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| Form PTO-1595 (modified)   |   | ET U.S. DEPARTMENT OF COMMERCE   |  |  |
| (Rev. 03/01)   | 102304490                                 | U.S. Patent and Trademark Office   |  |  |
| OMB No. 0651-0027  To the Honorable Commissioner of Pater  | nts and Trademarks: Please record the att | tached original documents or copy thereof.   |  |  |
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| Shigeru OKITA  | NSK LTD.                                  |  |  |  |
| Daisuke MARUYAMA   | 6-3, Ohsaki 1-chome                       | , Shinagawa-ku, Tokyo, Japan 🙎 🛌   |  |  |
| Junji MINAKUCHI  | ĺ   | a g  |  |  |
|  | }   | .s.  |  |  |
|  |   | 20.  |  |  |
|  |   | 9  |  |  |
| Additional name(s) of conveying party(ies) attached? [   | ] Yes ☑ No                                | 310,<br>110,   |  |  |
| 3. Nature of conveyance:   |   |  |  |  |
| ☑ Assignment ☐ Merger  |   |  |  |  |
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|  |   |  |  |  |
| Execution Date: November 29, 2002  |   | address(cs) attached?  Ves  No   |  |  |
| 4. Application number(s) or patent number(s):  |   |  |  |  |
| If this document is being filed together with a new application, the execution date of the application is: November 29, 2002   |   |  |  |  |
| A. Patent Application No.(s)   | B. Patent No.(s)                          |  |  |  |
|  | ]   |  |  |  |
| Additional numbers attached?   Yes  No   |   |  |  |  |
| 5. Name and address of party to whom corresp   | oondence 6. Total number of a             | pplications and patents involved:  |  |  |
| concerning document should be mailed:  |   | 1  |  |  |
| SUGHRUE MION, PLLC   | 7. Total fee (37 CFR                      | 3.41): \$40.00   |  |  |
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| Darryl Mexic   | Reg. No. 23,063                           | Date   |  |  |
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| Total number of pages including cover sheet, attachments, and documents: 2  Mail documents to be recorded with required cover sheet information to:  |   |  |  |  |
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**PATENT REEL: 13545 FRAME: 0163** 

For Non-U.S. Clients

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## **ASSIGNMENT**

Whereas, I/we Shigeru OKITA, Daisuke MARUYAMA and Junji MINAKUCHI all of Gunma, Japan

hereinafter called assignor(s), have invented certain improvements in

BALL SCREW APPARATUS and executed an application for Letters Patent of the United States of America therefor on

November 29,

2002; and

Whereas,

NSK Ltd. of 6-3, Ohsaki 1-chome, Shinagawa-ku, Tokyo, Japan

(assignee), desires to acquire the entire right, title and interest in the application and invention, and to any United States patents to be obtained therefor;

Now therefore, for valuable consideration, receipt whereof is hereby acknowledged.

I/We, the above named assignor(s), hereby sell, assign and transfer to the above named assignee, its successors and assigns, the entire right, title and interest in the application and the invention disclosed therein for the United States of America, including the right to claim priority under 35 U.S.C. § 119, and I/we request the Director – U.S. Patent and Trademark Office to issue any Letters Patent granted upon the invention set forth in the application to the assignee, its successors and assigns; and I/we will execute without further consideration all papers deemed necessary by the assignee in connection with the United States application when called upon to do so by the assignee.

I/We hereby authorize and request my/our attorneys SUGHRUE MION, PLLC of 2100 Pennsylvania Avenue, N.W., Washington, D.C. 20037-3213 to insert here in parentheses (Application number\_\_\_\_\_\_, filed\_\_\_\_\_\_) the filing date and application number of said application when known.

| Date: | November 29, | 2002   | s/_         | Shigeru Okita Shigeru OKITA        |
|-------|--------------|--------|-------------|------------------------------------|
| Date: | November 29, | 2002   | s/_         | Daisuke Maruyama  Daisuke MARUYAMA |
| Date: | November 29, | , 2002 | s/ <u> </u> | Junji Minakuchi  Junji Minakuchi   |
| Date: |              |        | s/          |                                    |
| Date: |              |        | s/_         |                                    |

(Legalization not required for recording but is prima facile evidence of execution under 35 U.S.C. §261)

PATENT REEL: 13545 FRAME: 0164