| FORM PTO-1595 1-31-92 RECORDATION FORM                                                                                                                                     |                                                                                                                                                           |                                                                                                                                                                                                                                                                  |  |  |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|
| Dock                                                                                                                                                                       | Docket No. 38414-0001 PATENTS ONLY                                                                                                                        |                                                                                                                                                                                                                                                                  |  |  |  |  |  |
| To                                                                                                                                                                         | the Honorable Commissioner of Patents and Trademarks. Please                                                                                              | se record the attached original documents or copy thereof.                                                                                                                                                                                                       |  |  |  |  |  |
| 1.                                                                                                                                                                         | Name of conveying party(ies): Clyde Totten                                                                                                                | Name and address of receiving party:     Name: Abode Lumber Corporation                                                                                                                                                                                          |  |  |  |  |  |
|                                                                                                                                                                            | Additional name(s) of conveying party(ies) attached?  Yes No                                                                                              | Internal Address:                                                                                                                                                                                                                                                |  |  |  |  |  |
| 3.                                                                                                                                                                         | Nature of conveyance:  Assignment                                                                                                                         | City:State: Zip:           Street Address:State:                                                                                                                                                                                                                 |  |  |  |  |  |
|                                                                                                                                                                            | Execution Date: April 11, 2003                                                                                                                            | City: San Bernardino State: CA Zip: 92410                                                                                                                                                                                                                        |  |  |  |  |  |
|                                                                                                                                                                            |                                                                                                                                                           | Additional name(s) & address(es) attached?   Yes   No                                                                                                                                                                                                            |  |  |  |  |  |
| 4.                                                                                                                                                                         | 4. Application number(s) or patent number(s):  If this document is being filed together with a new application, the execution date of the application is: |                                                                                                                                                                                                                                                                  |  |  |  |  |  |
| A.                                                                                                                                                                         | Patent Application No(s).:                                                                                                                                | B. Patent No(s).: 6,231,994                                                                                                                                                                                                                                      |  |  |  |  |  |
|                                                                                                                                                                            | Additional numbers attached?  Yes  No                                                                                                                     |                                                                                                                                                                                                                                                                  |  |  |  |  |  |
| 5.                                                                                                                                                                         | Name and address of party to whom correspondence concerning document should be mailed:                                                                    | 6. Total number of applications and patents involved: 1                                                                                                                                                                                                          |  |  |  |  |  |
|                                                                                                                                                                            | Name: Kenneth H. Ohriner                                                                                                                                  | 7. Total fee (37 CFR 3.41): \$ 40.00                                                                                                                                                                                                                             |  |  |  |  |  |
| Internal Address: PERKINS COIE LLP                                                                                                                                         |                                                                                                                                                           | ☐ Enclosed                                                                                                                                                                                                                                                       |  |  |  |  |  |
|                                                                                                                                                                            | P.O. Box 1208<br>Seattle, WA 98111-1208                                                                                                                   | ☐ Charge this Deposit Account for the required fee.                                                                                                                                                                                                              |  |  |  |  |  |
|                                                                                                                                                                            |                                                                                                                                                           | 8. Deposit Account Number: 50-0665                                                                                                                                                                                                                               |  |  |  |  |  |
|                                                                                                                                                                            | DO NOT US                                                                                                                                                 | THIS SPACE                                                                                                                                                                                                                                                       |  |  |  |  |  |
| 9.                                                                                                                                                                         | Statement and signature:                                                                                                                                  |                                                                                                                                                                                                                                                                  |  |  |  |  |  |
| To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.  Date: April 11, 2003 |                                                                                                                                                           |                                                                                                                                                                                                                                                                  |  |  |  |  |  |
| Kenneth H. Ohriner, Reg No. 31,646                                                                                                                                         |                                                                                                                                                           |                                                                                                                                                                                                                                                                  |  |  |  |  |  |
| Total number of pages including cover sheet: 3                                                                                                                             |                                                                                                                                                           |                                                                                                                                                                                                                                                                  |  |  |  |  |  |
| OV                                                                                                                                                                         | MB No. 0651-0011 (exp. 4/94)                                                                                                                              |                                                                                                                                                                                                                                                                  |  |  |  |  |  |
| Do not detach this portion                                                                                                                                                 |                                                                                                                                                           |                                                                                                                                                                                                                                                                  |  |  |  |  |  |
| Mail documents to be recorded with required cover sheet information to:                                                                                                    |                                                                                                                                                           |                                                                                                                                                                                                                                                                  |  |  |  |  |  |
| Director — U.S. Patent and Trademark Office                                                                                                                                |                                                                                                                                                           |                                                                                                                                                                                                                                                                  |  |  |  |  |  |
|                                                                                                                                                                            | Box Assignments                                                                                                                                           |                                                                                                                                                                                                                                                                  |  |  |  |  |  |
|                                                                                                                                                                            | Washington, D.C. 20231                                                                                                                                    |                                                                                                                                                                                                                                                                  |  |  |  |  |  |
|                                                                                                                                                                            | including time for reviewing the document and gathering the C                                                                                             | ed to average about 30 minutes per document to be recorded,<br>ata needed, and completing and reviewing the sample cover sheet.<br>Itent and Trademark Office, Office of Information Systems, PK2-<br>ment and Budget, Paperwork Reduction Project, (0651-0011), |  |  |  |  |  |

