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OMB No. 0651-0027

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U.S. DEPARTMENT OF COMMERCE  
U.S. Patent and Trademark Office

To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

## 1. Name of conveying party(ies):

HARIRI, Ayman  
BIRNBAUM, Scott D.  
GREEN, Stephen B.  
McPHERSON, Davis Edgar  
SIMMONS, William Nigel

2.24.03

## 2. Name and address of receiving party(ies):

AYMAN, LLC  
7920 Norfolk Avenue  
Suite 520  
Bethesda, Maryland 20814Additional name(s) of conveying party(ies) attached? ☐ Yes ☒ No

## 3. Nature of conveyance:

- ☒ Assignment ☐ Merger  
☐ Security Agreement ☐ Change of Name  
☐ Other

Execution Date: February 14, 2003

Additional name(s) & address(es) attached? ☐ Yes ☒ No

## 4. Application number(s) or patent number(s):

If this document is being filed together with a new application, the execution date of the application is:

A. Patent Application No.(s)  
10/304,018

B. Patent No.(s)

Additional numbers attached? ☐ Yes ☒ No

## 5. Name and address of party to whom correspondence concerning document should be mailed:

SUGHRUE MION, PLLC

WASHINGTON OFFICE



23373

PATENT TRADEMARK OFFICE

## 6. Total number of applications and patents involved:

1

## 7. Total fee (37 CFR 3.41): \$40.00

- ☒ Enclosed.  
☐ Authorized to be charged to Deposit Account No. 19-4880.

The USPTO is directed and authorized to charge all required fees, except for the Issue Fee and the Publication Fee, to Deposit Account No. 19-4880. Please also credit any overpayments to said Deposit Account.

## 8. Deposit Account Number:

19-4880

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## 9. Statement and signature.

*To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.*  
J. Warren Lytle, Jr.

Reg. No. 39,283

February 24, 2003

Date

Total number of pages including cover sheet, attachments, and documents: 2

Mail documents to be recorded with required cover sheet information to:

Commissioner of Patents &amp; Trademarks

Box Assignment

Washington, D.C. 20231

03/03/2003 GTOM11 00000063 10304018

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40.00 DP

PATENT  
REEL: 013732 FRAME: 0005

## Assignment

Whereas, I/We, HARIRI, Ayman, BIRNBAUM, Scott D., GREEN, Stephen B., McPHERSON, Davis Edgar, SIMMONS, William Nigel of Potomac, Maryland; Washington, D.C.; Silver Spring, Maryland; Silver Spring, Maryland and Potomac, Maryland, respectively, hereinafter called assignor(s), have invented certain improvements in UNIVERSAL POINT OF CONTACT IDENTIFIER SYSTEM CALLING DEVICE AND METHOD and executed an application for Letters Patent of the United States of America therefor on \_\_\_\_\_; and

Whereas, AYMAN, LLC, 7920 Norfolk Avenue, Suite 520, Bethesda, Maryland 20814 (assignee), desires to acquire the entire right, title, and interest in the application and invention, and to any United States patents to be obtained therefor;

Now therefore, for valuable consideration, receipt whereof is hereby acknowledged,

We, the above named assignors, hereby sell, assign and transfer to the above named assignee, its successors and assigns, the entire right, title and interest in the application and the invention disclosed therein for the United States of America and all countries foreign thereto, including rights of priority under the International Convention of Paris (1883) as amended, and I/we request the Director – U.S. Patent and Trademark Office to issue any Letters Patent granted upon the invention set forth in the application to the assignee, its successors and assigns; and I/we hereby agree that the assignee may apply for foreign Letters Patent on the invention and I/we will execute without further consideration all papers deemed necessary by the assignee in connection with the United States and foreign applications when called upon to do so by the assignee.

We hereby authorize and request our attorneys SUGHRUE MION, PLLC of 2100 Pennsylvania Avenue, NW, Washington, DC 20037-3213 to insert here in parentheses (Application number 10/304,018 and Confirmation number 3457, filed November 26, 2002) the application number and filing date of said application when known.

Date: 2/14/03 \_\_\_\_\_  
s/HARIRI, Ayman

Date: 2/14/03 \_\_\_\_\_  
s/BIRNBAUM, Scott D.

Date: 2/14/03 \_\_\_\_\_  
s/GREEN, Stephen B.

Date: 2/14/03 \_\_\_\_\_  
s/McPHERSON, Davis Edgar

Date: 2/14/03 \_\_\_\_\_  
s/SIMMONS, William Nigel

(Legalization not required for recording but is prima facie evidence of execution under 35 U.S.C. §261)

2/14/03  
W.N. Simmons  
9/30/04