

Attorney Docket No.: Sprint IDF 2095 (4000-10100)

II S DEPARTMENT OF COMMERCE

| (Rev. 6-93) Patent and Trademark Office   | IN IBIN IN ER STEET U. S. DEPARTMENT OF COMMERCE   |  |
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| OMB No. 0651-0011 (exp. 4/94) 102340190   | S ONLY   |  |
| To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.                             |  |  |
| 1. Name of conveying parties(ies): Execution Date:  | 2. Name and address of receiving party(ies):   |  |
| Nalledath Palat Vinodkrishnan 11/01/2002<br>Thomas C. Gifford 11/04/2002  | Sprint Communications Company, L.P.<br>6450 Sprint Parkway<br>Overland Park, KS 66251    |  |
| Additional name(s) of conveying party(ies):   |  |  |
| Attached? ☐ Yes ☒ No 1-13-03  | Additional name(s) & address(es)  Attached?  |  |
| 3. Nature of conveyance:  |  |  |
|   |  |  |
| 4. Application number(s) or patent number(s): 10/285,884  | <u>n</u> 3   |  |
| If this document is being filed together with a new application, the  A. Patent Application No.(s).  Additional numbers a                           | B. Patent No.(s).  |  |
| 5. Name and address of party to whom correspondence concerning document should be mailed:   | 6. Total number of application and patents involved:1                                    |  |
| _   | 7. Total fee (37 CFR 3.41)\$ 40.00   |  |
| Steven J. Funk Sprint 6450 Sprint Parkway Overland Park, KS 66251   | Enclosed Authorized to be charged to deposit account  8. Deposit account number: 21-0765 |  |
| ,   | (Attach duplicate copy of this page if paying by deposit account)                        |  |
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| 9. Statement and signature.   |  |  |
| To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy if a true copy of the original document |  |  |
| Michael S. Bush, Reg. No. 31,745  | 01-06-03   |  |
|   | ignature Date  |  |

Mail documents to be recorded with required cover sheet information to: Commissioner of Patents & Trademarks, Box Assignments

Washington, D. C. 20231

10285884 00000175 210765 01/15/2003 GTON11 40.00 CH 01 FC:4021

**PATENT** 

**REEL: 013654 FRAME: 0750** 

Sprint Docket No.: <u>IDF 2095</u>

## ASSIGNMENT AND AGREEMENT IN AN APPLICATION FOR LETTERS PATENT OF THE UNITED STATES OF AMERICA

I hereby declare that I am the sole inventor (if only one inventor is named below) or an original, first and joint inventor (if plural inventors are named below) of the invention relating to **Data Integration Techniques For Use In Enterprise Architecture Modeling** described in an application for Letters Patent of the United States of America filed on [DATE], Serial No. [\_\_/\_\_\_,\_\_\_], or, if not identified here by filing date and serial number, executed by me on even date with my execution of this Assignment.

For valuable consideration received, I hereby sell, assign and transfer to SPRINT COMMUNICATIONS COMPANY L.P., limited partnership duly organized and existing under the laws of the State of Delaware, United States of America, its successors and assigns, my entire right, title and interest, for all countries in and to said inventions and all the rights and privileges under any and all Letters Patent that may be granted therefore, and any divisions, continuations, reissues and extensions thereof.

I agree that, when requested, I will, without charge to said corporation but at its expense, sign all papers, take all rightful oaths, make all rightful declarations and do all acts which may be necessary, desirable or convenient for securing and maintaining patents or other forms of protection for said inventions in any and all countries and for vesting title thereto in said corporation, its successors, assigns or nominees.

I agree that I will communicate to said limited partnership or its representatives any facts known to me respecting said inventions and when requested by said corporation and at its expense will testify in any legal proceedings, and generally do everything possible to aid said corporation, its successors, assigns and legal representatives or nominees, to obtain or enforce proper protection for said inventions in any and all countries.

I authorize and empower said limited partnership, its successors, assigns or nominees, to make application for patent or other form of protection for said inventions in its or their own name, or in my/our name, in any and all countries to invoke and claim for any application for patent or other form of protection for said inventions filed by it or them, the benefit of the right of priority provided by the International Convention for the Protection of Industrial Property, as amended, or by any convention which may henceforth be substituted for it, and to invoke and claim such right of priority without further written or oral authorization from me.

I hereby consent that a copy of this Assignment shall be deemed a full legal and formal equivalent of any assignment, consent to file or like document which may be required in any country for any purpose and more particularly in proof of the right of the said limited partnership or its successors, assigns or nominees to apply for patent or other proper protection for said inventions, and to claim the aforesaid benefits of the right of priority provided by the International Convention for the Protection of Industrial Property, as amended, or by any convention which may henceforth be substituted for it.

