

02-24-2003



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FILED U.S. PTO 10/364779

To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof

<p>1. Name of conveying party(ies): <u>02.11.03</u>  Michael L. Bassett (02/07/2003), Holly B. Ryner (02/06/2003), and Mark L. Beakas (02/07/2003)</p> <p>Additional name(s) of conveying party(ies) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>	<p>2. Name and address of receiving party(ies)</p> <p>Name: <u>Eaton Corporation</u></p> <p>Internal Address: _____</p> <p>Street Address: <u>Eaton Center</u>  <u>1111 Superior Avenue</u></p> <p>City: <u>Cleveland</u></p> <p>State: <u>OH</u> Zip: <u>44114-2584</u></p> <p>Additional name(s) &amp; address(es) attached: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>
<p>3. Nature of Conveyance:</p> <p><input checked="" type="checkbox"/> Assignment <input type="checkbox"/> Merger</p> <p><input type="checkbox"/> Security Agreement <input type="checkbox"/> Change of Name</p> <p><input type="checkbox"/> Other _____</p> <p>Execution Date: <u>see Box 1, conveying parties</u></p>	

4. Application number(s) or patent number(s): 10364779

If this document is being filed together with a new application, the execution date of the new application is: February 11, 2003

A. Patent Application No.(s): \_\_\_\_\_

B. Patent No.(s): \_\_\_\_\_

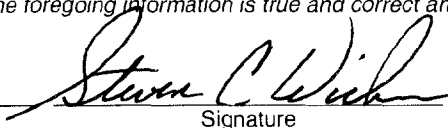
Additional numbers attached?  Yes  No

<p>5. Name and address of party to whom correspondence concerning document should be mailed:</p> <p>Name: <u>Michael B. Stewart</u>  <u>RADER, FISHMAN &amp; GRAUER PLLC</u></p> <p>Internal Address: <u>Atty. Dkt.: 65857-0085</u></p> <p>Street Address: <u>39533 Woodward Avenue</u>  <u>Suite 140</u></p> <p>City: <u>Bloomfield Hills</u> State: <u>MI</u> Zip: <u>48304</u></p>	<p>6. Total number of applications and patents involved: <u>1</u></p> <p>7. Total fee (37 CFR 3.41) \$ <u>40.00</u></p> <p><input type="checkbox"/> Enclosed</p> <p><input checked="" type="checkbox"/> Authorized to be charged to deposit account</p> <p><input type="checkbox"/> Authorized to be charged to credit card (Form 2038 enclosed)</p> <p>8. Deposit account number: <u>18-0013</u></p> <p>(Attach duplicate copy of this page if paying by deposit account)</p>
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9. Statement and signature.

*To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.*

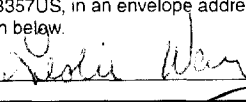
Steven C. Wichmann  February 11, 2003

Name of Person Signing Signature Date

Total number of pages including cover sheet, attachments, and documents: 4

**Recordation Form Cover Sheet**

I hereby certify that this correspondence is being deposited with the U.S. Postal Service with sufficient postage as Express Mail, Post Office to Addressee, Express Mail Label No. EV078878357US, in an envelope addressed to: Box Patent Application, Commissioner for Patents, Washington, DC 20231, on the date shown below.

Dated February 11, 2003 Signature:  (Leslie Wang)

02/21/2003 LMUELLER 00000260 180013 10364779

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PATENT REEL: 013762 FRAME: 0713

**ASSIGNMENT**  
**(Joint Inventors)**

WHEREAS, We, Michael L. Bassett residing at 1125 Cabriole Boulevard, Auburn, Indiana 46706, Holly B. Ryner residing at 7015 Terry Lake Road, Hamilton, Indiana 46742 and Mark L. Beakas residing at 720 Greenhaven Terrace, Auburn, Indiana 46706, (hereinafter referred to as Assignors) have invented new and useful improvements in:

**DUAL FORMED SPRING COVER**

filed herewith.

AND WHEREAS, EATON CORPORATION (hereinafter referred to as Assignee), of 1111 Superior Avenue, Cleveland, Ohio 44114, is desirous of acquiring the entire right, title and interest in and to said invention and said application for Letters Patent of the United States, and in and to any Letters Patent or Patents, United States or foreign, to be obtained therefor and thereon:

NOW, THEREFORE, be it known by all whom it may concern, that for and in consideration of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the Assignors have assigned, sold and set over, and by these present assigns, sells and sets over unto the Assignee, its successors, legal representatives and assigns, for the territory of the United States of America and all foreign countries, the entire right, title and interest in and to said invention, said application for Letters Patent, including the right to file foreign patent applications corresponding to said application, and the right to claim the priority date of said United States patent application and any legal equivalents thereof, and any and all Letters Patent or Patents in the United States of America and all foreign countries which may be granted therefor and thereon, and to any and all divisions, continuations, and continuations-in-part of said application, or re-issues or extensions of said Letters Patent or Patents prepared and executed by Assignor on even date herewith, the same to be held and enjoyed by the Assignee, as fully and entirely as the same would have been held by the Assignors had this Assignment and sale not been made.

AND the Assignors hereby covenant and agree that the Assignors will at any time upon the request and at the expense of the Assignee execute and deliver any and all papers and do all lawful acts that may be necessary or desirable to perfect the title to said invention and to obtain Letters Patent therefor, and the Assignors hereby authorize and requests the Commissioner of Patents to issue said Letters Patent to the Assignee in accordance with this Agreement.

IN TESTIMONY WHEREOF, I hereunto set my hand and affix my seal at Auburn, in the State of Indiana, this 7 day of February, 2003.  
(city) (state) (date) (month)

Michael L. Bassett  
Michael L. Bassett

WITNESSES:

Martha P. Hendrix  
(signature)

\_\_\_\_\_  
(printed name)

\_\_\_\_\_  
(signature)

\_\_\_\_\_  
(printed name)

IN TESTIMONY WHEREOF, I hereunto set my hand and affix my seal at AUBURN, in the State of IN, this 6 day of FEBRUARY, 2003.  
(city) (state) (date) (month)

Holly B. Ryner  
Holly B. Ryner

WITNESSES:

Martha P. Hendrix  
(signature)

\_\_\_\_\_  
(printed name)

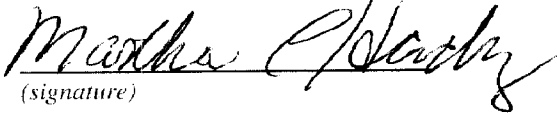
\_\_\_\_\_  
(signature)

\_\_\_\_\_  
(printed name)

IN TESTIMONY WHEREOF, I hereunto set my hand and affix my seal at  
Arbiton, in the State of Illinois, this 9 day of February, 2003.  
(city) (state) (date) (month)

  
\_\_\_\_\_  
Mark L. Beakas

WITNESSES:

  
\_\_\_\_\_  
(signature)

\_\_\_\_\_  
(printed name)

\_\_\_\_\_  
(signature)

\_\_\_\_\_  
(printed name)

**Please address all correspondence and telephone calls and, upon recordation, please return this document to:**

**RADER, FISHMAN & GRAUER PLLC  
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