FORM P70-1395 F	U.S. DEPARTMENT OF COMMERCE
(Rev. 6-93) OMB No. 0651-0011 (exp. 4/94)	EL (ELE E)( (EE)
To the Honorable Commissioner c 10236471	6 э attached original documents or copy thereo
1. Name of conveying party(ies):  Roland J. Christensen  7 - 5 - 5	2. Name and address of receiving party(ies)  Name: Roland J. Christensen, Operating Manager
Additional name(s) of conveying parties attached?  Yes  No	of RJC Development, LC, General Partner of Roland J. Christensen Family Limited Partnership
3. Nature of conveyance:	
Assignment Merger	Street Address: 192 East 100 North
Security Agreement Change of Name	Fayette, Utah 84630
Other	Additional Name(s) & address(es) attached?  Yes No
Execution Date: December 24, 2002	
4. Application number(s) or patent number(s):	
If this document is being filed together with a new application, the execution	date of the application is:
A. Patent Application No(s).	B. Patent No(s).
PORTAGO ANARAMA ANARAMA ANARAMA ANARAMA CAMBANA	10360261
02/11/2003 HMARZI1 00000041 10360261 03 FC:8021 40.00 CP Additional numbers atta	ched? Yes No
Name and address of party to whom correspondence concerning document should be mailed:	6. Total number of applications and patents involved: 1
Name: Garron M. Hobson	
Mailing Address: Thorpe, North & Western, LLP	7. Total fee (27 CFR 3.41)
P.O. Box 1219	⊠ Enclosed
	Enclosed
Sandy, UT 84091-1219	Authorized to be charged to deposit account
Sandy, UT 84091-1219 Street Address: 8180 South 700 East	Authorized to be charged to deposit account
	Authorized to be charged to deposit account  8. Deposit account number:
	Authorized to be charged to deposit account
Street Address: 8180 South 700 East	Authorized to be charged to deposit account  8. Deposit account number:  20-0100 (Deficiencies Only)  (Attach duplicate copy of this page if paying by deposit account)
Street Address: 8180 South 700 East  City: Sandy State: Utah Zip: 84070	Authorized to be charged to deposit account  8. Deposit account number:  20-0100 (Deficiencies Only)  (Attach duplicate copy of this page if paying by deposit account)
Street Address: 8180 South 700 East  City: Sandy State: Utah Zip: 84070  DO NOT USE  9. Statement and signature.	Authorized to be charged to deposit account  8. Deposit account number:  20-0100 (Deficiencies Only)  (Attach duplicate copy of this page if paying by deposit account)
Street Address: 8180 South 700 East  City: Sandy State: Utah Zip: 84070  DO NOT USE  9. Statement and signature.  To the best of my knowledge and belief, the foregoing inform	Authorized to be charged to deposit account  8. Deposit account number:  20-0100 (Deficiencies Only)  (Attach duplicate copy of this page if paying by deposit account)  THIS SPACE

Mail documents to be recorded with required cover sheet information to:

Commissioner of Patents and Trademarks Box Assignments Washington, DC 20231 Garron M. Hobson THORPE, NORTH & WESTERN, L.L.P. P.O. BOX 1219 SANDY, UTAH 84091-1219

## ASSIGNMENT

WHEREAS, I, Roland J. Christensen, resident of the state of Utah, have invented a certain new and useful improvement in a VARIABLE RESISTANCE CELL for which an application for United States Letters Patent is being filed concurrently herewith or which was filed on \_\_\_\_\_\_\_\_, and given U.S. Patent Application Serial No. \_\_\_\_\_\_\_; and

WHEREAS, ROLAND J. CHRISTENSEN, AS OPERATING MANAGER OF RJC DEVELOPMENT, LC, GENERAL PARTNER OF THE ROLAND J. CHRISTENSEN FAMILY LIMITED PARTNERSHIP, a Utah corporation, having a business address of 192 East 100 North, Fayette, Utah 84630, is desirous of acquiring the entire right, title, and interest in the same;

NOW, THEREFORE, in consideration of one dollar (\$1.00), the receipt and sufficiency whereof is hereby acknowledged, and other good and valuable consideration, I, the said Roland J. Christensen, by these presents, do sell, assign, and transfer unto said ROLAND J. CHRISTENSEN, AS OPERATING MANAGER OF RJC DEVELOPMENT, LC, GENERAL PARTNER OF THE ROLAND J. CHRISTENSEN FAMILY LIMITED PARTNERSHIP, the full and exclusive right to the said invention and in and to said patent application, and any and all applications for patent, divisions and continuations, substitutes and reissues of said applications and the entire right, title, and interest in, to and under any and all Letters Patent of the United States and foreign countries that may issue or be granted on said invention.

The Commissioner of Patents is hereby authorized and requested to issue said Letters Patent

PATENT REEL: 013744 FRAME: 0161 to said ROLAND J. CHRISTENSEN, AS OPERATING MANAGER OF RJC DEVELOPMENT, LC, GENERAL PARTNER OF THE ROLAND J. CHRISTENSEN FAMILY LIMITED PARTNERSHIP as the assignee of the entire right, title, and interest in and to the same, for its sole use and behoof; and for the use and behoof of its legal representatives, to the full end of the term for which said Letters Patent may be granted, as fully and entirely as the same would have been held by us had this assignment and sale not been made.

Executed this 24th day of Dec., 2002, at Fry Hz, Utah.

84630
Roland J. Christensen

Roland J. White

STATE OF UTAH

: ss

)

County of Salt Lake )

Before me personally appeared Roland J. Christensen and acknowledged the foregoing

VICKIE KING

MOTARY PUBLIC • STATE & STAM

217 EAST CENTER

FAYETTE, UTAH 84630

COMM. EXP. 04-03-2004

Notary Public

H:\FILES\20000\20672\20672 assignment.wpd

RECORDED: 02/05/2003

PATENT REEL: 013744 FRAME: 0162