02-07-2003

R FORM PTO-1595

102	102359281		U.S. DEFT. OF COMMERCE	
To The Honorable Commissioner of Patents and Trademarks:		riginal documents or copy thereof.		
Name of conveying party(ies): David Lammers-Meis		Name and address of receiving party(ies):		
Additional name(s) of conveying party(ies) attached?	Name:	Garmin Ltd.	الله ا	
☐ Yes ☒ No	Internal Address:	P.O. Box 30464 SMB		
3. Nature of Conveyance:	Street Address:	5 th Floor, Harbour Place	S. C.	
☑ Assignment ☐ Merger	Cibra	103 South Church Street		
☐ Security Agreement ☐ Change of Name	City:	George Town Cayman Islands		
Other:	Zip:	Cayman Islands	•	
Execution Date: 1-29-2003) & address(es) attached? □ Yes	ĭ No	
4 Application purpose(a) or potent purpose(a).	Additional name(s) & address(es) attached? D Tes	E 110	
Application number(s) or patent number(s): If this document is being filed together with a new applic.	ation, the execution data of th	o application in: 1 20 2002		
if this document is being filed together with a new application	ation, the execution date of the	e application is: 1-29-2003		
A. Patent Application No.(s):	B. Patent No.(s):	B. Patent No.(s):		
29 175040				
Additional numbers attached? □ Yes 国 N	0			
 Name and address of party to whom correspondence concerning document should be mailed: 	6. Total number of app	6. Total number of applications and patents involved: 1		
Name: Devon A. Rolf	7. Total fee (37 CFR 3	7. Total fee (37 CFR 3.41)\$40.00		
Internal Address: Garmin International, Inc.	☐ Enclosed	☐ Enclosed		
	Authorized t	to be charged to deposit account		
Street Address: 1200 East 151 st Street				
City: Olathe	8. Deposit Account	8. Deposit Account No.: 501-791		
State: Kansas	(Attach duplicate	(Attach duplicate copy of this page if paying by deposit account)		
Zip: 66062				
DO NOT USE THIS SPACE	7			
9. Statement and signature.	/			
To the best of my knowledge and belief, the foregoing in	nformation is true and correct	and any attached copy is a true copy	of the original	
document.				
Name of person signifing Devon A. Rolf	Signature	Date 1-29-2003		
/ Total number of pages including co	ver sheet, attachments, and or orded with required cover sh	<u> </u>		
Commissioner of Par	tents and Trademarks, Box ashington, D.C. 20231			
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PATENT REEL: 013722 FRAME: 0445 <u>ASSIGNMENT</u>

WHEREAS, I, David Lammers-Meis, of 7541 Colonial Drive, Prairie Village, in the

County of Johnson, and State of Kansas have invented a certain new, original and ornamental design for

an ANTENNA STRUCTURE FOR A HANDHELD ELECTRONIC DEVICE for which I am about to

make application for Design Letters Patent of the United States; and

WHEREAS, Garmin Ltd., a Cayman Islands corporation, having its principal place of

business at P.O. Box 30464 SMB, 5th Floor, Harbour Place, 103 South Church Street, George Town,

Cayman Islands, is desirous of acquiring an interest in said invention and in the Design Letters Patent to

be obtained therefor;

NOW, THEREFORE, to all whom it may concern, be it known that for good and

valuable consideration, the receipt and sufficiency of which are hereby acknowledged, I, David Lammers-

Meis, have sold, assigned and transferred, and by these presents do sell, assign and transfer unto said

Garmin Ltd. my full and exclusive right, title and interest, for the territory of the United States of

America, and for all foreign countries, in and to the said invention, as fully set forth and described in the

specification prepared and executed by me on even date herewith, preparatory to obtaining Design Letters

Patent of the United States therefor, the said invention, application and Design Letters Patent to be held

and enjoyed by said Garmin Ltd. for its own use and behoof, and for its successors and/or assigns, to the

full end of the term for which said Design Letters Patent may be granted, and I do hereby authorize and

request the Commissioner of Patents and Trademarks to issue the said Design Letters Patent in

accordance with this assignment.

IN WITNESS WHEREOF, I have hereunto set my hand and seal.

Dated: 1/29/03

RECORDED: 01/29/2003

REEL: 013722 FRAME: 0446