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To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.	
1. Name of conveying party(ies):	2. Name and address of receiving party(ies)
Union Planters Bank, N.A.	Name: E. S. Robbins, III
The state of the s	
	Internal Address:
Additional name(s) of conveying party(les) attached?	No ————————————————————————————————————
3. Nature of conveyance:	
🖳 Assignment 🖳 Merger	2802 E. Avalon Ave.
☐ Security Agreement ☐ Change of N	Street Address:
Other	
TEL STATE OF THE S	City: Muscle Shoals State: AL Zip: 35661
Execution Date: 05/30/2003	City. Muscle Shours State: AL Zip: 33001
Execution Date: 05/30/2003	Additional name(s) & address(es) attached? 🖳 Yes 💢 No
4. Application number(s) or patent number(s):	
If this document is being filed together with a new application, the execution date of the application is:	
A. Patent Application No.(s)	B. Patent No.(s) 6,305,546
	6,412,637
Additional numbers attached? 🖳 Yes 🤽 No	
Name and address of party to whom correspon concerning document should be mailed:	dence 6. Total number of applications and patents involved: 21
Name: Mary Eckert	7. Total fee (37 CFR 3.41)\$80,00
·	☐ Enclosed
Internal Address: Georgia-Pacific Corp.	
<u> </u>	Authorized to be charged to deposit account
Stroot Address: 1915 Marathon Ave.	8. Deposit account number:
Street Address: 1915 Marathon Ave. P. O. Box 899	50-0674
City: Neenah State: WI Zip: 5495	(Attach duplicate copy of this page if paying by deposit account)
DO NOT USE THIS SPACE	
9. Statement and signature.	
To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.	
Mary Eckert	1 Yay Teles June 12, 2003
Name of Person Signing	· Sighature Date
Total number of pages including cover sheet, attachments, and documents:	

Mail documents to be recorded with required cover sheet information to: Commissioner of Patents & Trademarks, Box Assignments Washington, D.C. 20231

> PATENT REEL: 013718 FRAME: 0908

PATENT ASSIGNMENT

The undersigned (individually and collectively, "Assignor"), having the addresses listed on the signature pages hereof, for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, by these presents have sold, assigned, transferred, granted, conveyed and set over, and by these presents sell, assign, transfer and set over unto E. S. Robbins, III, having an address at 2802 East Avalon Avenue, Muscle Shoals, Alabama 35661 ("Assignee"), and his successors, assigns and legal representatives, all right, title and interest, for all countries, in and to all the rights and privileges under any and all Letters Patent described on Exhibit "A" hereto and all reissues and extensions thereof; all inventions described in the applications for Letters Patent of the United States in respect thereof, and all applications for industrial property protection, including, without limitation, all applications for patents, utility models, and designs which may hereafter be filed for said invention in any country or countries foreign to the United States, together with the right to file such applications and the right to claim for the same the priority rights derived from said United States application under the Patent Laws of the United States, the International Convention for the Protection of Industrial Property, or any other international agreement or the domestic laws of the country in which any such application is filed, as may be applicable, and all applications for industrial property protection, including, without limitation, all applications for patents, utility models, and designs which may hereafter be filed for said invention in any country or countries foreign to the United States, together with the right to file such applications; and all forms of industrial property protection, including without limitation, patents, utility models, inventors' certificates and designs which may be granted for said invention in any country or countries foreign to the United States and all extensions, renewals and reissues thereof.

Assignor hereby authorizes and requests the Commissioner of Patents and Trademarks of the United States and any official of any country or countries foreign to the United States, whose duty is to issue patents or other evidence or forms of industrial property on applications as aforesaid, to issue the same to E. S. Robbins, III, his successors, assigns and legal representatives, or to such nominees as he may designate.

Assignor hereby consents that a copy of this assignment shall be deemed a full legal and formal equivalent of any assignment, consent to file or like document which may be required in any country for any purpose and more particularly in proof of the right of the assignee or nominee to claim the aforesaid benefit of the right of priority provided by the International Convention for the Protection of Industrial Property, as amended, or by any convention which may henceforth be substituted for it.

IN WITNESS WHEREOF, each Assignor and Assignee each has caused this Assignment to be duly executed and delivered by its officer thereunto duly authorized as of the date first above written.

(SEAL)

"Assignor"

Exhibit A to Patent Assignment

STATE OF ALABAMA)

(county)

I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that Bob Harrison, whose name as <u>Vice President</u> of Union Planters Bank, N.A. is signed to the foregoing instrument and who is known to me, acknowledged before the undersigned on this day, that, being informed of the contents of the said instrument, he executed the same voluntarily for and as the act of said Union Planters Bank, N.A.

GIVEN under my hand and seal, this 30 day of May, 2003.

[NOTARIAL SEAL]

Notary Public

My Commission Expires_

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ΡΔΊ

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FROM :FJ-NTC-LEGAL 920 729 8357 2003,06-12 07:38 #199 P.04/05

Exhibit A to Patent Assignment Dated as of May 30, 2003 to E. S. Robbins, III

Letters Patent

6,305,546 B1

6,412,637 B1

PATENT REEL: 013718 FRAME: 0911

RECORDED: 06/12/2003