		Docket No.: 1-23881	
FORM PTO-1595 (Modified) (Rev. 03-01) OMB No. 0651-0027 (exp 5/31/2002) P08A/REV03	12-11-20		U.S. DEPARTMENT OF COMMERCE Patent and Trademark Office
Tab settings $\rightarrow \rightarrow \rightarrow$			v v
To the Honorable Commissioner of F			nal documents or copy thereof.
1. Name of conveying party(ies):	102000	2. Name and address of receiv	
Douglas E. Breese and Kellie L. Stevens	7/02	Name: <u>Spicer Driveshaft, Ir</u> Address: <u>6201 Trust Drive</u>	/306394 °
Additional names(s) of conveying party(ies)	🗌 Yes 🖾 No		
3. Nature of conveyance:			
🖾 Assignment	Merger		
Security Agreement	Change of Name	City: Holland	State/Prov.: Ohio
□ Other		Country: USA	ZIP: <u>43528</u>
Execution Date: <u>November 26, 2002</u>		Additional name(s) & address(es)	🗆 Yes 🖾 No
	Additional numbers	🗋 Yes 🛛 No	
5. Name and address of party to whom concerning document should be ma		6. Total number of applications	s and patents involved: 1
Name: Richard S. MacMillan		7. Total fee (37 CFR 3.41):\$ 40.00	
Registration No. <u>30,085</u>		Enclosed - Any excess or insufficiency should be credited or debited to deposit account	
Address: One Maritime Plaza, Fourth Floor			
720 Water Street		Authorized to be charge	ed to deposit account
		8. Deposit account number:	
City: Toledo S	State/Prov.: Ohio	13-0005	
Country: USA Z	ZIP: 43604	(Attach duplicate copy of this pa	ge if paying by deposit account)
DO NOT USE THIS SPACE			
 Statement and signature. To the best of my knowledge and be of the original document. Bichard S. MacMillan 	elief, the foregoing information of the foreg	ation is true and correct and any	attached copy is a true copy November 27, 2002
1 /12/10/2002 DBINNE 00000100 100000	306394	Signature cover sheet, attachments, and	3 Date
OI FU:8021 40.00 CH Mail documents to be recorded with required cover sheet information to: Commissioner of Patents & Trademarks, Box Assignments Washington, D.C. 20231			

<u>ASSIGNMENT</u>

WHEREAS, DOUGLAS E. BREESE, of 300 Parkview, Walbridge, Ohio 43465 U.S.A. and KELLIE L. STEVENS, of 2592-3 Eagles Circle, Ypsilanti, Michigan 48197 U.S.A., (ASSIGNOR) has invented and owns an invention entitled "NOISE AND VIBRATION DAMPER FOR A VEHICULAR DRIVESHAFT ASSEMBLY" for which an application for United States Patent was executed on even date herewith; and

WHEREAS, SPICER DRIVESHAFT, INC., of 6201 Trust Drive, Holland, Ohio 43528, U.S.A. (ASSIGNEE) is desirous of acquiring the entire interest in, to, and under said invention and in, to, and under any Patent or similar legal protection to be obtained therefor in the United States;

NOW, THEREFORE, in consideration of the payment by ASSIGNEE to ASSIGNOR of the sum of One Dollar (\$1.00) and for other good and valuable consideration, the receipt of which is hereby acknowledged, ASSIGNOR hereby sells, assigns, and transfers to ASSIGNEE the full and exclusive right, title, and interest to said invention in the United States and its territorial possessions, and to all Patents or similar protection in the United States and its territorial possessions to be obtained for said invention by said application or any continuation, division, renewal, substitute, or reissue thereof for the full term or terms for which the same may be granted. ASSIGNOR hereby covenants that no assignment, sale, agreement, or encumbrance has been or will be made or entered into which would conflict with this assignment and sale. ASSIGNOR further covenants that ASSIGNEE will, upon its request, be provided promptly with all pertinent facts and documents relating to said application, said invention, and said Patent and legal equivalents as may be known and accessible to ASSIGNOR and will testify as to the same in any interference or litigation related thereto and will promptly execute and deliver to ASSIGNEE or its legal representative any and all papers, instruments, or affidavits required to apply for, obtain, maintain, issue, and enforce said application, said

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invention and said Patent and said equivalents thereof which may be necessary or desirable to carry out the purposes thereof.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this <u>26th</u> day of <u>November</u>, 2002.

ALE E. P

STATE OF OHIO))SS: COUNTY OF LUCAS)

Sworn and subscribed to before me this 26^{th} day of <u>November</u>, 2002.

Notary Public

RICHARD S. Machillan, Allority at Law Notary Public - State of Ohio My Commission Has No Expiration Date

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 26^{11} day of <u>November</u>, 2002.

IE L. STEVENS

STATE OF OHIO ·))SS: COUNTY OF LUCAS)

Sworn and subscribed to before me this 26 day of November, 2002.

Notary Public

RICHARD S. MacNillan, Atomey at Law Notary Public - State of Ohio My Commission Has No Expiration Date

> PATENT REEL: 013556 FRAME: 0389

RECORDED: 11/27/2002