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Form U.S. Patent and Tradem 1-31-92

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ttorney Docket No.: 4693-3

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To the Honorable Commissioner of Patents and Trademarks	
Please record the attached original documents or copy thereof.	
1. Name of conveying party(ies):	2. Name and address of receiving party(ies):
Stephen J. Laski	ABB Inc.
Additional name(s) of conveying party(ies)	2487 South Commerce Drive New Berlin, Wisconsin 53151-2717 USA
attached?	New Bernit, Wisconsin 33131-2717 USA
☐ Yes ☒ No	Additional name(s) and address(es) attached?
3. Nature of Conveyance:	☐ Yes ☒ No
☑ Assignment ☐ Merger	
☐ Security Agreement ☐ Change of Name	
Other	
Execution Dates: October 16, 2002	
4. Application number(s) or patent number(s):	
If this document is being filed with a new application, the execution date of the application	
A Detect Application No.	D. Detect Ma(s)
A. Patent Application No(s).	B. Patent No(s).
10/271,517	
10/2/15/1/	B. Patent No(s).
Additional numbers atta	
5. Name and address of party to whom corresponde	6. Total number of applications and
concerning document should be mailed:	patents involved: 1
JEFFREY S. SOKOL	7. Total fee (37 CFR 3.41)\$40.00 ⊠ Enclosed
ANDRUS, SCEALES, STARKE & SAWALL, I	
100 East Wisconsin Avenue, Suite 1100	Account
Milwaukee, WI 53202	8. Deposit Account No. 01.2000
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9 Statement and signature.	
To the best of my knowledge and belief, the foregoing information is true and correct and any	
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Veronica K. Haupt Chorical	Kitaufit 11-21-00 Date
Name of Person Signing Signature	<i>U</i> Date
5	
Total number of pages including cover sheet, attachments and document: OMB No. 0651-0011 (exp. 4/94)	
OMD NO. 0031-0011 (exp. 4/94)	

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> **PATENT REEL: 013529 FRAME: 0232**

Oct-16-2002 02:49pm

T-144 P.004/005 F-394

ASSIGNMENT

ABB

ASSIGNMENT made by STEPHEN J. LASKI, of 1130 Purdy Lane, City of Howell, State of Michigan 48843, USA, to ABB INC., a corporation organized under the laws of the State of Delaware, and located and doing business at 2487 South Commerce Drive, New Berlin, Wisconsin 53151-2717, USA.

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, said STEPHEN J. LASKI hereby sells, assigns and transfers to said ABB INC., its successors and assigns, the entire right, title and interest in:

ROBOTIC WASH CELL USING RECYCLED PURE WATER

and the invention therein as set forth in his application for United States Letters Patent therefor, executed on OCASSIC 16, 2002, and in and to said application and any divisions or continuations thereof, and any Letters Patent obtained for the said invention in the United States and foreign countries, or issuing out of said application or any such division or continuation thereof, and any reissues or extensions of any such Letters Patent.

The Commissioner of Patents is hereby authorized and requested to issue Letters Patent for said invention to said ABB INC., as assignee of the entire right, title and interest therein.

And, the said STEPHEN L LASKI hereby covenants that he has full right to convey the entire right, title and interest in said invention, and that he has not executed and will not execute any agreement in conflict herewith.

And he further covenants that he will, at any time, upon request, execute and deliver any and all papers that may be necessary or desirable to perfect the title in said ABB INC., to said invention or any Letters Patent that may be granted therefor, and if said ABB INC., or its assignee, desire to make a substitute, divisional or continuation application for said invention, or to secure a reissue or extension of said Letters Patent, to file a disclaimer relating thereto, or an application for a corresponding patent in any foreign country, that he will upon request, sign all papers, make all rightful oaths, and do all lawful acts requisite for the said purposes, but at the expense of said ABB INC.

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T-144 P.005/005

STEPHEN J. LASKI further hereby acknowledges that the entire beneficial interest in the invention to which the above application relates is irrevocably vested in the assignee including the right to make application for protection in all countries abroad and to claim priority under the International Convention for such applications and hereby assents to the making of any such applications, with or without priority claim, and of any divisional application resulting therefrom.

And, he further covenants that he will at all times communicate to the said ABB INC., its successors, assigns or legal representatives, all facts relating to said invention and Letters Patent, or the history thereof, known to him, and testify as the same in interferences or other litigation, when requested so to do.

I hereby authorize the above-mentioned assignee or the attorney of record to insert in this instrument the filing date serial number of my said application:

Serial Number:

10/271,517

Filing Date:

10/16/2002

Executed and delivered this 16 day of OCTOBER, 2002.

MICHIGAN State of Wisconsin

County of UAYLAND

Personally appeared before me this //off day of //offer . 2002, STEPHEN J. LASKI, to me known to be the person whose name is subscribed to the foregoing instrument, and acknowledged that he signed, scaled and delivered the said instrument as his free and voluntary act and deed for the uses and purposes therein set forth.

(SEAL)

RECORDED: 11/26/2002

Notary Public

My Commission expires

KATI'ALEEN DUMM

Motory Public, Miscomb County, Mil My Commission Explane 01/16/2003

PATENT

REEL: 013529 FRAME: 0234