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U.S. DEPARTMENT OF COMMERCE

102308317 PATENTS ONLY

Patent and Trademark Office Docket No. 274/061

19535-7190 To the Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof. Name of conveying party(ies): Name and address of receiving party(ies): Sanjeev Saluja 11-25-02 **Anmol Mathur** Name: Cadence Design Systems, Inc. Address: 2655 Seely Avenue San Jose State: CA City: Individual(s) ☐ Association Zip Code: 95134 П General Partnership ☐ Limited Partnership □ Other Corporation-State Additional name(s) of conveying party(ies) attached? ☐ Yes ☑ No Nature of conveyance: Additional name(s) & address(es) attached? ☐ Yes 🗷 No □ Merger X Assignment Security Agreement ☐ Change of Name П Other: Execution Dates: October 29, 2002 and November 6, 2002 Application number(s) or patent number(s): 10/173,338 If this document is being filed with a new application, the execution date of the application is: A. Patent Application No.(s): B. Patent No.(s): Additional numbers attached? ☐ Yes ☑ No 5. Name and address of party to whom correspondence concerning 6. Total number of applications and patents involved: 1 document should be mailed: Total fee (37 C.F.R. § 3.41): \$40.00 Peter C. Mei Bingham McCutchen LLP Enclosed Three Embarcadero, Suite 1800 Authorized to be charged to deposit account no. 50-1189, San Francisco, CA 94111-4067 referencing Attorney Docket No. 274/061, billing ref. 19535-7190 8. Deposit account number: 50-1189 The Commissioner is hereby authorized to charge any fees under 37 C.F.R. §1.21 that may be required by this paper, or to credit any overpayment to Deposit Account No. 50-1189 DO NOT USE THIS SPACE Statement and signature. To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. Name: Erin C. Ming Registration No. 47,797 Signature Total number of pages comprising cover sheet, attachments and document: 7 Mail documents to be recorded with required cover sheet information to: U.S. Patent and Trademark Office 10173338 12/10/20b2 TDIAZ1 00000164 501189 Office of Public Records Box Assignments 01 FC:8021 40.00 CH Crystal Gateway 4, Room 335 Washington, D.C. 20231

> PATENT REEL: 013551 FRAME: 0054

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ASSIGNMENT OF PATENT APPLICATION

WHEREAS, WE, SANJEEV SALUJA, a citizen of INDIA, and ANMOL MATHUR, a citizen of INDIA (hereinafter referred to as "ASSIGNORS"), have invented a certain invention entitled ENHANCING MERGEABILITY OF DATAPATHS AND REDUCING DATAPATH WIDTHS RESPONSIVELY TO UPPER BOUND ON INFORMATION CONTENT for which application for Letters Patent of the United States of America has been filed on June 17, 2002, assigned Serial No. 10/173,338; and

WHEREAS, CADENCE DESIGN SYSTEMS, INC., a corporation organized and existing under and by virtue of the laws of the DELAWARE and having its place of business at 2655 Seely Avenue, San Jose, California 95134 (hereinafter referred to as "ASSIGNEE"), is desirous of acquiring the exclusive right, title and interest in, to and under said invention and in, to and under any Patent or similar legal protection to be obtained therefor in the United States of America, its territorial possessions and in any and all countries foreign thereto.

NOW, THEREFORE, for good and valuable consideration, the receipt of which is hereby acknowledged, ASSIGNORS hereby sell, assign, transfer and set over unto the said ASSIGNEE, its successors and assigns, the full and exclusive right, title and interest to said invention and to all Letters Patent or application or similar legal protection, not only in the United States and its territorial possessions, but in all countries foreign thereto to be obtained for said invention by said application, and to any continuation, division, renewal, substitute or reissue thereof or any legal equivalent thereof in the United States or a foreign country for the full term or terms for which the same may be granted, including all priority rights under the International Convention; and ASSIGNORS hereby authorize and request the United States Commissioner of Patents and

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Trademarks and any officials of foreign countries whose duty it is to issue patents or any legal equivalent thereof to said ASSIGNEE, its successors and assigns, in accordance with this Assignment.

ASSIGNORS hereby covenant that no assignment, sale, agreement or encumbrance has been or will be made or entered into which would conflict with this Agreement;

ASSIGNORS further covenant that ASSIGNEE will, upon its request, be provided promptly with all pertinent facts and documents relating to said application, said invention and said Letters Patent and legal equivalents as may be known and accessible to ASSIGNORS and will testify as to the same in any interference or litigation related thereto and will promptly execute and deliver to ASSIGNEE or its legal representative any and all papers, instruments or affidavits required to apply for, obtain, maintain, issue and enforce said application, said invention and said Letters Patent and said equivalents in the United States or in any foreign country, which may be necessary or desirable to carry out the purposes thereof.

this 29 day of October,	2002
EXE	
SANJEEV SALUJA	
STATE OF)	
COUNTY OF) ss	
On before me,, personally appeared	i
personally known to me - OR - proved to me on the basis of satisfactory evidence the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to	

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that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS n	ny hand and officia	l seal.	
			Notary Public in and for said County and State
WITNESS n	ny hand at		·,
California, this	day of		, 2002.
			ANMOL MATHUR
STATE OF		20	
COUNTY OF	,	SS	
On	before n	e,	, personally appeared
be the person(s) who that he/she/they exe	ose name(s) is/are so cuted the same in hastrument the person	ubscribed to is/her/their a	d to me on the basis of satisfactory evidence to the within instrument and acknowledged to me athorized capacity(ies), and that by his/her/their entity upon behalf of which the person(s) acted,
WITNESS n	ny hand and officia	seal.	
			Notary Public in and for said County and State

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NOW, THEREFORE, for good and valuable consideration, the receipt of which is hereby acknowledged, ASSIGNORS hereby sell, assign, transfer and set over unto the said ASSIGNEE, its successors and assigns, the full and exclusive right, title and interest to said invention and to all Letters Patent or application or similar legal protection, not only in the United States and its territorial possessions, but in all countries foreign thereto to be obtained for said invention by said application, and to any continuation, division, renewal, substitute or reissue thereof or any legal equivalent thereof in the United States or a foreign country for the full term or terms for which the same may be granted, including all priority rights under the International Convention; and ASSIGNORS hereby authorize and request the United States Commissioner of Patents and

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ASSIGNORS hereby covenant that no assignment, sale, agreement or encumbrance has been or will be made or entered into which would conflict with this Agreement;

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			2002
,	this	day of	
			SANJEEV SALUJA
STATE OF		\	
COUNTY OF) ss)	
On		_ before me,	, personally appeared

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that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal. Notary Public in and for said County and State WITNESS my hand at SAN JOSE, CA,

California, this Lth day of November, , 2002.

ANNOL MATHLER STATE OF CAUFORNIA COUNTY OF SANTA CLARA On 11-6-02 before me, Judith Featherstone, personally appeared personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal. Notary Public in and for said County and State

JUDITH FEATHERSTONE
Commission # 1234751
Notary Public - California
Santa Clara County
My Comm. Bipires Sep 16, 2003

RECORDED: 11/25/2002