Docket No.: 3874-126.1 US 12-04-2<u>002</u> FORM PTO-1595 (Modified) U.S. DEPARTMENT OF COMMERCE (Rev. 03-01) Patent and Trademark Office OMB No. 0651-0027 (exp.5/31/2002) P08/REV03 Tab settings → → To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof. Name of conveying party(ies): Name and address of receiving party(ies): Alexander V. Kabanov Name: Board of Regents of the University of Nebraska 11-29-0: internal Address: Varner Hall Additional names(s) of conveying party(ies) ☐ Yes 🄀 No 3. Nature of conveyance: Street Address: 3835 Holdrege Street Assignment ☐ Merger ☐ Security Agreement Change of Name ZIP: 68583-City: Lincoln State: Ne Other Execution Date: August 27, 2002 ☑ No 4. Application number(s) or patent numbers(s): If this document is being filed together with a new application, the execution date of the application is statement is being filed together with a new application, the execution date of the application is statement as the contract of the application is statement as the contract of the application is statement. A. Patent Application No.(s) B. Patent No.(s) 10/029,682 Filed December 21, 2001 Additional numbers attached? ☐ Yes **⊠** No 5. Name and address of party to whom correspondence 6. Total number of applications and patents involved: concerning document should be mailed: Name: Lance Y. Liu 7. Total fee (37 CFR 3.41):....\$ 40.00 Internal Address: Mathews, Collins, Shepherd & McKay ☑ Enclosed - Any excess or insufficiency should be credited or debited to deposit account Authorized to be charged to deposit account 8. Deposit account number: Street Address: Suite 306, 100 Thanet Circle 2/04/2002 LMUELLER 00000043 10029682 13-2165 40.00 DP 01 FC:8021

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9. Statement and signature.

City: Princeton

Lance Y. Liu

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

ZIP: 08540

or the original document.

lance live

November 22, 2002

Name of Person Signing

State: NJ

Signature

Total number of pages including cover sheet, attachments, and document:

(Attach duplicate copy of this page if paying by deposit account)

Date

ASSIGNMENT

This Assignment is made by Alexander V. Kabanov, residing at 1304 South 126th Street, Omaha, NE 68144, to the BOARD OF REGENTS OF THE UNIVERSITY OF NEBRASKA, Assignee, a public body corporate of the State of Nebraska having offices at Varner Hall, 3835 Holdrege Street, Lincoln, Nebraska, 68583-0745, USA by and on behalf of the UNIVERSITY OF NEBRASKA MEDICAL CENTER having a place of business at 986099 Nebraska Medical Center, Omaha, Nebraska, 68198-6099, USA.

WHEREAS, Assignor is a joint inventor of new and useful improvements in "Nanogel Networks Including Polyion Polymer Fragments and Biological Agent Compositions Thereof" for which an application for United States Letters Patent was filed on December 21, 2001, in the United States Patent and Trademark Office, bearing Serial Number 10/029,682, and identified as UNMC Docket No. 63171.

WHEREAS, Assignor believes that Assignor is an original joint inventor of the invention disclosed and claimed in said application for Letters Patent; and

WHEREAS, the parties desire to have a recordable instrument assigning the entirety of Assignor's right, title and interest in and to said invention, said application and any Letters Patent that may be granted for said invention in the United States and throughout the world;

NOW, THEREFORE, in accordance with the obligations to assign the invention and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Assignor sells, assigns, and transfers to Assignee, the entirety of Assignor's right, title, and interest in and to said invention, said application and any Letters Patent that may be granted for said invention in the United States and throughout the world, including the right to file foreign applications directly in the name of the Assignee and to claim for any such foreign applications any priority rights to which such applications are entitled under international conventions, treaties, or otherwise.

Assignor agrees that, upon request and without further compensation, but at no expense to the Assignor, Assignor and Assignor's legal representatives and assigns will do all lawful acts, including the execution of papers and the giving of testimony, that may be necessary or desirable for obtaining, sustaining, reissuing, or enforcing Letters Patent in the United States and throughout the world for said invention, and for perfecting, recording, or maintaining the title of Assignee, its successors and assigns, to said invention, said application, and any Letters Patent granted for said invention in the United States and throughout the world.

Assignor represents and warrants that Assignor has not granted and will not grant to others any rights inconsistent with the rights granted herein.

Assignor authorizes and requests the Director of the United States Patent and Trademark Office and all foreign countries to issue any Letters Patent granted for said invention,

PATENT REEL: 013534 FRAME: 0284 whether on said application or on any subsequently filed divisional, continuation, continuation-in-part or reissue application, to Assignee, its successors and assigns, as an assignee of the entirety of Assignor's interest in said invention.

IN WITNESS WHEREOF, Assignor has executed this Assignment on the date(s) provided below.

Assignor: Alexander V. Kabanov

8-27-02

State of Nebraska

County of Douglas

On this 2+ day of 2002, before me personally appeared Alexander V. Kabanov to me known and known to me to be the person of that name, whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, execute the instrument.

WITNESS by hand and official seal of Nebraska

PAYNE

My Command Oct. 15, 2003

RECORDED: 11/29/2002

PATENT REEL: 013534 FRAME: 0285