

Form PTO-1595  
(Rev. 03/01)  
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102336768

U.S. DEPARTMENT OF COMMERCE  
U.S. Patent and Trademark Office

10/334091  
12/30/02

To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

1. Name of conveying party(ies): **12-30-02**  
Ching-Pang (nmn) Lee  
David Glenn Cherry  
Chander (nmn) Prakash  
Aspi Rustom Wadia  
Additional name(s) of conveying party(ies) attached?  Yes  No

2. Name and address of receiving party(ies)  
Name: **General Electric Company**  
Internal Address: \_\_\_\_\_  
Street Address: **One River Road**  
City: **Schenectady** State: **NY** Zip: **12345**  
Additional name(s) & address(es) attached?  Yes  No

3. Nature of conveyance:  
 Assignment  Merger  
 Security Agreement  Change of Name  
 Other \_\_\_\_\_  
Execution Date: **12/27/2002**

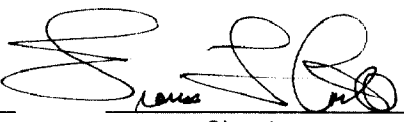
4. Application number(s) or patent number(s): **10334091**  
If this document is being filed together with a new application, the execution date of the application is: **12/27/2002**  
A. Patent Application No.(s) \_\_\_\_\_  
B. Patent No.(s) \_\_\_\_\_  
Additional numbers attached?  Yes  No

5. Name and address of party to whom correspondence concerning document should be mailed:  
Name: **Customer No. 006111**  
Internal Address: **GENERAL ELECTRIC COMPANY**  
**Attn: ANDREW C. HESS**  
**GE AIRCRAFT ENGINES**  
Street Address: **One Neumann Way**  
**M/D H -17**  
City: **Cincinnati** State: **OH** Zip: **45215-6301**

6. Total number of applications and patents involved: **1**  
7. Total fee (37 CFR 3.41).....\$ **40.00**  
 Enclosed  
 Authorized to be charged to deposit account

8. Deposit account number:  
**07-0865**

DO NOT USE THIS SPACE

9. Signature.  
**Francis L. Conte**  
Name of Person Signing  Signature **30 Dec 2002** Date

Total number of pages including cover sheet, attachments, and documents: **3**

Mail documents to be recorded with required cover sheet information to:  
Commissioner of Patents & Trademarks, Box Assignments  
Washington, D.C. 20231

01/13/2003 GT0N11 00000139 070865 10334091

01 FC:8021 40.00 CH

**ASSIGNMENT**

Docket Number  
GE-128401

For good and valuable consideration, of which I acknowledge receipt, I (we)

Ching-Pang (nmn)	Lee	of 12 Camargo Pines Lane of Cincinnati OH 45243 of
David Glenn	Cherry	of 254 Saddleback Drive of Loveland OH 45140 of
Chander (nmn)	Prakash	of 8666 Kenwood Road of Cincinnati OH 45242 of
Aspi Rustom	Wadia	of 10003 Morganstrace Drive of Loveland OH 45140 of

sell and assign to General Electric Company, a New York Corporation, its successors and assigns the entire right, title and interest in and to the improvements in:

**Compound Tip Notched Blade**

invented by me (us), as described in the application for United States patent

- executed concurrently herewith, or
- U.S. Serial No.: \_\_\_\_\_, filed \_\_\_\_\_

and any and all applications for patent and patents therefor in any and all countries, including all divisions, reissues, continuations and extensions thereof, and all rights of priority resulting from the filing of said United States application, and authorize and request any official whose duty it is to issue patents, to issue any patents on said improvements or resulting therefrom to said General Electric Company, or its successors or assigns and agree that on request and without further consideration, but at the expense of said Company, I will communicate to said Company or its representatives or nominees any facts known to me respecting said improvements and testify in any legal proceeding, sign all lawful papers, execute all divisional, continuing and reissue applications, make all rightful oaths and generally do everything possible to aid said Company, its successors, assigns, and nominees to obtain and enforce proper patent protection for said improvements in all countries.

Dec 10 2002  
Date

Ching-Pang (nmn) Lee

State of Ohio ) SS:

County of Hamilton )

This 10th day of December, 2002, before me personally came the above-named Ching-Pang Lee to me personally known as the individual who executed the foregoing assignment, who acknowledged to me that he/she executed the same of his/her own free will for the purposes therein set forth.

**Kimberly M. Howard**  
Notary Public, State of Ohio  
My Commission Expires  
October 2, 2006  
Recorded in Hamilton County

Kimberly M. Howard  
(Notary Public)

**ASSIGNMENT**

Docket Number  
GE-128401

12/19/02

Date

*David Glenn Cherry*  
David Glenn Cherry

State of Ohio ) SS:

County of Hamilton )

This 19<sup>th</sup> day of December, 2002, before me personally came the above-named David Glenn Cherry to me personally known as the individual who executed the foregoing assignment, who acknowledged to me that he/she executed the same of his/her own free will for the purposes therein set forth.

**Kimberly M. Howard**  
Notary Public, State of Ohio  
My Commission Expires  
October 2, 2006  
Recorded In Hamilton County

Seal

*Kimberly M Howard*  
(Notary Public)

Dec-18-02

Date

*Chander Prakash*  
Chander (nmn) Prakash

State of Ohio ) SS:

County of Hamilton )

This 18<sup>th</sup> day of December, 2002, before me personally came the above-named Chander Prakash to me personally known as the individual who executed the foregoing assignment, who acknowledged to me that he/she executed the same of his/her own free will for the purposes therein set forth.

**Kimberly M. Howard**  
Notary Public, State of Ohio  
My Commission Expires  
October 2, 2006  
Recorded In Hamilton County

Seal

*Kimberly M Howard*  
(Notary Public)

12-27-02

Date

*Aspi R. Wadia*  
Aspi Rustom Wadia

State of OHIO ) SS:

County of HAMILTON )

This 27<sup>th</sup> day of DECEMBER, 2002, before me personally came the above-named \_\_\_\_\_ to me personally known as the individual who executed the foregoing assignment, who acknowledged to me that he/she executed the same of his/her own free will for the purposes therein set forth.

**WILLIAM SCOTT ANDES, Attorney at Law**  
Notary Public, State of Ohio  
My Commission Has No Expiration Date  
Section 147.03 O.R.C.

Seal

*William Scott Andes*  
(Notary Public)