PATENT REEL: 013570 FRAME: 0619

# ASSIGNMENT OF PATENT

For valuable and adequate consideration, the receipt of all of which is hereby acknowledged, CLYDE TOTTEN, currently residing in Corona, California (formerly residing at 31317-F The Old Road, Castaic California (US) 91384) (hereinafter referred to as "ASSIGNOR"), and being the named inventor on the patent issued to ASSIGNOR as United States Patent No. US 6,231,994 B1 (the "PATENT"), hereby grants, assigns, transfers, and quitclaims to ABODE LUMBER CORPORATION (hereinafter referred to as "ASSIGNEE"), exclusively, all right, title and interest whatsoever, throughout the world, in and under the PATENT,

TO HAVE AND TO HOLD THE SAME, UNTO ASSIGNEE, ITS SUCCESSORS AND/OR ASSIGNS, FOR THE FULL DURATION OF THE TERM OF THE PATENT AND ANY RENEWALS, REISSUES, DIVISIONS, CONTINUATIONS, CONTINUATIONS-IN-PART, AND EXTENSIONS THEREOF.

This Assignment of Patent is executed pursuant to, and in performance of, an obligation under that certain "Settlement Agreement and Mutual Release," dated April \_\_\_\_\_\_, 2003, by and between CLYDE TOTTEN and ABODE LUMBER CORPORATION, and is represented therein as that document entitled "Assignment of Patent," attached thereto as Exhibit A.

Executed on April \_\_\_//\_, 2003, at Los Angeles, California.

[/LA030600001.DOC]

Page 1 of 2 pages

ASSIGNMENT OF FACENT

## <u>ACKNOWLEDGMENT</u>

STATE OF CALIFORNIA )

(I/ULSIDE ) ss

COUNTY OF LOS ANGELES)

WITNESS my hand and official seal.

Notary Public in and for said State



[/LA030600001.DOC]

Page 2 of 2 pages

ABBIGNMENT ÖR PATENT

PATENT REEL: 013570 FRAME: 0621

#### FACSIMILE COVER SHEET

CLIENT NUMBER: 38414-0001

#### CONFIDENTIAL AND PRIVILEGED

| Perkins<br>Coie |
|-----------------|
|-----------------|

If there are any problems with this transmission, please call:

\*Sender's name and phone number

\*Sender's name and phone number

\*DATE: April 11, 2003

\*COVER SHEET & 4 PAGE(S)

\*PAGE(S)

\*\*Sender's name and phone number

\*\*PHONE 310.788.3990

\*\*Sender's name and phone number

\*\*PHONE 310.788.3990

\*\*Sender's name and phone number

RETURN TO: (NAME) Amy Baker (EXT.) 3235 (ROOM NO.) 600

ORIGINAL DOCUMENT(S) WILL BE: SENT TO YOU HELD IN OUR FILES

| SENDER:            | TELEPHONE:     | FACSIMILE:     |
|--------------------|----------------|----------------|
| Kenneth H. Ohriner | (310) 788-9900 | (310) 788 3399 |
|                    |                |                |

| RECIPIENT:          | COMPANY:                            | TELEPHONE: | FACSIMILE:     |
|---------------------|-------------------------------------|------------|----------------|
| Assignment Division | U.S. Patent and Trademark<br>Office |            | (703) 306 5995 |

RE:

(Clyde Totten)

This Fax contains confidential, privileged information intended only for the intended addressee. Do not read, copy or disseminate it unless you are the intended addressee. If you have received this Fax in error, please email it back to the sender at perkinscoic.com and delete it from your system or call us (collect) immediately at 310.788.9900, and mail the original Fax to Perkins Coic LLP, 1620 26th Street, Sixth Floor, Santa Monica, CA 90404-4013.

Patent Reference Number 38414-0001

### CERTIFICATE OF TRANSMISSION

I hereby certify that this paper (along with any referred to as being attached or enclosed) is being transmitted via facsimile (703-306-5995) on the date shown below to the Attn: Assignment Division, Commissioner for Patents, Washington, D.C. 20231-

April 11, 2003

Date of Transmission

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

IN RE APPLICATION OF: Clyde Totten

PATENT NO.:

6,231,994

GRANTED:

May 15, 2001

CONF. NO:

EXAMINER:

ART UNIT:

FOR: Treated Encapsulated Wooden Workpiece and

Method

## REQUEST FOR ASSIGNMENT RECORDATION

Commissioner for Patents Washington, D.C. 20231

Dear Sir:

Enclosed herewith is an Assignment from Clyde Totten to Abode Lumber Corporation for recordation, along with PTO Form 1595 and authorization to charge the fee to our deposit account.

Applicant respectfully requests a recordation date of April 11, 2003.

Respectfully submitted,

Perkins Coie LLP

Dated: <u>April 11! 2003</u>

Reg. No. 31,646

34055 PATENT TRADEMARK OFFICE Perkins Coie LLP Patent - LA P.O. Box 1208 Seattle, WA 98111-1208

Phone: (310) 788-9900

Fax: (310) 788-3399

[384]4-0001/LA031010.016]

**RECORDED: 04/11/2003** 

**PATENT** REEL: 013570 FRAME: 0623