Substitute Form PTO-1595 Attorney Docket No.: 08688-048001 Client's Ref. No.: UML 01-17, 01-18

HEET

12-30-2002 F 102323984

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| Commissioner for Patents: | Please record the attached origir | nal document(s) or copy(ies). |
|--|---|---|
| 1. Name of conveying party | (ies): 12-20 | 2. Name and address of receiving party(ies): |
| Samuelson, Lian L Kumar and Sriniva Additional nam | abu, Jin-An He, Lynne Anr i, Sukant Tripathy, Jayant san Balasubramanian ¤(s) attached? □ Yes ⊠ No | n University of Massachusetts Lowell One University Avenue Lowell, MA 01854-2881 |
| 3. Nature of conveyance: | | USA as Represented by the Secretary of the Army Washington, DC 20310 |
| Assignment Merger Security Agreement Change of Name Other: | | |
| 08/29/2002 (Kuma | 8/2002 (Samuelson), r), 09/06/2002 (Tripathy), , Balasubramanian), pabu) | Additional names/addresses attached? Yes No |
| 4. Application number(s) or | patent number(s): | |
| If this document is being | g filed with a new application, the | e execution date of the application is: |
| A. Patent Application N | o(s).: | B: Patent No(s).: |
| 10/165,877 | | $C^{*}g$ |
| | Additional r | numbers attached? Yes No |
| 5 Name address of party to | whom correspondence concern | NO |
| document should be mail | | 6. Total number of applications/patents involved |
| TU N. NGUYEN | | 7. Total fee (37 CFR §3.41): \$40 |
| Fish & Richardson | | ⊠ Enclosed |
| 225 Franklin Street | | □ Authorized to charge Deposit Account. |
| Boston, Massachus | setts 02110-2804 | 8. Deposit Account No.: 06-1050 |
| | | Please apply any additional charges, or any credits, to our |
| | | Deposit Account No. 06-1050. |
| 0. Statement and Simplure | | o NOT USE THIS SPACE edge and belief, the foregoing information is true and correct and |
| | a true copy of the original of | |
| 01 FC:8021 | 40,00 BP | Total number of pages including coversheet, attachments and document: 9 |
| | - 10.00 UP/ | |
| 20557980.doc | / | |
| \backslash | CERTIFICATE OF MAILING | G BY FIRST CLASS MAIL |
| | | 1.8(a) that this correspondence is being deposited with the United States Postal Service as ostage on the date indicated below and is addressed to the Commissioner of Patents, |
| | December 18, 2002 Date of Deposit | _ Kelly K. Hanlon Signature _ Typed Name of Person Signing Certificate |
| | | |
| | | PATENT |
| | | REEL: 013602 FRAME: 0247 |

ASSIGNMENT

For valuable consideration, we, KETHINNI G. CHITTIBABU of 46C Hampshire Drive, Nashua, NH 03063, JIN-AN HE of 49 East Meadow Lane, Apt. 37, Lowell, MA 01854, LYNNE ANN SAMUELSON of 21 McDonough Drive, Marlboro, MA 01752, LIAN LI of 733 Wellman Avenue, N. Chelmsford, MA 01863, SUSAN TRIPATHY as legal representative of SUKANT TRIPATHY (deceased) of 8 Northbriar Road, Acton, MA 01720, JAYANT KUMAR of 53 Griffin Road, Westford, MA 01886, SRINIVASAN BALASUBRAMANIAN of 201 Main Street, Unit 14, Woburn, MA 01801, hereby assign to: University of Massachusetts Lowell, a Massachusetts corporation having a place of business at: One University Avenue, Lowell, MA 01854-2881 and its successors and assigns (collectively hereinafter called "the Assignee"), the entire right, title and interest throughout the world in the inventions and improvements which are subject of an application for United States Patent signed by us, entitled **PHOTOVOLTAIC** CELL, filed June 10, 2002, and assigned U.S. Serial Number 10/165,877, and we authorize and request the attorneys appointed in said application to hereafter complete this assignment by inserting above the filing date and serial number of said application when known; this assignment including said application, any and all United States and foreign patents, utility models, and design registrations granted for any of said inventions or improvements, and the right to claim priority based on the filing date of said application under the International Convention for the Protection of Industrial Property, the Patent Cooperation Treaty, the European Patent Convention, and all other treaties of like purposes; and we authorize the Assignee to apply in all countries in our name or in its own name for patents, utility models, design registrations and like rights of exclusion and for inventors' certificates for said inventions and improvements; and we agree for ourselves and our respective heirs, legal representatives and assigns, without further compensation to perform such lawful acts and to sign such further applications, assignments, Preliminary Statements and other lawful documents as the Assignee may reasonably request to effectuate fully this assignment.

