
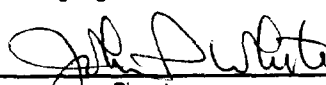
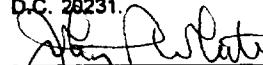


12-24-2002

locket No. 60772-PCT/US/JPW/GJG/CSN

FORM PTO-1595 (Substitute) RE		 102320947		U.S. DEPARTMENT OF COMMERCE Patent and Trademark Office	
(Rev. 8-96)		To the Honorable Commissioner of Patents and Trademarks		Name and address of receiving party(ies):	
1. Name of conveying party(ies): OFFICE OF PUBLIC RECORDS		Name: <u>President and Fellows of Harvard College</u>			
Masha Fridkis-Hareli, and Jack L. Strominger		Internal Address: _____			
Additional name(s) of conveying party(ies) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Street Address: <u>1350 Massachusetts Avenue</u> <u>Holyoke Center, Suite 727</u>			
3. Nature of Conveyance: <input checked="" type="checkbox"/> Assignment <input type="checkbox"/> Merger <input type="checkbox"/> Security Agreement <input type="checkbox"/> Change of Name <input type="checkbox"/> Other _____		City/State/Zip: <u>Cambridge, MA 02138</u>			
Execution Date(s): <u>3/21/01, 3/21/01</u>		Additional name(s) & address(es) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			
4. Application number(s) or patent number(s): If this document is being filed together with a new application, the execution date(s) of the application is(are): _____					
A. Patent Application No.(s) <u>U.S. Serial No.</u> <u>09/768,872, filed January 23, 2001</u>			B. Patent No.(s) _____		
Additional numbers attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No					
5. Name and address of party to whom correspondence concerning document should be mailed: Name: <u>John P. White</u> Internal Address: <u>Cooper & Dunham LLP</u> Street Address: <u>1185 Avenue of the Americas</u> City/State/Zip: <u>New York, New York 10036</u>			6. Total number of applications and patents involved: <u>1</u>		
			7. Total fee (37 CFR §3.41): \$ <u>\$40.00</u> <input type="checkbox"/> Enclosed <input checked="" type="checkbox"/> Authorized to be charged to deposit account		
			8. Deposit account number: <u>03-3125</u>		
DO NOT USE THIS SPACE					
9. Statement and signature. To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.					
Name of Person Signing: <u>John P. White</u>		Signature: 		Date: <u>December 12, 2002</u>	
		Reg. No. <u>28,678</u>		Total Number of pages including cover sheet, attachments and document: <u>3</u>	
<div style="border: 1px solid black; padding: 5px;"> <p>I hereby certify that this correspondence is being deposited this date with the U.S. Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner of Patents and Trademarks, Washington, D.C. 20231.</p> <p> <u>12/12/02</u> John P. White Date Reg. No. 28,678</p> </div>					
OMB No. 0651-0011 (exp. 4/94)					
12/24/2002 DBYRNE 00000006 033125 09708872 01 FC:8021 40.00 CH					
Mail documents to be recorded with required cover sheet information to: Commissioner of Patents and Trademarks Box Assignments Washington, D.C. 20231					
PATENT REEL: 13595 FRAME: 0175					

Assignment

In consideration of One Dollar (\$1.00), and other good and valuable considerations, the receipt of which is hereby acknowledged, we, the undersigned, Masha Fridkis-Hareli residing at 7 Divinity Avenue, Cambridge, MA 02138, USA and Jack L. Strominger residing at 2030 Massachusetts Avenue, Lexington, MA 02173, USA

Hereby sell, assign and transfer to President and Fellows of Harvard College
a corporation of the State of
Massachusetts having a place of business at Suite 727, Holyoke Center, 1350
Massachusetts Avenue in the County of Cambridge and State of Massachusetts 02138,
its successors, assigns and legal representatives, the entire right, title and interest ^{USA}
for all countries, in and to any and all inventions which are disclosed and claimed,
and any and all inventions which are disclosed but not claimed, in the application for
United States Patent, which has been executed by the undersigned on 3/21/01, 3/21/01
and is entitled


TREATMENT OF AUTOIMMUNE CONDITIONS WITH COPOLYMER 1 AND RELATED COPOLYMERS

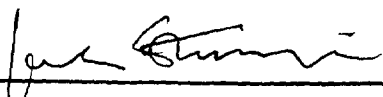
(U.S. Serial No. 09/768,872 filed January 23, 2001, a continuation of PCT International Application No. PCT/US99/16747, filed July 23, 1999, claiming priority of U.S. Provisional Application Nos. 60/093,859 filed July 23, 1998, 60/101,825 filed September 1998, 60/102,960 filed October 2, 1998, 60/108,184 filed November 12, 1998, and 60/106,350 filed October 30, 1998)
and in and to said application and all divisional, continuing, substitute, renewal, reissue, and all other applications for U.S. Letters Patent or other related property rights in any and all foreign countries which have been or shall be filed on any of said inventions disclosed in said application; and in and to all original and reissued patents or related foreign documents which have been or shall be issued on said inventions;

Authorize and request the Commissioner of Patents of the United States to issue to said Assignee, the corporation above named, its successors, assigns and legal representatives, in accordance with this assignment, any and all United States Letters Patent on said inventions or any of them disclosed in said application;

Agree that said Assignee may apply for and receive foreign Letters Patent or rights of any other kind for said inventions, or any of them; and may claim, in applications for said foreign Letters Patent or other rights, the priority of the aforesaid United States patent application under the provisions of the International Convention of 1883 and later modifications thereof, under the Patent Cooperation Treaty, under the European Patent Convention or under any other available international agreement; and that, when requested, without charge to, but at the expense of, said Assignee, its successors, assigns and legal representatives, to carry out in good faith the intent and purpose of this assignment, the undersigned or the undersigned's executors or administrators will, for the United States and all foreign countries execute all divisional, continuing, substitute, renewal, reissue, and all other patent applications, or other documents on any and all said inventions; execute all rightful oaths, assignments, powers of attorney and other papers; communicate to said Assignee, its successors, assigns and representatives, all facts known and documents available to the undersigned relating to said inventions and the history thereof; testify in all legal proceedings; and generally do everything possible which said Assignee, its successors, assigns or representatives shall consider desirable for aiding in securing, maintaining and enforcing proper patent protection for said inventions and for vesting title to said inventions and all applications for patents or related foreign rights and all patents on said inventions, in said Assignee, its successors, assigns and legal representatives; and

Covenant with said Assignee, its successors, assigns and legal representatives that no assignment, grant, mortgage, license or other agreement affecting the rights and property herein conveyed has been made to others by the undersigned, and that full right to convey the same as herein expressed is possessed by the undersigned.

Date: 3/21 2001  [L.S.]
Masha Fridkis-Hareli
Witness: Donna M. Prestero
DONNA M. PRESTERONE
10 Franklin Ave
Riverside MA

Date: 3/21 2001  [L.S.]
Jack L. Strominger
Witness: Donna M. Prestero
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