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Form PTO-1595 RECORDATION FOR (Rev. 10/02)	LLC Detent and Trade and Offi
OMB No. 0651-0027 (exp. 6/30/2005)	S ONLY
Tab settings ⇔ ⇔ ♥ ▼	<u> </u>
	Please record the attached original documents or copy thereof.
Name of conveying party(ies):	Name and address of receiving party(ies)
GAVIN P. TOWLER	Name:UOP LLC
KURT M. VANDEN BUSSCHE	Internal Address:
Additional name(s) of conveying party(les) attached? Yes No	
3. Nature of conveyance:	
AssignmentMerger	Street Address: 25 EAST ALGONQUIN ROAD
Security Agreement Change of Name	
Other	P.O. BOX 5017
4/17/03, 4/17/03	City: DES PLAINES State: IL Zip: 60017-5017
Execution Date:	Additional name(s) & address(es) attached? Yes 🗾 No
4. Application number(s) or patent number(s):	
	cation, the execution date of the application is:
A. Patent Application No.(s)	B. Patent No.(s)
10/418,589	
Additional numbers at	tached? Yes V No
5. Name and address of party to whom correspondence	6. Total number of applications and patents involved: 1
concerning document should be mailed:	7. Total fee (37 CFR 3.41)\$ \$ 40.00
Name: UOP LLC	
Internal Address: ATTN: JOHN G. TOLOMEI	Enclosed
the state of the s	Authorized to be charged to deposit account
	8. Deposit account number:
Street Address: 25 EAST ALGONQUIN ROAD	
P.O. BOX 5017	21-0600
City: DES PLAINES State: IL Zip: 60017-5017	
DO NOT USE	THIS SPACE
9. Signature.	
ARTHUR E. GOODING	11 / / 1 = ============================
Company of the second s	Signature Date
	Signature
Total number of pages including cove	er sheet, attachments, and documents:

Mail documents to be recorded with required cover sheet information to:

Commissioner of Patents & Trademarks, Box Assignments

Washington, D.C. 20231

Page \perp of 2

ASSIGNMENT		
U.S. Provisional Application	U.S. Utility Patent Application	
Attorney Docket No. 108023		
WHEREAS, GAVIN P. TOWLER, a citizen of UNI of BARRINGTON, in the County of LAKE and State of ILI BUSSCHE, a citizen of BELGIUM, residing in the City of LA of MCHENRY and State of ILLINOIS, and hereinafter reinvented certain new and useful improvements in	LINOIS, and KURT M. VANDEN AKE IN THE HILLS, in the County	
HYDROGEN-OXYGEN MIXER-SPARGER		
WHEREAS, the inventors hereby authorize and requestive inserted on each page (where indicated below) the filing said application when known; and		
WHEREAS, UOP LLC, a company organized and exist Delaware having a principal place of business at Des Plaines, interest in and to said application, the inventions disclosed the United States that may be issued thereon.	Illinois, is desirous of acquiring an	
NOW, THEREFORE in consideration of the sum of and valuable considerations the receipt of which is hereby hereby transfer, set over and assign unto said UOP LLC, its right, title and interest in, to and under said application; the intall resultant patent or patents thereon; any renewals, reis substitutions, continuations, or divisions thereof, and all fore rights to claim any priority in and to the inventions disclosed and request the Commissioner of Patents and Trademarks t UOP LLC, its successors and assigns.	r acknowledged, said inventors do successors and assigns, the entire vention(s) covered thereby; any and sues, extensions, reexaminations, eign rights thereunder including all therein. Inventors hereby authorize	
IN WITNESS WHEREOF, the inventors have set the specified below.	eir signatures hereunto on the date	
Application No	d 4-17-03	

PATENT (Rev. 03-21-00) REEL: 013636 FRAME: 0831 Atty. Docket # 108023

Page 2 of 2

Application for Letters Pater atte of Illinois punty of Cook Before me, on this day, 4/11/03 personally appeared GAVIN P. TOWN me personally known, who duly acknowledged the foregoing instrument to be his/her fre luntary act and deed for the purposes therein expressed. AL OFFICIAL SEAL NOTATY PUBLIC. STATE OF ILLINOIS MY COMMISSION EXPIRES/03/28/008 KURT M. VANDEN BUSSCHE Date Date Date Date Executed Application for Letters Paten atte of Illinois unity of Cook Before me, on this day, 4/11/03 personally appeared KURT M. VANDEN BUSSC me personally known, who duly acknowledged the foregoing instrument to be his/her free luntary act and deed for the purposes therein expressed. AL OFFICIAL SEAL ROSE A LUBICH Notary Public Notary Publi		4/12/03 4/12/03 Date Date Executed		
Before me, on this day, 41003 personally appeared GAVIN P. TOWN me personally known, who duty acknowledged the foregoing instrument to be his/her freuntary act and deed for the purposes therein expressed. AL OFFICIAL SEAL ROSE A LUBICH Notary Public Not			ent	
AL OFFICIAL SEAL Notary Public				
AL ROSE A LUBICH NOTARY PUBLIC, STATE OF ILLINOIS WY COMMISSION EXPIRES:03/28/06 KURT M. Vanden Jussae KURT M. Vanden Bussche To Jate Executed Application for Letters Paten te of Illinois anty of Cook Before me, on this day, 4 10/03, personally appeared KURT M. VANDEN BUSSO me personally known, who duly acknowledged the foregoing instrument to be his/her frequentary act and deed for the purposes therein expressed. AL OFFICIAL SEAL ROSE A LUBICH Notary Public Notary Public Notary Public	ne personally known, who duly acknow	vledged the foregoing instrument to be his/her fr	VILI ee	
AL OFFICIAL SEAL ROSE A LUBICH NOTARY Public STATE OF ILLINOIS WY COMMISSION EXPIRES:03/28/05 KURT M. VANDEN BUSSCHE Date April 17, 2003 April 17, 2003 Date Executed Application for Letters Patent of Cook Before me, on this day, 4/12/03, personally appeared KURT M. VANDEN BUSSOme personally known, who duly acknowledged the foregoing instrument to be his/her frequentary act and deed for the purposes therein expressed. AL OFFICIAL SEAL ROSE A LUBICH NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:03/28/05	commence a sometime	Posea Suich	for a such	
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Before me, on this day, 4/10/03, personally appeared KURT M. VANDEN BUSSOme personally known, who duly acknowledged the foregoing instrument to be his/her frequentary act and deed for the purposes therein expressed. AL OFFICIAL SEAL ROSE A LUBICH NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:03/28/05		April 17, 2003 Date Date Date Application for Letters Pate	3 —− en:	
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Atty. Docket # 108023 RECORDED: 05/08/2003

PATENT (Rev. 03-21-00) REEL: 013636 FRAME: 0832