

01-22-2003

Q73278

Form PTO-1595 (modified)
(Rev. 03/01)
OMB No. 0651-0027



SHEET

U.S. DEPARTMENT OF COMMERCE
U.S. Patent and Trademark Office

102343876

To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

1.15.03

1. Name of conveying party(ies):
Hiroshi CHIKUGO

Additional name(s) of conveying party(ies) attached? Yes No

2. Name and address of receiving party(ies):
Fuji Photo Film Co., Ltd.
210 Nakanuma, Minamiashigara-shi,
Kanagawa-ken 250-0193,
Japan

Additional name(s) & address(es) attached? Yes No

jc97a U.S. PTO
10/342258
01/15/03

3. Nature of conveyance:
 Assignment Merger
 Security Agreement Change of Name
 Other

Execution Date: December 26, 2002

4. Application number(s) or patent number(s):
If this document is being filed together with a new application, the execution date of the application is: December 26, 2002
A. Patent Application No.(s)
NOT YET ASSIGNED

B. Patent No.(s) **10342258**
NOT YET ASSIGNED

Additional numbers attached? Yes No

5. Name and address of party to whom correspondence concerning document should be mailed:
SUGHRUE MION, PLLC
WASHINGTON OFFICE

23373
PATENT TRADEMARK OFFICE

6. Total number of applications and patents involved:
1
7. Total fee (37 CFR 3.41): \$40.00
 Enclosed.
 Authorized to be charged to Deposit Account No. 19-4880.
The USPTO is directed and authorized to charge all required fees, except for the Issue Fee and the Publication Fee, to Deposit Account No. 19-4880. Please also credit any overpayments to said Deposit Account.
8. Deposit Account Number:
19-4880
(Attach duplicate copy of this page if paying by deposit account)

DO NOT USE THIS SPACE

9. Statement and signature.
To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

Darryl Mexic Reg. No. 23,063 January 16, 2003 Date

Total number of pages including cover sheet, attachments, and documents: 2
Mail documents to be recorded with required cover sheet information to:
Commissioner of Patents & Trademarks
Box Assignment
Washington, D.C. 20231

01/21/2003 2300PER 00000115 10342258

01 FC:8021

40.00 (P)

Assignment

Whereas, I/We, Hiroshi CHIKUGO of
c/o Fuji Photo Film Co., Ltd., 798 Miyanodai, Kaisei-machi, Ashigarakami-gun, Kanagawa-ken 258-8538, Japan

hereinafter called assignor(s), have invented certain improvements in
IMAGE INFORMATION READING APPARATUS

and executed an application for Letters Patent of the United States of America therefor on
December 26, 2002; and

Whereas, Fuji Photo Film Co., Ltd.
of 210 Nakanuma, Minamiashigara-shi,
Kanagawa-ken 250-0193, Japan

(assignee), desires to acquire the entire right, title, and interest in the application and invention, and to any United States patents to be obtained therefor;

Now therefore, for valuable consideration, receipt whereof is hereby acknowledged,

I/We, the above named assignor(s), hereby sell, assign and transfer to the above named assignee, its successors and assigns, the entire right, title and interest in the application and the invention disclosed therein for the United States of America, including the right to claim priority under 35 U.S.C. §119, and I/we request the Director – U.S. Patent and Trademark Office to issue any Letters Patent granted upon the invention set forth in the application to the assignee, its successors and assigns; and I/we will execute without further consideration all papers deemed necessary by the assignee in connection with the United States application when called upon to do so by the assignee.

I/We hereby authorize and request our attorneys SUGHRUE MION, PLLC of 2100 Pennsylvania Avenue, NW, Washington, DC 20037-3213 to insert here in parentheses (Application number _____ and Confirmation number _____, filed _____) the filing date and application number of said application when known.

Date: Dec. 26, 2002 Hiroshi Chikugo
s/ Hiroshi CHIKUGO
Date: _____
s/ _____
Date: _____
s/ _____
Date: _____
s/ _____

(Legalization not required for recording but is prima facie evidence of execution under 35 U.S.C. §261)