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Form PTO-1595
(Rev. 03/01)
OMB No. 0651-0027 (exp. 5/31/2002)

Tab settings ⇨ ⇨ ⇨

To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

1. Name of conveying party(ies):
Tyler D. Duston; Kishen Gohil;
Colin W. Brown; Guy Naish

2. Name and address of receiving party(ies)

Name: S.C. Johnson & Son, Inc.

Internal Address: Mail Station 077

Additional name(s) of conveying party(ies) attached? Yes No

3. Nature of conveyance:

- Assignment
- Security Agreement
- Other _____
- Merger
- Change of Name

Street Address: 1525 Howe Street

City: Racine State: WI Zip: 53403

February 13, 2003; February 10, 2003; February 10, 2003; February 10, 2003

Additional name(s) & address(es) attached? Yes No

Execution Date: _____

4. Application number(s) or patent number(s):

If this document is being filed together with a new application, the execution date of the application is: _____

A. Patent Application No.(s)
29/176,020

B. Patent No.(s)

Additional numbers attached? Yes No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: S.C. Johnson & Son, Inc.

Internal Address: Mail Station 077

Street Address: 1525 Howe Street

City: Racine State: WI Zip: 53403

6. Total number of applications and patents involved: 1

7. Total fee (37 CFR 3.41).....\$ 40.00

- Enclosed
- Authorized to be charged to deposit account

8. Deposit account number:

10-0849

(Attach duplicate copy of this page if paying by deposit account)

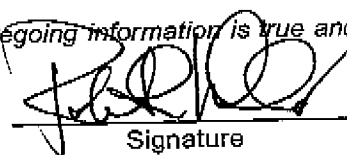
DO NOT USE THIS SPACE

9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

Robert A. Miller (Reg. No. 26,956)

Name of Person Signing


Signature

6/3/2003
Date

Total number of pages including cover sheet, attachments, and documents

Mail documents to be recorded with required cover sheet information to:
Commissioner of Patents & Trademarks, Box Assignments
Washington, D.C. 20231

Attorney Docket No. J-3353D3
USPTO Application No. 29/176,020
Filing Date: February 14, 2003
Page 1 of 3

ASSIGNMENT

WHEREAS, we, Tyler D. Duston, Kishen Gohil, Colin W. Brown, and Guy Naish, (below referred to as ASSIGNORS), residing, respectively, as set forth hereinafter, have made an invention for which application for Letters Patent of the United States was filed in the United States Patent and Trademark Office as Application Serial No. 29/176,020, filed February 14, 2003 naming the ASSIGNORS as inventors, and entitled BOTTLE; and

WHEREAS, S. C. Johnson & Son, Inc., a corporation duly organized and existing under the laws of the State of Wisconsin, United States of America and having its principal office and place of business at 1525 Howe Street, Racine, Wisconsin 53403 (below referred to as "ASSIGNEE") is desirous of obtaining the entire right, title and interest in and to the aforesaid invention and patent application corresponding patent rights worldwide;

NOW, THEREFORE, in consideration of good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, ASSIGNORS, by these presents do sell, assign and transfer to ASSIGNEE, the full and exclusive right, title and interest in and to the aforesaid invention, the aforesaid U.S. and all corresponding foreign patent applications, all divisional, continuation, continuation-in-part, reissue and reexamination applications of the aforesaid U.S. application, and all Letters Patent or comparable rights issuing thereon in the United States and in all foreign countries together with the right of priority under the International Convention for the Protection of Industrial Property, Inter-American Convention Relating to Patents, Designs and Industrial Models, and any other international agreements to which the United States of America adheres, and the ASSIGNORS hereby authorize and request the U.S. Commissioner of Patent and Trademarks and all foreign Patent offices to issue all Letters Patent or comparable rights issuing on any application as aforesaid to ASSIGNEE, or to its successors, assigns or legal representatives;


ASSIGNORS hereby covenant that ASSIGNORS have full right to convey the entire interest herein assigned, and that ASSIGNORS have not executed, and will not execute, any agreement in conflict herewith;

ASSIGNORS agree to communicate to ASSIGNEE or to its successors, assigns or legal representatives any and all facts known to them or any of them respecting said invention, and without further remuneration to testify in any legal proceeding, sign all lawful papers, execute all divisional, continuation, continuation-in-part, reissue and reexamination applications, make all rightful oaths and generally do all lawful acts to aid ASSIGNEE or its successors, assigns or legal representatives to obtain and enforce proper patent protection for said invention in all countries and to enhance or perfect ASSIGNEE's title in and to the invention and patent rights therein.

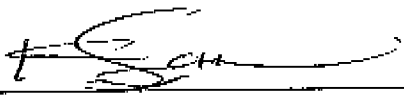
Attorney Docket No. J-3353D3
USPTO Application No. 29/176,020
Filing Date: February 14, 2003
Page 2 of 3

ASSIGNORS hereby authorize attorneys for ASSIGNEE to enter on this document any applicable serial numbers and filing dates after ASSIGNORS' execution of this document.

IN TESTIMONY WHEREOF, I hereunto set my hand and seal this 13th day
(day of month)
of FEBRUARY, 2003.
(Month)

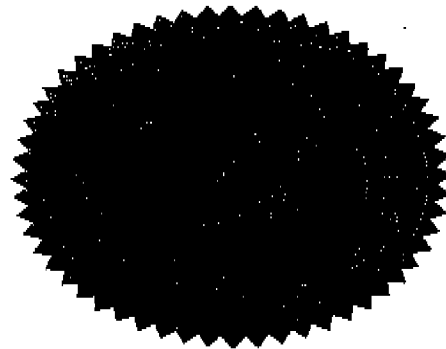
Signature: 
Tyler D. Duston
840-A Forest Avenue
Evanston, IL 60202
USA

IN TESTIMONY WHEREOF, I hereunto set my hand and seal this 10th day
(day of month)
of February, 2003.
(Month)

Signature: 
Kishen Gohil
21 Consfield Avenue
New Malden, Surrey KT3 HB
United Kingdom


**EXECUTION
CERTIFIED VERIFIED AND
AUTHENTICATED**


10. 2. 2003

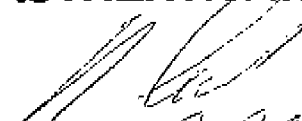


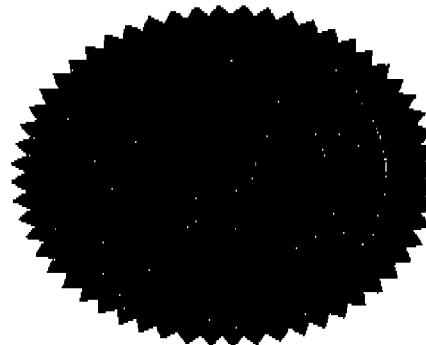
Attorney Docket No. J-3353D3
USPTO Application No. 29/176,020
Filing Date: February 14, 2003
Page 3 of 3

IN TESTIMONY WHEREOF, I hereunto set my hand and seal this 10th day
(day of month)
of February, 2003.
(Month)


Signature: 
Colin W. Brown
5 Clandon Avenue
Egham, Surrey TW20 8LP
United Kingdom

**EXECUTION
CERTIFIED VERIFIED AND
AUTHENTICATED**



10. 2. 2003



IN TESTIMONY WHEREOF, I hereunto set my hand and seal this 10th day
(day of month)
of FEBRUARY, 2003.
(Month)

Signature: 
Guy Najsh
123 Coopers Green
Bicester, Oxfordshire OX26 4US
United Kingdom

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AUTHENTICATED**


10. 2. 2003

