Express Mail No. EV214233601US	01-10-2003		
FORM PTO-1595 RJ	ET U.S. DEPARTMENT OF COM Patent and Tradema	rk Office	
To The Honorable Commissioner of Patents and Tra.	102336601 uments or copy thereof.	400 FT	
1. Name of conveying party(ies):  Bryce A. Jones Jason R. A. Delker John M. Everson  12-20-2	2. Name and address of receiving party(ies)  Name: Sprint Spectrum L.P.  Address: 6450 Sprint Parkway	11002 U.S	
Additional name(s) of conveying party(ies) attached?			
3. Nature of conveyance:	City: Overland Park State: Kansas		
☑ Assignment ☐ Merger	Country: U.S.A. Zip: 66251		
☐ Security Agreement ☐ Change of No.	ame		
☐ Other	Additional name(s) & address(es) attached? ☐ Yes ☒ No		
Execution Date: December 20, 2002  4. Application number(s) or patent number(s):	Additional name(s) & address(es) attached: [1] Tes [2] No		
If this document is being filed together with a new application, the execution date of the application is: December 20, 2002			
A. Patent Application No.(s) Filing	Date B. Patent No.(s)		
10,323 4 Addit	tional numbers attached? □ Yes ☒ No		
5. Name and address of party to whom correspondent document should be mailed:	6. Total number of applications and patents involved: 1		
Name: Stevet J. Funk			
Registration No.: 35,875	7. Total Fee (37 CFR 3.41)	.\$40.00	
Company Name: Sprint Spectrum L.P.	☐ Enclosed		
Street Address: 6391 Sprint Parkway	Authorized to be charged to deposit account		
Mailstop: KSOPHT0101-Z2100			
City: Overland Park State: Kansas	8. Deposit account number:		
Country: U.S A. ZIP: 66251	210765		
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9. Statement and signature.  To the best of my knowledge and belief, the foregoid document.	ing information is true and correct and any attached copy is a true copy of the origi	inal	
Lawrence H. Aarchson  Printed Name of Person Signing	Date: December 20, 2002 Signature		
Total number of pag	ges including cover sheet, attachments, and document: 4		
Mail documents to be recorded with required cover sheet information to:			
Commissioner of Patents and Trademarks 1/10/2003 GTON11 00000047 210765 10325400 Box Assignments			
FC:8021 40.00 CH Washington, D.C. 20231			

**PATENT REEL: 013635 FRAME: 0751** 

## ASSIGNMENT AND AGREEMENT IN AN APPLICATION FOR LETTERS PATENT OF THE UNITED STATES OF AMERICA

I hereby declare that I am the sole inventor (if only one inventor is named below) or an original, first and joint inventor (if plural inventors are named below) of the invention relating to "Method and System for Providing Remote Telephone Service via a Wireless Local Area Network" described in an application for Letters Patent of the United States of America filed on , Serial No. \_\_\_\_\_, or, if not identified here by filing date and serial number, executed by me on even date with my execution of this Assignment.

For valuable consideration received, I hereby sell, assign and transfer to Sprint Spectrum L.P., a limited partnership duly organized and existing under the laws of the State of Delaware, United States of America, its successors and assigns, my entire right, title and interest, for all countries in and to said inventions and all the rights and privileges under any and all Letters Patent that may be granted therefore, and any divisions, continuations, reissues and extensions thereof.

I agree that, when requested, I will, without charge to said limited partnership but at its expense, sign all papers, take all rightful ouths, make all rightful declarations and do all acts which may be necessary, desirable or convenient for securing and maintaining patents or other forms of protection for said inventions in any and all countries and for vesting title thereto in said limited partnership, its successors, assigns or nominees.

I agree that I will communicate to said limited partnership or its representatives any facts known to me respecting said inventions and when requested by said limited partnership and at its expense will testify in any legal proceedings, and generally do everything possible to aid said limited partnership, its successors, assigns and legal representatives or nominees, to obtain or enforce proper protection for said inventions in any and all countries.

I authorize and empower said limited partnership, its successors, assigns or nominees, to make application for patent or other form of protection for said inventions in its or their own name, or in my/our name, in any and all countries to invoke and claim for any application for patent or other form of protection for said inventions filed by it or them, the benefit of the right of priority provided by the International Convention for the Protection of Industrial Property, as amended, or by any convention which may henceforth be substituted for it, and to invoke and claim such right of priority without further written or oral authorization from me.

I hereby consent that a copy of this Assignment shall be deemed a full legal and formal equivalent of any assignment, consent to file or like document which may be required in any country for any purpose and more particularly in proof of the right of the said limited partnership or its successors, assigns or nominees to apply for patent or other proper protection for said inventions, and to claim the aforesaid benefits of the right of priority provided by the International Convention for the Protection of Industrial Property, as amended, or by any convention which may henceforth be substituted for it.

I covenant with Sprint Spectrum L.P., its successors, assigns, legal representatives, and nominees, that to the best of my knowledge the right, title and interest herein conveyed by me are free and clear of any encumbrance, and that I have the full right to convey the same as herein expressed.

This Agreement and Assignment supersedes all other assignments, agreements and addendums related to the above identified application.

After this Assignment has been recorded, please return it to :

Attn: Steven J. Funk

Sprint Law Department 6391 Sprint Parkway

Mailstop: KSOPHT0101-Z2100 Overland Park, KS 66251-2100

> PATENT REEL: 013635 FRAME: 0752

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1st Witness: Carl M. Cappage (Type or Print)	Carl M. Cyf
2nd Witness: LAPPY D. Cummings	(Signature)

**RECORDED: 12/20/2002** 

PATENT REEL: 013635 FRAME: 0754