| | In Witne | ess Whei | reof, I he | ereto set n | ny hand and seal at | Lowell, | Massa | <u>chusetts</u> , |
|----------|-----------------|------------|-------------|-------------|--|----------------|-----------|-------------------|
| this | 26th | _day of _ | Novem | ber | , 20 02 | | | |
| | | رفعا | 1 Lat | libat | <u>م</u> ر | | | L.S. |
| | KETHIN | NI G. C | HITTIBA | BU | - | | | |
| State of | of <u>Massa</u> | chuset | <u>ts</u> : | | | | | |
| | | | : ss | | | | | |
| Count | y of <u>Mi</u> | ddlese | <u>×</u> : | | | | | - |
| | Before m | ne this | 26th | _day of _ | November | , 20 <u>02</u> | | , personally |
| appear | | | | | own to me to be th | | | |
| subscr | ribed to the | e foregoir | ng Assign | ment and | acknowledged that | t he executed | d the san | ne as his free |
| act and | d deed for | the purpo | oses there | N | ned. Juan Iotary Public Lil. Iy Commission Ex | | | 007. |
| [Nota | ry's Seal H | [ere] | | | | - | · | |
| | | | | | | | | |
| | In Witne | ESS WHE | REOF, I he | ereto set n | ny hand and seal at | | | |
| this | | | | | , 20 | | | |
| | | | | | | | | L.S. |
| | JIN-AN | HE | | | | | | |
| State of | of | | : | | | | | |
| | | | : ss | | | | | |
| Count | y of | | : | | | | | |
| | Before m | e this | | _day of _ | | , 20 | | _, personally |
| appear | | | | | e person whose na | | | |
| Assig | nment and | acknowl | edged that | at he exec | uted the same as hi | s free act and | d deed fo | or the |
| purpo | ses therein | containe | ed. | | | | | |
| | | | | | | | | |
| | | | | N | lotary Public | | | |

My Commission Expires:

[Notary's Seal Here]

| И | WITNESS WHEREOF, I hereto s | set my hand and seal at |
|----------------|-------------------------------------|--|
| this | day of | , 20 |
| ĸ | ETHINNI G. CHITTIBABU | L.S |
| | : | |
| State of _ | · . : ss. | |
| County o | f: | |
| | | of, 20, personally |
| | | known to me to be the person whose name is |
| | | and acknowledged that he executed the same as his free |
| | eed for the purposes therein con | · |
| | 1 1 | |
| | | Notary Public |
| | | My Commission Expires: |
| [Notary's | s Seal Here] | |
| | | |
| Iı | N WITNESS WHEREOF, I hereto s | set my hand and seal at <u>Lowell</u> , <u>Massachusetts</u> |
| this <u>19</u> | th day of September | r, 20_02 |
| | - Fin on | $r_{,2002}$ |
| _ | IN-AN HE | |
| State of | Massachusetts : | |
| | : ss. | |
| County of | of <u>Middlesex</u> : | |
| E | Before me this <u>19th</u> day | of <u>September</u> , 20 <u>02</u> , personally |
| appeared | I <u>JIN-AN HE</u> known to me to b | be the person whose name is subscribed to the foregoing |
| Assignm | ent and acknowledged that he e | executed the same as his free act and deed for the |
| purposes | s therein contained. | Notary Public Lila A. Lorrey |
| | | My Commission Expires: June 7, 2007. |
| | | My Commodial Express and a set |

[Notary's Seal Here]

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Page 2 of 5

PATENT REEL: 013602 FRAME: 0250

| IN WITNESS WH | iereof, I | hereto set n | ny hand and se | al at | | |
|---------------------------|------------|--------------|----------------|---------------|-------------|---------------------|
| this day of | f | | , 20 | _ | | |
| LYNNE ANN S | SAMUEL | SON | | | - | L.S |
| | | SON | | | | |
| State of | | 00 | | | | |
| County of | | SS. | | | | - |
| - | | day of | | | . 20 | , personally |
| appeared <u>LYNNE AN</u> | | | | | | |
| | | | | - | | |
| subscribed to the foreg | | | | i that ne | executed in | le same as his tree |
| act and deed for the pu | rposes the | rein contair | ned. | | | |
| | | N | lotary Public | | | |
| | | Ν | ly Commissior | n Expires | 5: | |
| [Notary's Seal Here] | | | - | - | | |
| | | | | | | |
| IN WITNESS WE | iereof. I | hereto set n | ny hand and se | alat Lo | well. Ma | assachusetts |
| this <u>19th</u> day o | | | | ur ur <u></u> | | |
| | <u> </u> | | , | - | | L.S. |
| LIAN LI | | | | | | L.O |
| State of <u>Massachus</u> | setts : | | | | | |
| | : : | SS. | | | | |
| County of <u>Middle</u> | sex : | | | | | |
| Before me this | | day of | Septembe | r | . 2002 | , personally |
| appeared LIAN LI_kno | | | | | | |
| Assignment and acknow | | | | | | |
| | | | \sqrt{C} | γ | | |
| purposes therein contai | nea. | 1 | Kin (| | X0110 | 1 P |
| | | | fotary Public | Lila | A. Lorre | |
| | | | Ay Commission | 2 | June | 7, 2007. |
| | | 1* | | i Expire | J | • |

