| 01-09-20   |   |
|--|---|
| Form PTO-1595<br>(Rev. 03/01)  | U.S. DEPARTMENT OF COMME<br>Patent and Trademark C              |
| ОМВ No. 0651-0027 (exp. 5/31/2002) 1023325   | 384   |
| To the Honorable Commissioner of Patents and Trademarks.   | Pease record the attached original documents or copy there      |
| 1. Name of conveying party(ies): 203 JAH -7 AM 10: 48  | 2. Name and address of receiving party(ies)                     |
| FINANCE SECTION  | Name: Omnitech International, Inc.                              |
| Christopher J. Olson & Harold Cook, Jr.  | Internal Address: 500 Corporate Circle, Suite O                 |
| Additional name(s) of conveying party(ies) attached? [ ] Yes [X]No   | Golden, CO 80401-5648   |
| 3. Nature of conveyance:   | Street Address: 500 Corporate Circle, Suite O                   |
| [X] Assignment [] Merger   |   |
| [] Security Agreement [] Change of Name  | City: Golden State: CO ZIP: 80401-5648                          |
| [ ] Other  |   |
| Execution Date: December 20, 2002  | Additional name(s) & address(es) attached? [ ] Yes [X] No       |
| 4. Application number(s) or patent number(s): OMNI.04USU1  |   |
| If this document is being filed together with a new application,   | the execution date of the application is:                       |
| <ul> <li>A. Patent Application No.(s): 10/306,921</li> <li>Title: "Easy-Open Container End"</li> <li>Filed: November 27, 2002</li> </ul> | B. Patent No.(s)  |
| Additional numbers attac   | <br>xhed?[] Yes[X] No   |
| <ol> <li>Name and address of party to whom correspondence<br/>concerning document should be mailed</li> </ol>                            | 6. Total number of applications and patents involved:           |
| Name: <u>William W. Cochran II</u>   |   |
| Internal Address: The Law Offices of William W. Cochran, LLC   | 7. Total fee (37 CFR 3.41)\$40.00                               |
| 3555 Stanford Road, Suite 230  | [X] Enclosed  |
| Fort Collins, CO 80525   | [] Authorized to be charged to deposit account                  |
|  | 8. Deposit account number:                                      |
| Street Address: 3555 Stanford Road, Suite 230  | 50-1491   |
| City: Fort Collins State: CO ZIP: 80525  | (Attach duplicate copy of this page if paying by deposit accoun |
| DO NOT USE 1   | THIS SPACE  |
| <ol> <li>Statement and signature.</li> <li>To the best of my knowledge and belief, the foregoing information</li> </ol>                  |   |
| the original document  | $\frac{12}{31/02}$  |
| Name of Person Signing Signat  |   |
| Total number of pages including cover s  | heet, attachments and document: [3]                             |
| Mail documents to be recorded with r   | ademarks, Box Assignments                                       |
|  |   |
| H:732226 v1 Washington,  | 0.0. 20231  |
| Washington,  | 0.0. 20231  |

REEL: 013630 FRAME: 0423

## ASSIGNMENT OF PATENT APPLICATION

I/We, the undersigned (each) have agreed and hereby agree to assign to Omnitech International, Inc. (hereinafter Assignee), for good and valuable consideration, receipt of which is hereby acknowledged, and do hereby sell, assign and transfer to Assignee, its successors and assigns, the entire right, title and interest, including the right of priority, in, to and under an application for Letters Patent of the United States entitled:

#### **Easy-Open Container End**

Filing date: November 27, 2002, Serial No.: 10/306,921 and the invention(s) and improvement(s) set forth therein, and any and all continuations, continuations-in-part (C-I-P's), divisionals, and renewals of and substitutes for said application for said Letter Patent, and any and all Letters Patent of the United States and of countries foreign thereto which may be granted thereton or therefor; and any reissues, or reexaminations, or extensions of said Letters Patent.

I/We additionally authorize Assignee to file applications in my/our name for Letters Patent in any country, to be held and enjoyed by Assignee, its successors, assigns, nominees or legal representatives, to the full end of the term or terms for which said Letters Patent respectively may be granted, reissued or extended, as fully and entirely as the same would have been held and enjoyed by me/us had this assignment, sale and transfer not been made;

AND I/we hereby covenant that I/we have full right to convey the entire interest herein assigned, and that I/we have not executed and will not execute any agreement in conflict herewith, and l/we further covenant and agree that l/we will, each time a request is made, and without undue delay, execute and deliver all such papers as may be necessary or desirable to perfect the title to said invention(s) or improvement(s), said application and said Letters Patent, to Assignee, its successors, assigns, nominees or legal representatives, and I/we agree to communicate to Assignee or to its nominee, all known facts respecting said invention(s) or improvement(s), said application and said Letters Patent, to testify in any legal proceedings, to sign all lawful papers, to execute all disclaimers and divisionals, continuations, C-I-P's, reissue and foreign applications, to make all rightful oaths and declarations, and generally to do everything possible to aid Assignee, its successors, assigns, nominees and legal representatives to obtain and enforce, for its or their own benefit, proper patent protection for said invention(s) or improvement(s) in any and all countries provided the expenses which may be incurred by me/us in lending such cooperation and assistance are paid by Assignee.

AND I/we hereby authorize and request the Commissioner of Patents and Trademarks of the United States and any official of any country or countries foreign to the United States whose duty it is to issue patents on applications as aforesaid, to issue to Assignee, as assignee of the entire right, title and interest, any and all Letters Patent for said invention(s) or improvement(s), including any and all Letters Patent of the United States which may be issued and granted on or as a result of the application aforesaid, in accordance with the terms of this assignment.

I/we further authorize and direct Assignee's attorneys to insert the serial number and filing date of said application now identified by the attorney docket number and title set forth above as soon as the same shall have been made known to them by the United States Patent and Trademark Office.

IN WITNESS WHEREOF, I/we hereunto set my/our hand(s) and seal(s):

) ss.: )

Date Assignment Signed:

Inventor's Typed Name: Christopher J. Olson

State of Colorado

County of Jeffelison

Before me this <u>20</u> day of <u>biccimbur</u>, 2002, personally appeared Christopher J. Olson who is personally known or proved to me on the basis of satisfactory evidence to be the person who acknowledged the foregoing instrument of assignment to be his/her free act and deed.

Notary Public Ny commission expires: 01/17/06

# PATENT REEL: 013630 FRAME: 0424

When recorded please return to: The Law Offices of William W. Cochran, LLC 3555 Stanford Road, Suite 230 Fort Collins, CO 90525

## PATENT APPLICATION DOCKET NO.: OMNI.04USUI

### **ASSIGNMENT OF PATENT APPLICATION (cont.)**

IN WITNESS WHEREOF, I/we hereunto set my/our hand(s) and seal(s):

10 Inventor's Signature , Seal

)

\_\_\_\_ Date Assignment Signed: 12/20/2002

Inventor's Typed Name: Harold Cook, Jr.

State of Colorado

)ss.: County of elie warn )

Before me this <u>A</u> day of <u>A</u> day be his/her free act and deed.