Docket No.: 0EKM-101277

FORM PTO-1§95 (Modified) REC 12 - (Rev. 03-01)	02 - 2002 U.S. DEPARTMENT OF COMMERCE Patent and Trademark Office
OMB No. 0651-0027 (exp.5/31/2002) P08A/REV03	
Tab settings → → ▼ ▼ To the Honorable Commissioner of Patents and Traue 102:	
Name of conveying party(ies): Kraig A. Willett	Name and address of receiving party(ies):
Joseph H. Hoffman	Name: Taylor Made Golf Company, Inc.
Michael Scott Burnet	Address: 5545 Fermi Court
	nuuross.
Additional names(s) of conveying party(ies) attached?	
3. Nature of conveyance:	
■ Assignment □ Merger	
	California
☐ Security Agreement ☐ Change of Name	City: Carlsbad State/Prov.: California
Other	Country: USA ZIP: 90028
Execution Date: 11/12/02; 11/12/02; 11/14/02	Additional name(s) & address(es) attached? Yes No
4. Application number(s) or notant numbers(s):	
4. Application number(s) or patent numbers(s):	the execution date of the application is:
If this document is being filed together with a new application	
Patent Application No. Filing date	B. Patent No.(s)
. Additional numbers at	tached? 🔲 Yes 🔀 No
5. Name and address of party to whom correspondence concerning document should be mailed:	6. Total number of applications and patents involved:
Name: James R. Brueggemann, Esquire	(c)
	7. Total fee (37 CFR 3.41):\$ 40.00
Registration No. 28,286	Enclosed - Any excess or insufficiency should be
Address: Sheppard, Mullin, Richter & Hampton LLP	credited or debited to deposit account
333 South Hope Street, 48th Floor	☐ Authorized to be charged to deposit account
	8. Deposit account number:
C. I'C's	· · ·
City: Los Angeles State/Prov California	19-1853
City: Los Angeles State/Prov.: California	19-1853
Country: USA ZIP: 90071	19-1853 (Attach duplicate copy of this page if paying by deposit account)
Country: USA ZIP: 90071	19-1853
Country: USA ZIP: 90071 DO NOT 9. Statement and signature. To the best of my knowledge and belief, the foregoing inform	19-1853 (Attach duplicate copy of this page if paying by deposit account)
Country: USA ZIP: 90071 9. Statement and signature. To the best of my knowledge and belief, the foregoing inform of the original document.	19-1853 (Attach duplicate copy of this page if paying by deposit account)
Country: USA ZIP: 90071 DO NOT 9. Statement and signature. To the best of my knowledge and belief, the foregoing inform of the original document. James R. Brueggemann, Esquire Name of Person Signing	(Attach duplicate copy of this page if paying by deposit account) USE THIS SPACE nation is true and correct and any attached copy is a true copy

Commissioner of Patents & Trademarks, Box Assignments

REEL: 013524 FRAME: 0535

ASSIGNMENT

WHEREAS, Kraig A. Willett, of Fallbrook, California, Joseph H. Hoffman, of Carlsbad, California and Michael Scott Burnett, of Carlsbad, California, have invented a new and useful GOLF CLUB HEAD for which an application for United States Letters Patent was executed by them on or about the same date as this Assignment; and

WHEREAS, Assignors believe themselves to be the original, first and joint inventors of the invention disclosed and claimed in the application for Letters Patent; and

WHEREAS, Taylor Made Golf Company, Inc., a Delaware corporation, having a place of business at 5545 Fermi Court, Carlsbad, California, 92008, Assignee, desires to acquire by formal, recordable assignment the entire right, title and interest in and to the invention, the application, and any Letters Patent that might be granted for the invention in the United States and throughout the world;

NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Assignors hereby sell, assign and transfer to Assignee, the entire right, title and interest in and to the invention, the application, and any Letters Patent that might be granted for the invention in the United States and throughout the world, including the right to file foreign applications directly in the name of Assignee and to claim for any such foreign applications any priority rights to which such applications are entitled under international conventions, treaties or otherwise.

Further, Assignors agree that, upon request and without further compensation, but at no expense to Assignor, they and their legal representatives and assigns will perform all lawful acts, including the execution of papers and the giving of testimony, that might be necessary or desirable for obtaining, sustaining, reissuing or enforcing Letters Patent in the United States and throughout the world for the invention, and for perfecting, recording or maintaining the title of Assignee, its successors and assigns, to the invention, the application, and any Letters Patent granted for the invention in the United States and throughout the world.

-1-

Assignors represent and warrant that they have not granted and will not grant to others any rights inconsistent with the rights granted by this Assignment.

Assignors authorize and request the Commissioner of Patents and Trademarks of the United States and of all foreign countries to issue any Letters Patent granted for the invention, whether on the application or on any subsequently filed division, continuation, continuation-in-part or reissue application, to Assignee, its successors and assigns, as the assignee of the entire interest in the invention.

IN WITNESS WHEREOF, Assignors have executed this Assignment.

Date: <u>"</u>	/12	102	

Assignors

Kraig A. Willet

State of <u>California</u>) ss.
County of <u>San Diego</u>



On this 12th day of Newber, in the year of 2002, before me personally appeared Kraig A. Willett, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to this instrument, and acknowledged to me that he executed it.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year of this certificate first above written.

Notary Public in and for Said County and State

Date: 11 -12-0 Z

Jøseph H. Hoffman

State of <u>California</u>) ss.
County of <u>San Diego</u>

REBECCA MACMURRAY SCOMM. # 1305370
OF NOTARY PUBLIC-CALIFORNIA OF SAN DIEGO COUNTY OF COMM. EXP. MAY 21, 2005

On this 12th day of Mounter, in the year of 2002, before me personally appeared Joseph H. Hoffman, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to this instrument, and acknowledged to me that he executed it. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year of this certificate first above written.
Robicca MacMusac Notary Public in and for Said County and State
Date: Michael Scott Burnett
State of <u>California</u>) ss. County of
On this day of, in the year of 200_, before me personally appeared Michael Scott Burnett, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to this instrument, and acknowledged to me that he executed it. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year of this certificate first above written.
Notary Public in and for Said County and State

LA:1SPH1\70484259.1

On this day of, in the year of 200_, before me personally appeared Joseph H. Hoffman, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to this instrument, and acknowledged to me that he executed it. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year of this certificate first above written.				
Notary Public in and for Said County and State				
Date: 11/14/02 Michael Scott Burnett				
State of California State of				
On this Am day of blember, in the year of 2002, before me personally appeared Michael Scott Burnett, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to this instrument, and acknowledged to me that he executed it.				

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year of this certificate first above written.

County and State

LA:1SPH1\70484259.1

RECORDED: 11/22/2002