Docket No.: 765-01-PA-T 01-23-2003 U.S. DEPARTMENT OF COMMERCE FORM PTO-1595 (Modified) (Rev. 03-01) Patent and Trademark Office OMB No. 0651-0027 (exp.5/31/2002) P08A/REV03 Tab settings → → To the Honorable Commissioner of Patents and 102345118 ached original documents or copy thereof. 1. Name of conveying party(ies): 2. Name and aggress of receiving party(ies): MIHAIL M. MILKOV DAVID STANDLEY Name: BIOMORPHIC VLSI, INC. **AMIT MITTRA** Address: 4165 E. Thousand Oaks Blvd., Suite 40 ☐ Yes ☑ No Additional names(s) of conveying party(ies) 3. Nature of conveyance: Merger Assignment City: Westlake Village ____ State/Prov.: CA Security Agreement ☐ Change of Name ZIP: 91362 Country: USA Other Execution Date: 01/10/03 □ Yes X No Additional name(s) & address(es) 4. Application number(s) or patent numbers(s): If this document is being filed together with a new application, the execution date of the application is: 01/10/03Patent Application No. Filing date B. Patent No.(s) 01/21/2003 HLE333 00000037 501974 10346235 01 FC:8021 40.00 OP ☐ Yes 🛛 No Additional numbers 5. Name and address of party to whom correspondence 6. Total number of applications and patents involved: concerning document should be mailed: Name: Tejinder Singh 7. Total fee (37 CFR 3.41):....\$ 40.00 39,535 Registration No. Enclosed - Any excess or insufficiency should be credited or debited to deposit account Address Klein O'Neill & Singh, LLP ☐ Authorized to be charged to deposit account 2 Park Plaza, Suite 510 8. Deposit account number: 501974 City: Irvine State/Prov.: CA ZIP: 92614 (Attach duplicate copy of this page if paying by deposit account) Country: USA DO NOT USE THIS SPACE

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

- 01/

Name of Person Signing

9. Statement and signature.

Tejinder Singh

Signature

01/17/03

Total number of pages including cover sheet, attachments, and

Date

ASSIGNMENT

For valuable consideration, We, MILKOV, Mihail M. of Thousand Oaks, California and a citizen of Bulgaria; STANDLEY, David of Westlake Village, California and a citizen of United States of America; MITTRA, Amit of Westlake Village and a citizen of India; (hereinafter referred to as "Assignor") hereby assign to Biomorphic, VLSI., a corporation organized and existing under and by the virtue of the laws of the State of California and having a place of business at 4165 E. Thousand Oaks Blvd Suite 180, Westlake Village, California 91362, and its successors and assigns (collectively hereinafter called "the Assignee"), the entire right, title and interest throughout the world in the invention and improvements which are the subject of an application for United States Patent filed herewith, U.S. Serial No. ,_____ entitled "SYSTEM AND METHOD FOR AUTOMATIC EXPOSURE CONTROL AND WHITE BALANCING FOR CMOS SENSORS", and related applications and patents, this assignment including said application, any and all United States and foreign patents granted for any of said inventions or improvements, including all divisions, continuations, reissues, continuations-in-part and extensions thereof, and the right to claim priority based on the filing date of said application and based on the filing date of any provisional application of which said application claims the benefit under the International Convention for the Protection of Industrial Property, the Patent Cooperation Treaty, the European Patent Convention, and all other treaties of like purposes; and I authorize the Assignee to apply in all countries in my name or in its own name for patents and like rights of exclusion and for inventor's certificates for said inventions and improvements; and I agree for myself and my heirs, legal representatives and assigns, without further compensation, upon request to perform such lawful acts, to promptly provide Assignee with all pertinent facts and documents relating to said invention or application as may be known and accessible to me, to testify in any interference or litigation related to said invention or application and to sign such further applications, assignments, Preliminary Statements and other lawful documents as the Assignee may reasonably request to

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effectuate fully this Assignment.

PATENT REEL: 013670 FRAME: 0453 The Assignor hereby covenants that no assignment, sale, agreement, or encumbrance has been or will be made or entered into which would conflict with this Agreement.

witness my hand at CA, this 10 day of Sandary , 2003. This 10 day of Sandary , 2001. MM

STATE OF MILKOV, Mihail M.

STATE OF MILKOV, Mihail M.

STATE OF MILKOV, Mihail M.

Defore me, Milk She for Milk , personally appeared MILKOV, Mihail M.

Description of the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their

signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted,

WITNESS my hand and official seal.

JAMES S. ROE
Commission # 1232572
Notary Public - California
Los Angeles County
My Comm. Expires Aug 19, 2003

executed the instrument.

Notary Public in and for said County and State

WITNESS my hand at Westlake Village CA 2003
his 10 day of $Janvany$
STANDLEY, David
STATE OF CACIFORNIA)
COUNTY OF VENTURA)
On / Sinving 2003 before me, Simes Shie Noby Poblic, personally appeared STANDLEY, David_
personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s)/whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.
JAMES S. ROE Notary Public in and for said County and State
Commission # 1232572 Notary Public - Colifornia E Los Angeles County

WITNESS my hand at Westlake Village, 4
this 10 day of January, 2003, 2001: A
STATE OF MITTRA; Amit STATE OF MITTRA; Amit COUNTY OF MATTER) SS
On 3 linear 2003 before me, Saucer S. Rot, Notay fill, personally appeared MITTRA, Amit
personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/ber/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.
JAMES S. ROE Commission # 1232572 Notary Public - California Los Angeles County My Comm. Expires Aug 19, 2003

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RECORDED: 01/17/2003