[Notary's Seal Here]

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| IN WITNESS WHEREOF, I here | eto set my hand and sea | alat Actin N | 1A |
|--|-----------------------------------|------------------------|------------------|
| this (13 day of Serie | $a_1 b_2 = 200.7$ | | , |
| this <u>6</u> th day of <u>Septe</u> <u>SUSAN TRIPATHY</u> , for SU | <u>инис</u> , 20 <u>С</u> И | - | |
| SUSAN TRIDATHY for SU | <u>LILLA</u> WANT TO IDATUY (A | ananad) | L.S. |
| State of <u>Messachusetts</u> : | | eccaseu) | |
| County of Middlesey: | | | - |
| Before me this | day of | 57,2002 | , personally |
| appeared SUSAN TRIPATHY know | wn to me to be the pers | on whose name is su | bscribed to the |
| foregoing Assignment and acknowle | edged that he executed | the same as his free a | act and deed for |
| the purposes therein contained. SUZANNE H. TIERNEY NOTARY PUBLIC Commonwealth of Massachusetts My Commission Expires Aug. 25, 2006 | Notary Public | Suzanne H. Tie | rney |
| | My Commission | Expires: | 5-66 |
| [Notary's Seal Here] | | | |
| | | | |
| IN WITNESS WHEREOF, I here | eto set my hand and sea | al at | |
| this day of | , 20 | | |
| | | - | L.S. |
| JAYANT KUMAR | | | |
| State of : | | | |
| : ss. | | | |
| County of: | | | |
| Before me this | day of | , 20 | , personally |
| appeared JAYANT KUMAR know | n to me to be the perso | n whose name is sub | scribed to the |
| foregoing Assignment and acknowle | edged that he executed | the same as his free | act and deed for |
| the purposes therein contained. | | | |
| | | | |
| | | | |

My Commission Expires:

[Notary's Seal Here]

| this _ | day of | | , 20 | | |
|------------------|---|---------------|-------------------------|-----------------------|------------------|
| | | | <u></u> | | L.S. |
| | SUSAN TRIPATHY, fo | | TRIPATHY (dec | ceased) | |
| State | of: | | | | |
| | | SS. | | | |
| Coun | ty of: | | | | - |
| | Before me this | day of | | , 20 | , personally |
| appea | ared SUSAN TRIPATHY | known to me | to be the person | n whose name is su | bscribed to the |
| foreg | oing Assignment and ackn | owledged that | it he executed th | e same as his free a | ect and deed for |
| the p | urposes therein contained. | | | | |
| | | N | otary Public | | <u> </u> |
| | | М | y Commission I | Expires: | |
| [Nota | ary's Seal Here] | | | | |
| this _ | IN WITNESS WHEREOF, I 29th day of <u>Aug</u> | gust | , 2002 | at Lowell, Ma | |
| | JAYANT KUMAR | | | | |
| State | of <u>Massachusetts</u> | | | | |
| | : | SS. | | | |
| Coun | nty of <u>Middlesex</u> | | | | |
| | Before me this29th | day of | August | , 20_02 | , personally |
| appea | ared <u>JAYANT KUMAR</u> k | nown to me | to be the person | whose name is sub | scribed to the |
| foreg | oing Assignment and ackn | owledged the | at he executed th | ne same as his free a | act and deed for |
| the p | urposes therein contained. | | Sin (otary Public I | Lila A. Lorrey | <u> </u> |
| | | Μ | y Commission | Expires: June V, | 2007. |
| N ₁₋₄ | | | | | |

[Notary's Seal Here]

PATENT REEL: 013602 FRAME: 0253

| | IN WITI | NESS WHERI | EOF, I hereto set n | ny hand and seal at | Lowell, Ma | <u>ssachusetts</u> , |
|--------|-----------------|---------------|---------------------|------------------------|-------------------|----------------------|
| this _ | 19th | day of | September | , 202 | | |
| | | Mori- | m | | | L.S. |
| | SRINI | ASAN BA | LASUBRAMAN | IAN | | |
| State | of <u>Mas</u> | ssachuse | tts. | | | |
| | | | : ss. | | | |
| Coun | ty of | Middlese | <u>x</u> : | | | - |
| | Before | me this | 19th day of _ | September | , 20 <u>02</u> | , personally |
| appea | red <u>SRIN</u> | IIVASAN E | ALASUBRAMA | <u>NIAN</u> known to m | e to be the perso | on whose name is |
| subsc | ribed to t | he foregoing | g Assignment and | acknowledged that | he executed the | same as his free |
| act ar | nd deed fo | or the purpos | ses therein contain | ned. | | |

Notary Public Lila A. Lorrey

My Commission Expires: June 7, 2007.

