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U.S. DEPARTMENT OF COMMERCE

Patent and Trademark Office

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To the Assist	ant Commissioner for Patents. Please record and index the attached original documents or copy thereof.			92	
1.	Name of conveying party(ies): Donald W. Bickel	2. Name: Address:	Name and address of receiving party(ies):  HCC, Inc.  1501 1st Avenue Mendota, IL 61342-9052  al name(s) & address(es) attached? _ Yes X No	10/336;	
3.	Nature of Conveyance: Assignment				
Executi	on Date: January 2, 2003				
4. This document is being filed together with a new application. The execution date of the application is: <u>January 2, 2003</u>					
NO ADDITIONAL NUMBERS ATTACHED.					
5.	Name and address of party to whom correspondence concerning document should be mailed:	6.	Total number of applications and patents involved	: <u>1</u>	
	Edward R. Lawson Jr. Michael Best & Friedrich LLP 100 East Wisconsin Avenue Milwaukee, Wisconsin 53202-4108 Phone: (414) 271-6560	7.	Total fee (37 CFR 3.41):\$ 40.00  X Enclosed  X Deficiencies in fee charged to Deposit Account Deposit account number: 13-3080	nt	
	DO NOT USE THIS SPACE				
9. Statement and signature.  To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.  Edward R. Lawson Jr. (Reg. No. 41,931) Name of Person Signing  Total number of pages including cover sheet, attachments, and document: 3					
OMB No 065	1-0011 (exp. 4/94) H:PFORMASSIGN.CS1	Attorne	ey File 046634-9019-01		

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**PATENT** REEL: 013644 FRAME: 0914

## ASSIGNMENT

Pursuant to my obligation to HCC, Inc. (hereinafter referred to as "Assignee"), an Illinois corporation having its principal place of business at:

1501 1st Avenue Mendota, IL 61342-9052

and for other valuable and sufficient consideration, receipt whereof is hereby acknowledged, I:

Donald W. Bickel 739 26th Street Peru, IL 61354

confirm my obligation to and hereby sell, assign and convey, unto Assignee, its successors and assigns, my entire right, title and interest -

- (1) in and to an invention entitled "HARVESTER TINE AND BAT ASSEMBLY" for which I have executed United States Patent Application on even date herewith (Atty. File No. 046634-9019-01);
- (2) in and to said United States patent application, in and to all other patent applications (including divisional, continuation, continuation-in-part, §111(b) provisional, §111(a), and reissue applications) based upon said invention, and in and to the patent or patents to be granted thereon, including reissues thereof, if any, to the full end of the term or terms for which said patent or patents may be granted;
- (3) in and to all patent applications on said invention now or hereafter filed in countries foreign to the United States of America, and in and to any and all patents granted on said applications to the full end of the terms for which said patents may be granted; and
- (4) under the International Convention in respect to the United States patent application and agree that any patent applications of any foreign countries which may be filed

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shall be filed in the name of my Assignee with a claim to priority based on said United States application.

And I hereby agree that I will, upon demand of Assignee, its successors or assigns, and without further consideration to me, execute any and all papers that may be necessary, or deemed by Assignee, its successors or assigns, to be necessary, to a complete fulfillment of the intent and purposes of this Assignment, it being understood that any expense incident to the execution of such papers shall be paid by Assignee, its successors and assigns, and not by me.

And the Commissioner of Patents and Trademarks of the United States is hereby authorized and requested to issue said United States patent or patents to Assignee.

01/02/03

Monald W. Bickel

Donald W. Bickel

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RECORDED: 01/03/2003

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