PATENT

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Form PTO-1595 RECORDATION FO		U.S. DEPARTMENT OF COMMERCE U.S. Patent and Trademark Office	
(Rev. 10/02) (non 6/20/2005)	(Rev. 10/02)		
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Tab settings       ⇒ ⇒ ⇒       Ψ       Ψ         To the honorable Commissioner of Patents and Trademarks:	Please record the attached orig	inal documents or copy thereof.	
1. Name of conveying party(ies):		ss of receiving party(les)	
	1	HORACIC SYSTEMS, INC.	
Lawrence W. Hu		00 LakeSide Dr. Bldg,B,4 <sup>th</sup> Fir MS:444	
David J. Paul	City: Santa Clara S		
Eugene Edward Reis		cic Systems, inc., has moved from	
Harry Leonard Green II		enue, Cupertino California 95014-0739 to	
		g. B 4th Flr. MS:444 Santa Clara, CA	
	95054	-	
Additional name(s) of conveying party(ies) attached?			
3. Nature of conveyance:	-		
X Assignment Merger			
Security Agreement Change of Name			
Execution Date: 04/27/1999	Additional name(s) & add	dress(es) attached?	
<ul> <li>A. Patent Application No.(s) 09/758,521 filed 1/10/01</li> <li>Additional numbers a</li> <li>5. Name and address of party to whom correspondence concerning document should be mailed:</li> </ul>		No pplications and patents	
Name <u>: Alan W. Cannon</u>	involved:		
Law Office of Alan W. Cannon	7. Total fee (37 CFR	3.41)\$ <u>40.00</u>	
internal Address:	Enclosed		
Street Address:834 South Wolfe Road	X Authorized to	o be charged to deposit account	
	8. Deposit account n	umber:	
City: <u>Sunnyvale</u> State: <u>California</u> Zip: <u>94086</u>	50-2653 (Attach duplicate copy o	f this page if paying by deposit account)	
DO NOT U	SE THIS SPACE	· · · · · · · · · · · · · · · · · · ·	
9. Statement and signature.	\		
To the best of my knowledge and belief, the foregoing it is a true copy of the original document.	nformation is true and co	prrect and any attached copy	
Alan W. Cannon Name of Person Signing	Signature	Date Date	
Total number of pages including cover shee	•	ents: 8	
Mail documents to be recorded with required cover sheet information to: Commissioner of Patents & Trademarks, Box Assignments			
	A 22313-1450		

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# <u>ASSIGNMENT</u>

WHEREAS, WE, LAWRENCE W. HU, a citizen of the UNITED STATES, DAVID J. PAUL, a citizen of the UNITED STATES, EUGENE EDWARD REIS, a citizen of the UNITED STATES, and HARRY L. GREEN II, a citizen of the UNITED STATES (hereinafter referred to as "ASSIGNORS"), have invented and own a certain invention entitled A METHOD AND APPARATUS FOR CREATING A WORKING OPENING THROUGH AN INCISION for which application for Letters Patent of the United States of America are filed herewith, Serial No.

# Not Yet Assigned

WHEREAS, CARDIOTHORACIC SYSTEMS, INC. a corporation organized and existing under and by virtue of the laws of the State of California and having its principal place of business at 10600 North Tantau Avenue, Cupertino, California 95014-0739 (hereinafter referred to as "ASSIGNEE"), is desirous of acquiring the exclusive right, title and interest in, to and under said invention and in, to and under any Patent or similar legal protection to be obtained therefor in the United States of America, its territorial possessions and in any and all countries foreign thereto.

NOW, THEREFORE, for good and valuable consideration, the receipt of which is hereby acknowledged, ASSIGNORS hereby sell, assign, transfer and set over unto the said ASSIGNEE, its successors and assigns, the full and exclusive right, title and interest to said invention and to all Letters Patent or application or similar legal protection, not only in the United States and its territorial possessions, but in all countries foreign thereto to be obtained for said invention by said application, and to any continuation, division, renewal, substitute or reissue thereof or any legal equivalent thereof in the United States or a foreign country for the full term or terms for which the same may be granted, including all priority rights under the International Convention; and oc-25140.1

ASSIGNORS hereby authorize and request the Commissioner of Patents and Trademarks to issue said Letters Patent or any legal equivalent thereof to said ASSIGNEE, its successors and assigns, in accordance with this Assignment.

ASSIGNORS hereby covenant that no assignment, sale, agreement or encumbrance has been or will be made or entered into which would conflict with this Agreement;

ASSIGNORS further covenant that ASSIGNEE will, upon its request, be provided promptly with all pertinent facts and documents relating to said application, said invention and said Letters Patent and legal equivalents as may be known and accessible to ASSIGNORS and will testify as to the same in any interference or litigation related thereto and will promptly execute and deliver to ASSIGNEE or its legal representative any and all papers, instruments or affidavits required to apply for, obtain, maintain, issue and enforce said application, said invention and said Letters Patent and said equivalents in the United States or in any foreign country, which may be necessary or desirable to carry out the purposes thereof.

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WITNESS my hand at 10600 N. Tantan, Cupertino, California, this
day of, 1999.
LAWRENCE W. HU
STATE OF CALIFORNIA )
COUNTY OF Santa Clara) ss
On 4-27-99 before me, Karen Lee Titus, personally appeared
LAWRENCE W. HU
Personally known to me
- OR -

proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

litas

Notary Public in and for said County and State



WITNESS my hand at 10600 N. Tantan Ave, Cupertino, California, thi	.s
day of April , 1999. Dlff	
DAVID J. PAUL	
STATE OF CALIFORNIA ) $\mathcal{Q}_{a} = \left( \left( a_{a}, c_{a} \right) \right) $ (a)	
COUNTY OF Santa Clara ) ss	
On 4-27-99 before me, Karen Lee Titus, personally appeared DAVID J. PAUL	
Dersonally known to me	
<sup>(</sup> - OR -	

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WITNESS my hand and official seal.

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Notary Public in and for said County and State

	and the state of the	*5
	KAREN LEE TITUS	٧.
	Comm. # 1099015	10
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N N N N M /	Santa Clara County	
My	Comm. Expires May 28, 2000	Ĵ

WITNESS my hand at 10600 N. Tanten Ave, Cupertino, California, this
<u>ay of April</u> , 1999. <u>Econ Ellend Rec</u> EUGENE EDWARD REIS
STATE OF CALIFORNIA ) COUNTY OF <u>Senta (lave</u> ) ss On <u>4-27-99</u> before me, <u>Kuren her Titus</u> , personally appeared EUGENE EDWARD. REIS
- OR -

proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Litus

Notary Public in and for said County and State



Patent 242/070-

WITNESS my hand at 10600 N. Tantau Ak, Cupertine, California, this
day of April, 1999.
Harry LEONARD GREEN II
STATE OF CALIFORNIA )
COUNTY OF Shata (lara) ss
On 427-99 before me, Karen her Titus, personally appeared HARRY LEONARD GREEN II
personally known to me

- OR -

proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

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Notary Public in and for said County and State



OC-25140.1

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**RECORDED: 06/05/2003**