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Page 5 of 5

PATENT REEL: 013602 FRAME: 0254

| | | SSIGNMENT OF INVENTIO | |
|---|--|---|--|
| itle of Invention: P | hotovoltaic Cell | | |
| wentor(s) Lynne | Ann Samuelson | | |
| Application Serial No.: | 10/165,877 | | |
| Date Oath Executed: | August 28, 2002 | *Filing Date: | 6/10/02 |
| (*Da | ta not known at execution may be add | | |
| l (We), the undersigned inv bove-entitled invention was | | s of the Government of the United States ac | quired by virture of the circumstances under which the |
| erritories, Possessions, and | mment of the United States, as repres Puerto Rico, in and to the above-entit n of said application and any reissue o | led invention and application for patent and | tire right, title and interest throughout the United States, its all Letters Patent issuing thereon, and any continuation, |
| f the United States applicat articular foreign country or us), subject to a nonexclusiv | ion for patent, determines to cause an fails to make such a determination, wi e, irrevocable, royalty-free license to t | n application to be filed; provided that if the ithin the said eight months, all right, title and | n countries in which the Government, within eight months of the filin Government determines not to cause an application to be filed in any d interest in the invention in such foreign country shall remain in me sue on the invention in such foreign country, including the power to nent. |
| 3. Agree to provide an evention, the prosecution an | ly further information within my (our) I d settlement of interferences and reco | knowledge and to execute any further docur ording of title to patent applications and pat | nents necessary to the prosecution of patent applications on the ents issuing thereon. |
| lignature of Inventor: | \rightarrow \rightarrow | C. Manut | Sa |
| - | (First name) ick (Locality) | <u>Middle Initial</u> (Middle Initial) (Last name (Last name (Last name (Last name (Last name (Last name (Last name) (Last name) (L | achusetts |
| outy Address: Nati | ick N (Locality) | Middlesex Massa (County) (State) | achusetts |
| Duty Address: <u>Nati</u> | ick I | Middlesex Massa (County) (State) | achusetts |
| Duty Address: <u>Nati</u> Date: <u>(Jung</u> | ick (Locality) (Locality) 28 2002 | Middlesex Massa (County) (State) | achusetts |
| buty Address: <u>Nati</u> Date: <u>Any</u> | $\frac{1}{(Locality)}$ $\frac{28}{2002}$ $\frac{28}{3002}$ $\frac{1}{300}$ | Middlesex Massa (County) (State) | achusetts |
| Duty Address: <u>Nati</u> Date: <u>Any</u> State of: <u>Massacl</u> County of: <u>Middl</u> On the above date | $\frac{1}{(Locality)} = \frac{28}{2002}$ $\frac{28}{2002}$ $\frac{1}{1000} = \frac{1}{1000}$ | Middlesex Massa (County) (State) Typed Name of Inventor: | Achusetts Lynne Ann Samuelson |
| Date: <u><u><u>Massacl</u> State of: <u>Massacl</u> County of: <u>Middl</u> On the above date</u></u> | $\frac{1}{(Locality)} = \frac{28}{2002}$ $\frac{28}{2002}$ $\frac{1}{1000} = \frac{1}{1000}$ | Middlesex Massa (County) (State) Typed Name of Inventor: | Achusetts Lynne Ann Samuelson |
| Duty Address: <u>Nati</u> Date: <u>Massacl</u> State of: <u>Massacl</u> County of: <u>Middl</u> On the above date and who executed the foreg | ick N (Locality) 2 2 2 1 2 1 2 1 3 | Middlesex Massa (County) (State) Typed Name of Inventor: | Achusetts Lynne Ann Samuelson |
| Duty Address: <u>Nati</u> Date: <u>Any</u> State of: <u>Massacl</u> County of: <u>Middl</u> On the above date | ick N (Locality) 2 2 2 2 2 busetts } esex } SS Lynne Ann Samuelsc oing instrument duly appeared before to AL) | Middlesex Massa (County) (State) Typed Name of Inventor: Typed Name of Inventor: Typed Name of Inventor: Massachusetta My Commission expires | achusetts Lynne Ann Samuelson own to me to be the individual described in as his own free act and deed. Jac Signature of notary public/ |

REEL: 013602 FRAME: 0255

RECORDED: 12/24/2002