I covenant with SPRINT COMMUNICATIONS COMPANY L.P., its successors, assigns, legal representatives, and nominees, that to the best of my knowledge the right, title and interest herein conveyed by me are free and clear of any encumbrance, and that I have the full right to convey the same as herein expressed.

This Agreement and Assignment supersedes all other assignments, agreements and addendums related to the above-identified application.

After this Assignment has been recorded, please return it to:

Attn: Steven J. Funk 6450 Sprint Parkway

> Mailstop: KSOPHN0312-3A371 Overland Park, KS 66251-2100

88985.01/4000.10100

PATENT REEL: 013654 FRAME: 0751

| Post Office Address: 11702 Perry, Apt. 2007, Overland Park, KS 66210 |  |  |
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11- 4-02;10:16AM; Cerner Corp.

Sprint Docket No.: \_\_IDF 2095

## ASSIGNMENT AND AGREEMENT IN AN APPLICATION FOR LETTERS PATENT OF THE UNITED STATES OF AMERICA

I hereby declare that I am the sole inventor (if only one inventor is named below) or an original, first and joint inventor (if plural inventors are named below) of the invention relating to **Data Integration Techniques For Use In Enterprise Architecture Modeling** described in an application for Letters Patent of the United States of America filed on [DATE], Serial No. [\_\_/\_\_\_\_], or, if not identified here by filing date and serial number, executed by me on even date with my execution of this Assignment.

For valuable consideration received, I hereby sell, assign and transfer to SPRINT COMMUNICATIONS COMPANY L.P., limited partnership duly organized and existing under the laws of the State of Delaware, United States of America, its successors and assigns, my entire right, title and interest, for all countries in and to said inventions and all the rights and privileges under any and all Letters Patent that may be granted therefore, and any divisions, continuations, reissues and extensions thereof.

I agree that, when requested, I will, without charge to said corporation but at its expense, sign all papers, take all rightful oaths, make all rightful declarations and do all acts which may be necessary, desirable or convenient for securing and maintaining patents or other forms of protection for said inventions in any and all countries and for vesting title thereto in said corporation, its successors, assigns or nominees.

I agree that I will communicate to said limited partnership or its representatives any facts known to me respecting said inventions and when requested by said corporation and at its expense will testify in any legal proceedings, and generally do everything possible to aid said corporation, its successors, assigns and legal representatives or nominees, to obtain or enforce proper protection for said inventions in any and all countries.

I authorize and empower said limited partnership, its successors, assigns or nominees, to make application for patent or other form of protection for said inventions in its or their own name, or in my/our name, in any and all countries to invoke and claim for any application for patent or other form of protection for said inventions filed by it or them, the benefit of the right of priority provided by the International Convention for the Protection of Industrial Property, as amended, or by any convention which may henceforth be substituted for it, and to invoke and claim such right of priority without further written or oral authorization from me.

I hereby consent that a copy of this Assignment shall be deemed a full legal and formal equivalent of any assignment, consent to file or like document which may be required in any country for any purpose and more particularly in proof of the right of the said limited partnership or its successors, assigns or nominees to apply for patent or other proper protection for said inventions, and to claim the aforesaid benefits of the right of priority provided by the International Convention for the Protection of Industrial Property, as amended, or by any convention which may henceforth be substituted for it.

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88985.81/4000.10100

PATENT REEL: 013654 FRAME: 0753

# 8/14

11- 4-02;10:16AM;Cerner Corp.

;8164741742

Sprint Docket No.: 1DF 2095

| SOLE OR JOINT  |   |                     |
|--|---|---------------------|
| Inventor (1)   | Vinod Krishnan                            | (Signature in Full) |
| Citizenship  | Indía                                     | Date:               |
| Post Office Address: 11702 Perry, Apr. 2007, Overland Park, KS 66210   |   |                     |
| Residence:   | 11702 Perry, Apt. 2007, Overland Park, KS | 66210               |
| 1st Witness: _   | (Signature)                               | (Type or Print)     |
| 2nd Witness:   | (Signature)                               | (Type or Print)     |
| SOLE OR JOINT  |   |                     |
| Inventor (2)   | Thomas C. Gifford                         | (Signature in File) |
| Citizenship  | U.S.A.                                    | Date: 11.4-0-Z      |
| Post Office Address: 10400 N. Walnut St., Kansas City, MO 64155  |   |                     |
| Residence: 10400 N. Walnut St., Kansak City, MO 64155  1st Witness: Nanth A. Schaefel (Type or Print)  2nd Witness! Abburie And Wash (Signature)  (Signature)  KATHERINE A KARST (Type or Print) |   |                     |