02-14-2003



**PATENT** 

IN THE UN

102366530

ADEMARK OFFICE

IN RE APPLICATION OF

Reed A. Bradford, et al.

**FOR** 

1-12-03

**LUMINAIRE** 

SERIAL NO.

29/168,349

**FILED** 

September 30, 2002

**ART UNIT** 

2900

ATTORNEY DOCKET NO.

LD 11636 GEC 2 0635

# ASSIGNMENT TRANSMITTAL LETTER

**Assistant Commissioner for Patents** 

Washington, DC 20231

**Box: Assignments** 

Dear Sir:

Please record the attached original documents or copies thereof.

- 1. Name of conveying parties:
  - 1. **Reed A. Bradford** 103 Aspen Lane

Hendersonville, NC 28791

- 2. **James H. Toney, Jr.** 92 Pressley Road Canton, NC 28716
- 3. Ian W. Cunningham 425 Gilcrest Cr. Matthews, NC 28105

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- 4. **Jay Fording**533 Foxfield Dr.
  Matthews, NC 28105
- Keith G. Savas
   11215 Turnbridge Road
   Charlotte, NC 28746 28 203

2. Name and address of receiving party:

## **GENERAL ELECTRIC COMPANY**

1 River Road Schenectady, New York 12345

3. Nature of conveyance: **Assignment**Execution Dates of Assignment: 9/30/2002 and 9/25/2002;

02/13/2003 LMUELLER 00000080 29168349

C:8021

OP

Certificate of Mailing Under 37 C.F.R. 1.8

I hereby certify that this Assignment Transmittal Letter and documents referred to as enclosed therein are being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to the Assistant Commissioner for Patents, Box Assignment, Washington, D.C. 20231 on February 5, 2003

By: Mary M. Sefrener

Mary M. Schriner

PATENT

REEL: 013745 FRAME: 0676

- 4. These documents are being filed in connection with application serial no. 29/168,349, filed on September 30, 2002.
- 5. Name and address of party to whom correspondence concerning this document should be mailed:

Timothy E. Nauman, Esq. FAY, SHARPE, FAGAN MINNICH & McKEE, LLP 1100 Superior Avenue, 7th Floor Cleveland, Ohio 44114-2579

- 6. Total number of applications and patents involved:
- 7. Total fee (37 CFR 3.41): **\$40.00** (Enclosed).

The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment to Deposit Account No. 06-0308.

### DO NOT USE THIS SPACE

8. To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

Respectfully submitted,

FAY, SHARPE, FAGAN, MINNICH & McKEE, LLP

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Os February 2003 Date

Timothy E. Nauman

Reg. No. 32,283

1100 Superior Avenue, 7th Floor

Cleveland, OH 44114-2579

216/861-5582

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Total number of pages enclosed:

(including transmittal and assignment): 8

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PATENT

PATENT REEL: 013745 FRAME: 0677

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#### **ASSIGNMENT**

We, Reed A. Bradford, a citizen of the United States and a resident of Hendersonville, North Carolina, whose post office address is 103 Aspen Lane, Hendersonville, NC 28791; James H. Toney, Jr., a citizen of the United States and a resident of Canton, North Carolina, whose post office address is 92 Pressley Road, Canton, NC 28716; Ian W. Cunningham, a citizen of the United States and a resident of Matthews, North Carolina, whose post office address is 425 Gilcrest Cr. Matthews, NC 28105; Jay Fording, a citizen of the United States and a resident of Matthews, North Carolina, whose post office address is 533 Foxfield Dr., Matthews, NC 28105; and Keith G. Savas, a citizen of the United States and a resident of Charlotte, North Carolina, whose post office address is 11215 Turnbridge Rd., Charlotte, NC 28203, having invented certain new and useful improvements in:

#### LUMINAIRE

for which we are about to make application for Design Letters Patent of the United States, the said application having been executed by us on the date indicated below, do hereby, in consideration of One Dollar (\$1.00) and other good and valuable consideration, receipt of which is hereby acknowledged, sell, assign, and transfer unto:

### GENERAL ELECTRIC COMPANY

a New York corporation, its successors and assigns, the full and exclusive right, title, and interest in and to the said invention in the United States and its territorial possessions, and in all foreign countries with all rights under the International Convention including the right to claim priority, and the entire and exclusive right, title, and interest in and to any and all Letters Patent which may be granted therefor in the United States and its territorial possessions and in any and all foreign countries, and in and to any and all divisions, reissues, continuations, and extensions thereof.

PATENT
2 REEL: 1613745 FRAME: 0678

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Signed at <u>GE LIGHTING</u>, on this <u>30</u> day of <u>SEPTEHBER</u>, 2002.

STATE OF North Caroling, COUNTY OF Henderson): SS

Personally appeared before me this day, the above named James H. Toney, Jr., to me personally known, who acknowledged that he signed the foregoing instrument for the uses and purposes therein mentioned, and that the same is his free act and deed.

In testimony whereof, I have hereunto set my hand and affixed my seal, this 30 day of 500.

(Seal)

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Signed at BOLT \_\_\_\_, on this \_\_\_\_\_ day of \_\_\_\_\_\_ SETTEMBER 2002.

Ian W. Cunningham

STATE OF NC

):ss 050-44-8499

COUNTY OF MECKLEWBURY)

Personally appeared before me this day, the above named Ian W. Cunningham, to me personally known, who acknowledged that he signed the foregoing instrument for the uses and purposes therein mamioned, and that the same is his free act and deed.

In testimony whereof, I have hereunto set my hand and affixed my scal, this 25 day of Sep to ba2002.

(Seal)

Notary Public

Attorney's Docket No. LD 11536 TRC 2 0635 Page 5 of 6

Signed at Boll 2002.

STATE OF NORTH CAROLINA ): SS 490.82
COUNTY OF MECKLENBURG)

Personally appeared before me this day, the above named Jay Fording, to me personally known, who acknowledged that he signed the foregoing instrument for the uses and purposes therein mentioned, and that the same is his free act and deed.

In testimony whereof, I have hereunto set my hand and affixed my seal, this 25 day of section by 2002.

(Seal)

P. 16/17 10 817043722655

**RECORDED: 02/12/2003**