Atty Ref/Docket No.: 456.004US1

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102338927

1. Name of conveying party(ies):	2. Name and address of receiving party(ies):			
SISA, Samsung Information Systems America	Name: SAMSUNG Electronics Co., Ltd.			
95 W Plumeria Drive	n g 2003 6			
San Jose, California 95134 [-8-03] JAN	Address: 416, Maetan-3Dong			
	Paldal-Gu, Suwon-City			
Additional name(s) of conveying party(ies) attached? []Yes [X]No	Kyungki-Do 442-742 Republic of Korea			
3. Nature of conveyance:				
D/A	Additional name(s) & address(es) attached? []Yes [X]No			
[X] Assignment [] Merger				
[] Security Agreement [] Change of Name				
[] Other				
Execution Date: November 26, 2002				
4. Application number(s) or patent number(s): 09/995.035				
19/993,035 If this document is being filed together with a new application, the ex	xecution date of the application is:			
A. Parent Application No.(s)	B. Patent No.(s)			
Serial No.				
Additional numbers attached? []Yes [X]No Attorney's Docket No.				
5. Name and address of party to whom correspondence	6. Total number of applications and patents involved: 1			
concerning document should be mailed:				
Name: Mark A. Litman	7. Total fee (37 CFR 3.41):\$\(\frac{40.00}{}\)			
Address: Mark A. Litman & Associates, P.A.	[] Enclosed			
York Business Center	[X] Authorized to be charged to deposit account (50-1391)			
3209 West 76th St				
Suite 205	8. Please charge any additional fees or credit any overpayments to our			
Edina, MN 55435	Deposit account number: 50-1391			
DO	NOT USE THIS SPACE			
O. Statement and signature.				
To the best of my knowledge and belief, the foregoing information is	strue and correct and any attached copy is a true copy of the original document.			
Mark A. Litaura/Dog No. 26 200	\mathcal{M}			
Mark A. Litman/Reg. No. 26,390	ature /// Della Jale 7 James 2003			
Name of Person Signing: Mark A. Litman Signa	ature Man Date 7 Jung 2003			
	Total number of pages including cover sheet: 3 Pages of Application			
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PATENT REEL: 13595 FRAME: 0770

ASSIGNMENT

WHEREAS, SISA, Samsung Information Systems America, a California corporation whose address and principal place of business is 95 W. Plumeria Drive, San Jose, California, 95134; (hereinafter, the "Assignor") is the present assignee of inventions and improvements for which an application for Letters Patent of the United States was filed on November 26, 2001, was assigned US Patent Application No. 09/995,035 and which is entitled: REDUCTION OF SEAM MARK FROM AN ENDLESS SEAMED ORGANOPHOTORECEPTOR BELT

AND WHEREAS, <u>SAMSUNG Electronics Co., Ltd..</u>, a corporation organized and existing under and by virtue of the laws of the Republic of Korea, and having an office and place of business at ") having its office at <u>416</u>, <u>Maetan-3Dong</u>, <u>Paldal-Gu</u>, <u>Suwon-City</u>, <u>Kyungki-Do</u>, <u>442-742</u>, <u>Republic of Korea</u> (hereinafter "Assignee") is desirous of acquiring the entire right, title and interest in and to said inventions, improvements and application and in and to the Letters Patent to be obtained therefor;

NOW, THEREFORE, to all whom it may concern, be it known that for good and valuable consideration, the receipt and sufficiency whereof is hereby acknowledged, the Assignor has sold, assigned, and transferred, and by these presents does sell, assign and transfer unto said Assignee, its successors or assigns, the entire right, title and interest for all countries in and to all inventions and improvements disclosed in the aforesaid application, and in and to the said application, all divisions, continuations, continuations-in-part, or renewals thereof, all Letters Patent which may be granted therefrom, and all reissues or extensions of such patents, and in and to any and all applications which have been or shall be filed in any foreign countries for Letters Patent on the said inventions and improvements, including an assignment of all rights under the provisions of the International Convention, and all Letters Patent of foreign countries which may be granted therefrom; and we do hereby authorize and request the Commissioner of Patents and Trademarks to issue any and all United States Letters Patent for the aforesaid inventions and improvements to the said Assignee as the assignee of the entire right, title and interest in and to the same, for the use of the said Assignee, its successors and assigns.

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Filing Date: November 26, 2001

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AND, for the consideration aforesaid, Assignor does hereby agree that we and our executors and legal representatives will make, execute and deliver any and all other instruments in writing including any and all further application papers, affidavits, assignments and other documents, and will communicate to said Assignee, its successors and representatives all facts known to us relating to said improvements and the history thereof and will testify in all legal proceedings and generally do all things which may be necessary or desirable more effectually to secure to and vest in said Assignee, its successors or assigns the entire right, title and interest in and to the said improvements, inventions, applications, Letters Patent, rights, titles, benefits, privileges and advantages hereby sold, assigned and conveyed, or intended so to be.

AND, furthermore Assignor covenants and agrees with said Assignee, its successors and assigns, that no assignment, grant, mortgage, license or other agreement affecting the rights and property herein conveyed has been made to others by Assignor and that full right to convey the same as herein expressed is possessed by Assignor.

IN TESTIMONY WHERE	OF, I, an authorized Off	icer with authorit	y to bind Assignor on these matt	ers
have hereunto set my hand this <u>&</u>	day of Naember,	2002.	5 0	
	90	amos a	Baker	
STATE OF MN)	Name: U	ames Baker	TITLE: Vice-President	
STATE OF MN) COUNTY OF Washington)				
	, 2002 before me persor	nally appeared <u>In</u>	MES A BALLETO me known and	
known to me to be the person described	d in and who executed the	foregoing instrume	ent, and he/she duly acknowledged to	o
me that he/she executed the same for th	• • •	n set forth		
TAMARA L. MCKI Notary Publ Minnesota My Commission Expires Ja	lic	a 2 mg	Vinel	
	Notary Pu	ıblic	₹	

RECORDED: 01/08/2003

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