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| Form PTO-1595 (Rev. 10/02) OMB No. 0651-0027 (exp. 6/30/2005)  | U.S. Patent and Trademark Office   |  |  |
| Tab settings ⇔ ⇔ ▼ 10231  To the Honorable Commissioner of 10231   | 8102 Please record the attached original documents or copy thereof.                                      |  |  |
| 1. Name of conveying party(ies):  Edward M. Halimi  12-13-02   | Name and address of receiving party(ies)     Name: _Advanced Propulsion Technologies,  Internal Address: |  |  |
| Additional name(s) of conveying party(les) attached? Yes No  |  |  |  |
| 3. Nature of conveyance:  ✓ Assignment   | Street Address: 1421 State Street, Suite B   |  |  |
| 12/10/02 Execution Date:   | City: Santa Barbara State: CA Zip: 93101  Additional name(s) & address(es) attached? Yes V No            |  |  |
| 4. Application number(s) or patent number(s):  If this document is being filed together with a new application No.(s) PCT US00/34122;  U.S. 60/364,662 | B. Patent No.(s) _6,170,443  |  |  |
| Additional numbers at  | tached? Yes V No   |  |  |
| Name and address of party to whom correspondence concerning document should be mailed:     Name:Andrew D. Simons, Esq.                                 | 6. Total number of applications and patents involved: 3.  7. Total fee (37 CFR 3.41)\$                   |  |  |
| Internal Address:  | Enclosed  Authorized to be charged to deposit account  |  |  |
| Street Address: 1421 State Street, Suite B   | 8. Deposit account number:   |  |  |
| City: Santa Barbara State: CA Zip: 93101   |  |  |  |
|  | THIS SPACE   |  |  |
| 9. Signature.  Janet M. Stone, Legal Assistant  Name of Person Signing  Total number of pages including covered.                                       | Signature Date  or sheet, attachments, and documents: 4  |  |  |

Commissioner of Patents & Trademarks, Box Assignments Washington, D.C. 20231

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**PATENT** 

**REEL: 013578 FRAME: 0436** 

## PATENT ASSIGNMENT

THIS ASSIGNMENT is made as of the 10th day of December 9, 2002, by Edward M. Halimi, an individual ("Assignor") in favor of Advanced Propulsion Technologies, Inc., a Nevada corporation with its principal address at 6155 Carpinteria Avenue, Carpinteria, CA 93013 ("Assignee"), pursuant to a Agreement dated December 9, 2002, by and among the parties hereto.

For good and valuable consideration, the receipt and adequacy of which are hereby acknowledged, Assignor has sold, assigned, transferred and set over, and does hereby sell, assign, transfer and set over to Assignee his entire right, title and interest in and to certain patents and patent or PCT Applications as follows, and all divisions, renewals, and continuations, continuations in part, thereof, and all patent certificates, registrations, utility models, and like grants or other grants of protection of proprietary rights including, but not limited to, inventor's certificates, utility models, utility certificates, patents of importation, registrations of patent and industrial design registrations which may be filed, and which may be granted, upon said Inventions for the United States and all countries in the world, which may be granted, thereon, and all reissues and extensions thereof, and Halimi hereby authorizes and requests all officials of all countries having authority to do so, to issue all grants of protection upon said Inventions and Patents and Patent Applications to the BUYER or to such nominees as the BUYER may designate:

- (1) U.S. Patent No. 6,170,443, Issued January 9, 2001;
- (2) PCT Application No. US00/34122, Filed December 15, 2000;
- (3) Any and all patent applications in foreign countries that may be based on the aforementioned U.S. Patent or PCT Application; and,

all of his right, title and interest in or to any inventions relating to the ELECTRIC POWER CELL PROJECT including:

- (1) Provisional Application U.S. 60/364,662, Filed March 15, 2002; and
- (2) Any and all U.S., PCT or other foreign patent applications that may yet be filed on the Electric Power Cell Project whether or not based on the aforementioned Provisional Application.

In addition, Assignor agrees to assign and hereby assigns, transfers and conveys to Assignee any and all future improvements or alternative variations that he may invent or make which relate to any of the patents or patent applications referenced above.

Finally, with respect to the International Convention, Halimi authorizes and empowers BUYER or its nominees to invoke and claim of any application for such grants of protection for said Inventions filed by it or them, the benefit of the right of priority provided by the International Convention for the protection of industrial property, as amended, or by a convention which may henceforth be

PATENT REEL: 013578 FRAME: 0437 substituted for it, and to invoke and claim such right of priority without further written or oral authorization from BUYER.

IN WITNESS WHEREOF, this Patent Assignment has been executed as of the day and year first written above.

**ASSIGNOR** 

Edward M. Halimi

DEC 10, 2002

Date

PATENT REEL: 013578 FRAME: 0438

| State of California  | )  |                            |
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| County of Santa Barehara   | ss.  |                            |
| County of Sales 1200012  | <del>-</del> )   |                            |
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| On 12.10.02 , before me,   | Name and Title of Officer (e.g., "Jane Doe, No   | otary Public")             |
| personally appeared Edward   | d M. Halini  |                            |
|  | Name(s) of Signer(s)   |                            |
|  | personally known to me   |                            |
|  | proved to me on the basi evidence  | s of satisfactory          |
|  |  |                            |
| P. YOUNG   | to be the person(s) whose  | , ,                        |
| Commission # 1295144   | subscribed to the within instrument an acknowledged to me that he/she/they execute           |                            |
| Notary Public - California & Santa Barbara County  | the same in his/her/th   |                            |
| My Comm. Expires Feb 24, 2005  | capacity(ies), and that b  | •                          |
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| <ul><li>☐ Individual</li><li>☐ Corporate Officer — Title(s):</li></ul>                       |  | Top of thumb here          |
| ☐ Partner — ☐ Limited ☐ General  |  | -                          |
| ☐ Attorney in Fact   |  |                            |
| ☐ Trustee  |  |                            |
| ☐ Guardian or Conservator  |  |                            |
| Other:   |  | _                          |
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**RECORDED: 12/13/2002** 

**PATENT REEL: 013578 FRAME: 0439**