

JAN 1 4 2003

01-21-2003

FLH Ref. No.: 930009-2008

FORM PTO-1595

(Rev. 6-93)

U.S. DEPARTMENT OF COMMERCE

Patent and Trademark Office



102341743

To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

1. Name of conveying party(ies)

Mark Levine

Additional name(s) of conveying party(ies) attached?

☐ Yes ☒ No

2. Name and address of receiving party(ies)

Name: Albany International Corp.

Internal Address:

Street Address: 1373 Broadway

City: Albany State: New York Zip: 12204

Additional name(s) & address(es) attached? ☐ Yes ☒ No

3. Nature of conveyance:

- ☒ Assignment
☐ Security Agreement
☐ Merger
☐ Change of Name
☐ Other

Execution Date: November 18, 2002

4. Application number(s) or patent number(s):

If this document is being filed together with a new application, the execution date of the application is:

A. Patent Application No.(s) 10/289,990 B. Patent No.(s)

Additional numbers attached? ☐ Yes ☒ No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: Ronald R. Santucci
Internal Address: Frommer Lawrence & Haug, LLP

Street Address: 745 Fifth Avenue

City: New York State: New York Zip: 10151

6. Total number of applications and patents involved 1

7. Total fee (37 CFR 3.41) \$ 40

- ☒ Enclosed
☐ Authorized to be charged to deposit account #50-0320

8. Deposit account number: 50-0320
(Attach duplicate copy of this page if paying by deposit account)

Do not use this space

9. Statement and signature

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

Ronald R. Santucci, Reg. No. 28,988

Name of Person Signing

Signature

01/09/03

Total number of pages including cover sheet, attachments, and document): 2

Do not detach this portion

01/15/2003 JADD01 00000025 10289990

02 FC:8021

Mail documents to be recorded with required cover sheet information to:

Commissioner of Patents and Trademarks
Box Assignments
Washington, D.C. 20231

Public burden reporting for this sample cover sheet is estimated to average about 30 minutes per document to be recorded, including time for reviewing the document and gathering the data needed, and completing and reviewing the sample cover sheet. Send comments regarding this burden estimate to the U.S. Patent and Trademark Office, Office of Information Systems, PK2-1000C, Washington, D.C. 20231, and to the Office of Management and Budget, Paperwork Reduction Project (0651-0011), Washington, D.C. 20503.

00106212

PATENT
REEL: 013661 FRAME: 0687

INVENTION/PATENT APPLICATION ASSIGNMENT
FROM INVENTOR(S) TO COMPANY

10/289,990

WHEREAS We, **Gregory Zilker, Mark Levine and John VanHandel**, have made a certain new and useful invention as set forth in an application for United States Letters Patent, entitled: ***HIGH DRAINAGE DIMENSIONALLY STABLE BROWNSTOCK WASHER BELT DESIGN***, executed by me on the date of execution of this document, as shown below, and filed concurrently herewith;

AND WHEREAS, **Albany International Corp.** a corporation of the State of **Delaware** and having an address of **1373 Broadway, Albany, New York 12204**, hereinafter referred to as assignee, is desirous of acquiring the entire right, title and interest in and to said invention and in and to any and all Letters Patent of the United States and foreign countries that may be obtained therefor;

NOW, THEREFORE, for good and valuable consideration, the receipt for and sufficiency of which is hereby acknowledged, We do hereby sell, assign, transfer and set over unto said assignee, its legal representatives, successors, and assigns, the entire right, title and interest in and to said invention as set forth in the above-mentioned application, including any continuations, continuations-in-part, divisions, reissues, re-examinations or extensions thereof, and in and to any and all patents of the United States and foreign countries that may be issued for said invention;

UPON SAID CONSIDERATIONS, We hereby agree with the said assignee that We will not execute any writing or do any act whatsoever conflicting with these presents, and that We will, at any time upon request, without further or additional consideration but at the expense of said assignee, execute such additional assignments and other writings and do such additional acts as said assignee may deem necessary or desirable to perfect the assignee's enjoyment of this grant, and render all necessary assistance in making application for and obtaining original, divisional, continuations, continuations-in-part, reexamined, reissued, or extended Letters Patent of the United States or of any and all foreign countries on said invention, and in enforcing any rights or choses in action accruing as a result of such applications or patents, by giving testimony in any proceedings or transactions involving such applications or patents, and by executing preliminary statements and other affidavits, it being understood that the foregoing covenant and agreement shall bind, and inure to the benefit of the assigns and legal representatives of assignor and assignee;

AND We request the Commissioner of Patents and Trademarks to issue any Letters Patent of the United States that may be issued for said invention to said assignee, its legal representatives, successors or assigns, as the sole owner of the entire right, title and interest in and to said patent and the invention covered thereby.

Date

Signature (Gregory Zilker)

Date

Signature (Mark Levine)

TMA# 96946244

Date

Signature (John VanHandel)

STATE OF TN.)
 COUNTY OF Sumner) SS:

On this day of 18 of Nov., 2002, before me a Notary Public, personally appeared MARK Levine, to me known and known to me to be the individuals named in and who executed the foregoing instrument, and they being by me first duly sworn, did acknowledge that they executed the same as their own free act and deed and as and for the purposes therein set forth.

SEAL

NOTARY PUBLIC

Bessie McClean
 expires 6-6-06

PATENT 2008-212.doc

RECORDED: 01/14/2003

REEL: 013661 FRAME: 0688