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| Tab settings ⇔ ⇔ ▼ | 0063 V | |
| To the Honorable Commissioner of 10232 | Please record the attached original documents or copy thereof. | |
| Name of conveying party(ies): | Name and address of receiving party(ies) | |
| Henry G. Leischner & Patrick R. Cagle | Name: Honey Point Company, LLC | |
| 12/19/02 | Internal Address: | |
| Additional name(s) of conveying party(es) attached? Yes No | | |
| 3. Nature of conveyance: | | |
| Assignment Merger | | |
| Security Agreement Change of Name | Street Address: RR#1, Box 51A | |
| Other | | |
| | City: Arenzville State: IL Zip: 62611 | |
| Execution Date: | Additional name(s) & address(es) attached? Yes V | |
| 4. Application number(s) or patent number(s): | | |
| If this document is being filed together with a new appli | cation, the execution date of the application is: 12/16/02 | |
| A. Patent Application No.(s) | B. Patent No.(s) | |
| | | |
| Additional numbers attached? Yes No | | |
| 5. Name and address of party to whom correspondence | 6. Total number of applications and patents involved: | |
| concerning document should be mailed: Name: Bruce E. Burdick | 7. Total fee (37 CFR 3.41)\$40.00 | |
| BURDICK LAW FIRM | Enclosed | |
| | Authorized to be charged to deposit account | |
| | | |
| Street Address: 3656 Western Ave. | 8. Deposit account number: | |
| Street Address: 3000 Western Ave. | n/a | |
| Allan II 00000 0450 | | |
| City: Alton State: IL Zip: 62002-3156 | | |
| DO NOT USE THIS SPACE | | |
| 9. Signature. | | |
| | | |
| Bruce E. Burdick | el 2 Juder 12/19/2002 | |
| Name of Person Signing Signature Date | | |
| Total number of pages including cover sheet, attachments, and documents: 1 | | |
| 2003 LMJELLER 00000029 10326240 Mail tocuments to be recorded with required cover sheet information to: Commissioner of Patents & Trademarks, Box Assignments | | |
| 8021 40.00 UP Washington, D.C. 20231 | | |

PATENT

PATENT REEL: 013619 FRAME: 0302

Sample Form (former PTO/S8/15) (05-01)

| ASSIGNMENT OF APPLICATION | DOCKET NUMBER (Optional) | | |
|---|--|--|--|
| Whereas, I/We, Patrick R Cagle of Arenzville, IL. and Henry G. Leischner of Mt. Sterling, IL., hereafter | | | |
| referred to as applicant, have invented certain new and useful improvements in | | | |
| TORSION ABSORBER FOR ROLLER CRANK ASSEMBLIES | | | |
| for which an application for a United States Patent was filed on | | | |
| Application Number | | | |
| for which an application for a United States Patent was executed on | 12/16/2002 , and | | |
| Whereas, Honey Point Company, LLC of Arenzville, Illinois | herein referred | | |
| to "assignee" whose mailing address is Rt. 1, Box 51A, Arenzville, IL | 62611 is | | |
| desirous of acquiring the entire right, title and interest in the same; | | | |
| Now, therefore, in consideration of the sum of ten dollars (\$10.00), the receipt whereof is acknowledged, and other good and valuable consideration, I/We, the applicant(s), by these presents do sell, assign and transfer unto said assignee the full and exclusive right to the said invention in the United States and the entire right, title and interest in and to any and all Patents which may be granted therefor in the United States, I/We hereby authorize and request the Commissioner of Patent and Trademarks to issue said United States Patent to said assignee, of the entire right, title, and interest in and to the same, for his sole use and behoof; and for the use and behoof of his legal representatives, to the full end of the term for which said Patent may be granted, as fully and entirely as the same would have been held by me had this assignment and sale not been made. | | | |
| Executed this day of December | , 20 <u>02</u> | | |
| Arenzville, Illinois HENRY G. LEISCHNER Arenzville, Illinois PATRI | CK R. CAGLE | | |
| State of Illinois) | | | |
| County of Brown SS: | | | |
| Before me personally appeared said Patrick R. Cagle and Henry G. Leischner, and each | | | |
| ANN acknowledged the foregoing instrument to be his free act and deed this 18+11 | | | |
| day of December , 20 02 "OFFICIAL SEA DIANA S. BURDICH NOTARY PUBLIC, STATE OF MY COMMISSION EXPIRES | L" | | |
| Note: Signatures of all the inventors or assignees of record of the entire interest or their repre- forms if more than one signature is required. See below*. | sentative(s) are required. Submit multiple | | |

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forms are submitted.

PATENT REEL: 013619 FRAME: 0303

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