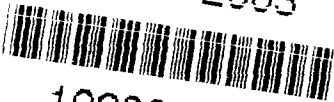


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(Rev. 03/01)
OMB No. 0651-0027 (exp. 5/31/2002)



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To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

1. Name of conveying party(ies):
Indian Industries, Inc.
1-14-03
Additional name(s) of conveying party(ies) attached? Yes No

2. Name and address of receiving party(ies)
Name: **SOP Services, Inc.**
Internal Address:
Street Address: **2325-B Renaissance Drive, Suite 10**
City: **Las Vegas** State: **Nevada** Zip: **89119**
Additional name(s) & address(es) attached? Yes No

3. Nature of conveyance:
 Assignment Merger
 Security Agreement Change of Name
 Other _____
Execution Date: **December 20, 2002**

4. Application number(s) or registration number(s):
If this document is being filed together with a new application, the execution date of the application is:
A. Patent Application No.(s)
B. Patent No.(s) **5,816,957**
Additional number(s) attached? Yes No

6. Total number of applications and patents involved 1
7. Total fee (37 CFR 3.41) \$40.00
 Enclosed
 Authorized to be charged to deposit account

5. Name and address of party to whom correspondence concerning document should be mailed:
Name: **Charles J. Meyer, Reg. No. 41,996**
Internal Address: **Woodard, Emhardt, Naughton, Moriarty & McNett LLP**
Street Address: **Bank One Center/Tower, 111 Monument Circle, Suite 3700**
City: **Indianapolis** State: **Indiana** Zip: **46204-5137**

8. Deposit account number:
23-3030
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9. Statement and signature.
To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.
Charles J. Meyer *Charles J. Meyer* January 9, 2003
Name of Person Signing Signature Date

Total number of pages including cover sheet, attachments, and document:

01/15/2003 LMELLER 00000255 5816957

01 FC:0021 40.00 DP

Mail documents to be recorded with required cover sheet information to:
Commissioner of Patent & Trademarks, Box Assignments
Washington, D.C. 20231

PATENT
REEL: 013653 FRAME: 0056

ASSIGNMENT

WHEREAS, Indian Industries, Inc., a corporation of the State of Indiana having a principal place of business at 817 Maxwell Avenue, P.O. Box 889, Evansville, Indiana 47706-0889, hereinafter referred to as Assignor, is the owner of an invention for a COMPACT COLLAPSIBLE TENNIS TABLE, as described and claimed in Letters Patent of the United States, U.S. Patent No. 5,816,957, issued October 6, 1998; and,

WHEREAS, SOP Services, Inc., a Nevada corporation, located at 2325-B Renaissance Drive, Suite 10, Las Vegas, Nevada 89119, hereinafter referred to as Assignee, desires to acquire all of the entire right, title, and interest in, to and under said invention disclosed, described and claimed or intended so to be in, to and under any and Letters Patent, United States and foreign, issued therefor and thereon;

NOW, THEREFORE, to all whom it may concern, be it known that for and in consideration of the sum of One Dollar (\$1.00) and other good, valuable and sufficient considerations to Assignors in hand paid, the receipt of which is hereby acknowledged, Assignors have sold, assigned and transferred, and by these presents do sell, assign and transfer unto Assignees, all of the entire right, title, and interest in, to and under said invention disclosed, described and claimed or intended so to be in said application, and in, and any and all other applications thereon and arising therefrom, including any and all divisions and continuations thereof, and any and all patents to be issued and obtained therefor and thereon, United States and foreign, including all reissues and extensions thereof.

Assignors hereby authorize and request the Honorable Assistant Secretary and Commissioner of Patents and Trademarks to issue said Letters Patents to Assignee, its assigns and legal representatives.

Assignors agree to assign and execute any and all other papers necessary or desirable for the procurement of Letters Patents on said invention in this and all foreign countries for the use of Assignee.

WITNESS Assignor's hand:


INDIAN INDUSTRIES, INC.

By: 

Date: 12/20/02

STATE OF INDIANA)
) SS:
COUNTY OF VANDERBURGH)

Subscribed and sworn to before me, a Notary Public, in and for said County and State, on the 20th day of December, 2002.



Notary Public

My Commission Expires:
6-05-08

My County of Residence:
Vanderburgh