0 2003		
2540 PTO-1595 1-31-92	102356573	U.S. DEPARTMENT OF COMMER Patent and Trademark Of
To the Honorable Commissioner o	fPatents and Trademarks: Please record the	attached original documents or copythereof.
1. Name of conveying party(ies):	1-30-03 2. Name and	address of receiving party(ies):
Daniel A. Connor and Sean M. Ber	rnhardt Name:	Milliken &Company
Additional name(s) of conveying pa	arty(ies) attached? NO Internal Addre	ess: Post Office Box 1926 (M-495)
3. Nature of conveyance:		Spartanburg, South Grolina 29304
🗹 Assignment 🛛 🗆 N	lerger Street Addres	ss: 920 Milliken Road
□ Security Agreement □ C	change of Name	Spartanburg, South Grolina 29303
Other	Additional name(s	address(es) attached? NO
Execution Date: January 20, 2003		
4. Application number(s) or patent	t number(s):	
If this document is being fled toget	ther with a new application, the execution date	e of the application is:
A. Patent Application No.(s)	B. Patent No	.(S)
10/278,664 filed October 23, 200	2	
	Additional numbers attached? NO	
5. Name and address of party to w concerning document should be		ber of applications and patents involved: ①
Name: William S. Pa	7. Total fee (	37 CFR 3.41)  \$ <u>40.00</u>
Internal Address: Milliken & Co		
Post Office B	4000 (84 405)	to be charged to deposit account
	8. Deposit ad	ccount number:04-0500
	South Carolina 29303	
	DO NOT USE THIS SPACE	
9. Statement, Certifcate of Mailing	g, and signature.	
Further, I hereby certify that this co with the United States Postal Serv	belief, the foregoing information is true and co prrespondence including the attached Assignr ice in an envelope addressed to Commission including this cover sheet and the original assi	nent, is being deposited on January21, 2003 eror Patents, Washington, DC 20231, and
William S. Parks	enter	January 21, 2003
Attorney for Applicant Registration No. 37,528 Sign	nature	Date
OMB No. 0651-0011 (exp. 4/94)		
	Do not detach this portion	
Mail documents to be recorded with	th required cover sheet information to:	
	Box Assignments	
3 EEBOPER 00000269 040500 10278 1 40.00 CH	Washington, DC 20231	

PATENT REEL: 013711 FRAME: 0063

## ASSIGNMENT

WHEREAS, We, Daniel A. Connor and Sean M. Bernhardt, both being citizens of the United States of America, residing respectively at 111 Bentwood Drive, Inman, South Carolina, 29349, County of Spartanburg; and 65 Century Circle #1650K, Greenville, South Carolina, 29607, County of Greenville, have invented certain new and useful improvements in THERMOPLASTIC CONTAINERS EXHIBITING EXCELLENT PROTECTION FOR VARIOUS ULTRAVIOLET SUSCEPTIBLE COMPOUNDS for which we have executed an application for Letters Patent of the United States with a filing date of October 23, 2002 and Application Serial No. 10/278,664; and

WHEREAS, MILLIKEN & Company, a Corporation, organized under the laws of the State of Delaware and located at Spartanburg, in the County of Spartanburg and State of South Carolina, is desirous of obtaining the entire right, title and interest in, to and under the said improvements and the said application:

**NOW, THEREFORE**, in consideration of the sum of Fifty Dollars (\$50.00) to each of us in hand paid, and other good and valuable consideration, the receipt of which is hereby acknowledged, we, the said **Daniel A. Connor and Sean M. Bernhardt** have sold, assigned, transferred and set over, and by these presents do hereby sell, assign, transfer and set over unto the said **MILLIKEN & COMPANY**, its successors, legal representatives and assigns, the entire right, title and interest in, to and under the said improvements, and the said application and all divisions, renewals and continuations thereof, and all Letters Patent of the United States which may be granted thereon and all reissues and extensions thereof, and all applications for Letters Patent which may hereafter be filed for said improvements in any country or countries foreign to the United States and all divisions, renewals and extensions thereof, and all divisions, renewals and continuations thereof, and all Letters Patent of countries foreign to the United States and all divisions, renewals and extensions thereof; and all divisions, renewals and extensions thereof; and all divisions, renewals and continuations thereof; and all Letters Patent of countries foreign to the United States which may be granted thereon and all reissues and extensions thereof; and all divisions, renewals and continuations thereof; and we hereby authorize and request the Commissioner of Patents of the United States and any Official of any country or countries foreign to the United States and any Official of any country or countries foreign to the said **MILLIKEN & COMPANY**, its successors, legal representatives and assigns, in accordance with the terms of this instrument.

**AND WE HEREBY** covenant that we have full right to convey the entire interest herein assigned, and that we have not executed, and will not execute, any agreement in conflict herewith.

**AND WE HEREBY** further covenant that we will communicate to the said Corporation, its successors, legal representatives and assigns, any facts known to us respecting said improvements, and testify in any legal proceeding, sign all lawful papers, execute all divisional, continuing and reissue applications, make all rightful oaths and generally do everything possible to aid the said Corporation, its successors, legal representatives and assigns, to obtain and enforce proper patent protection for said improvements in all countries.

IN TESTIMONY, WHEREOF, we hereunto set our hands and seals on \_\_\_\_\_

) \$\$

(L.S.)

aniel M. Connor

on <u>Ganan</u>, 200 <u>Jun III Jul</u> (L.S.) Sean M. Bernhardt

STATE OF SOUTH CAROLINA )

COUNTY OF SPARTANBURG )

On , 2003, before me, a Notary Public in and for the State and County aforesaid, personally appeared **Daniel A**. **Commor and Sean M. Bernhardt**, severally to me known and known to me to be the several persons described in and who severally signed and sealed the foregoing instrument and severally acknowledged the same to be their free act and deed.

-SEAL

arv Public Linda P. Jewell

Notary Public Ny Commission Expires on July 12, 2003

PATENT REEL: 013711 FRAME: 0064

**RECORDED: 01/30/2003**