|--|--|

JL 1		0.8	6. DEPARTMENT OF COMMERC
			U.S. Patent and Trademark Offic
	_		

Form PTO-1595 (modified)		[EET U.S. DEPARTMENT OF COMMERCE	
(Rev. 03/01) OMB No. 0651-0027	102297795	U.S. Patent and Trademark Office	
To the Honorable Commissioner of Pa	atents and Trademarks: Please record the	attached original documents or copy thereof.	
1. Name of conveying party(ies):	Į.	ress of receiving party(ies):	
Akihiro ENDO	FUJI PHOTO FIL		
ر ا	Kanagawa, Japan	Ainami Ashigara-shi,	
11-25		^a e = 2	
· · · · · · · · · · · · · · · · · · ·		28 w	
Additional name(s) of conveying party(ies) attached	?□Yes ☑No	1100	
3. Nature of conveyance:		j110	
☑ Assignment ☐ Merger			
☐ Security Agreement ☐ Change of Na	me		
☐ Other			
Execution Date: November 21, 2002		& address(es) attached? ☐ Yes ☑ No	
4. Application number(s) or patent number(
If this document is being filed together w	ith a new application, the execution d	late of the application is: November 21, 2002	
A. Patent Application No.(s)	B. Patent No.(s)	10,302879	
4		,	
Add	itional numbers attached? \(\square\) Y	es 🗹 No	
5. Name and address of party to whom corre	espondence 6. Total number o	f applications and patents involved:	
concerning document should be mailed:		1	
SUGHRUE MION, PLLC	7. Total fee (37 C ☑ Enclosed.	FR 3.41): \$40.00	
WASHINGTON OFFICE	1	to be charged to Deposit Account No. 19-4880.	
		directed and authorized to charge all required	
23373		e Issue Fee and the Publication Fee, to Deposit	
PATENT TRADEMARK OFFICE		380. Please also credit any overpayments to said	
	Deposit Account. 8. Deposit Account	at Number	
	8. Deposit Accoun	19-4880	
	(Attach duplication	ate copy of this page if paying by deposit account)	
	DO NOT USE THIS SPACE		
9. Statement and signature.			
	ne foregoing information is true and c	correct and any attached copy is a true copy of the	
original document.			
John Callohan Reg. 76.33,	607	November 25, 2002	
Mark Boland	Reg. No. 32,197	Date	
U V Total number of	pages including cover sheet, attachme	ents, and documents: 2	
· · · · · · · · · · · · · · · · · · ·	to be recorded with required cover		
Commissioner of Patents & Trademarks			
	Box Assignment Washington, D.C. 20231		
	w domington, D.C. 20231		
1			

11/29/2002 GTON1

00000188 10302879

01 FC:8021

PATENT REEL: 013523 FRAME: 0042

Assignment

Whereas, I/wwex

Akihiro ENDO of Shizuoka, Japan

hereinafter called assignor(s), have invented certain improvements in LITHOGRAPHIC PRINTING PLATE PRECURSOR

and executed an application for Letters Patent of the United States of America therefor on

November 21,

2002; and

Whereas.

FUJI PHOTO FILM CO., LTD. of

210, Nakanuma, Minami Ashigara-shi, Kanagawa, Japan

(assignee), desires to acquire the entire right, title and interest in the application and invention, and to any United States patents to be obtained therefor;

Now therefore, for valuable consideration, receipt whereof is hereby acknowledged,

I/We, the above named assignor(s), hereby sell, assign and transfer to the above named assignee, its successors and assigns, the entire right, title and interest in the application and the invention disclosed therein for the United States of America, including the right to claim priority under 35 U.S.C. § 119, and I/we request the Director – U.S. Patent and Trademark Office to issue any Letters Patent granted upon the invention set forth in the application to the assignee, its successors and assigns; and I/we will execute without further consideration all papers deemed necessary by the assignee in connection with the United States application when called upon to do so by the assignee.

Pennsylvania Avenue, N.W., Washington, D.C. 20037-3213 to insert here in parentheses (Application

I/We hereby authorize and request my/our attorneys SUGHRUE MION, PLLC of 2100

number		, filed_) the filing date and application
number of said	d application w	hen known.	
Date:	November 2002	21,	s/_ 遠藤 章浩
Date:			Akihiro ENDO s/
Date:			s/

(Legalization not required for recording but is prima facie evidence of execution under 35 U.S.C. §261)

PATENT
RECORDED: 11/25/2002 REEL: 013523 FRAME: 0043