I (Rev. 10/02)	DRM COVER SHEET U.S. DEPARTMENT OF COMMERCE	
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To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.		
Name of conveying party(ies): John C. McCarthy	2. Name and address of receiving party(ies) BAE SYSTEMS INFORMATION AND ELECTRONIC Name: SYSTEMS INTEGRATION INC. Internal Address: NHQ01-719	
Additional name(s) of conveying party(les) attached? Yes	o	
Nature of conveyance:		
Assignment Merger Security Agreement Change of Name	Street Address: 65 Spit Brook Road	
Other	City: Nashua State: NH Zip: 03061 Additional name(s) & address(es) attached? Yes No	
Application number(s) or patent number(s):		
If this document is being filed together with a new ap	plication, the execution date of the application is:	
A. Patent Application No.(s) 10/424,300		
5. Name and address of party to whom correspondence		
concerning document should be mailed: Name: Gloria Abbasciano	7. Total fee (37 CFR 3.41)\$40.00	
BAE Systems	Enclosed	
NHQ01-719	Authorized to be charged to deposit account	
Street Address: 65 Spit Brook Road	8. Deposit account number:	
City: NashuaState: NH_Zip: 03061	-	
DO NOT USE THIS SPACE		
9. Signature.		
Name of Person Signing	Signature Date	

Mail documents to be recorded with required cover sheet information to: Commissioner of Patents & Trademarks, Box Assignments Washington, D.C. 20231

Case No. D-4551 US

ASSIGNMENT

For value received, I, [FIRST INVENTOR], a citizen of the United States of America, do hereby sell and assign for myself and my heirs, successors, and assigns, to BAE SYSTEMS Information and Electronic Systems Integration Inc. (hereinafter referred to as the Company), a Delaware corporation, having a place of business at 65 Spit Brook Road, Nashua, New Hampshire 03061, its successors, assigns, and nominees, my entire right, title and interest, in the United States and its territorial possessions and in any and all foreign countries, in and to the invention relating to improvements in

METHOD AND APPARATUS FOR INCREASING THE INTENSITY OF AN EYE SAFE LASER

invented by me and application for United States Patent therefor, and executed on even date herewith, as well as its priority Provisional Patent Application 60/390,952 filed 6/24/02 and all divisions and continuations thereof, and all Patents which may be granted therefor and all reissues and extensions thereof together with all my rights in and to the said invention and any Patents that may hereafter be obtained therefor in any and all foreign countries including the right of priority under the International Convention based on the said application and the right of said Company to apply in its own name for Letters Patent therefor in any and all foreign countries, where legally permissible, and authorize and request the Commissioner of Patents and Trademarks to issue all United States Patents on said invention or resulting therefrom to said Company as assignee of the entire interest, and covenant that I have full right so to do, and agree that I will communicate to said Company or its representatives any facts known to me respecting said invention and testify in any legal proceeding, execute all divisional, continuing and reissue applications and all assignments of said invention, make all rightful oaths, sign all lawful papers, if and when required to do so, and generally do everything reasonably possible to aid said Company, its successors, assigns and nominees, to obtain and enforce proper patent protection for said invention in all countries.

Signed at <u>merrinach</u> , NH. th	is of July 2003
John C. McCarthy	
State of New Hampshire)	
) ss County of Hillsborough)	
minimum me me or promoting i	, 2003, before me appeared John C. McCarthy to proper identification to be the person described in and who acknowledged the same to be his free act and deed.
My commission expires:	Glove albasciano
GLORIA ABBASCIANO, Commissioner of Deeds My Commission Expires March 8, 2007	Notary Public/Justice of the Peace

PATENT REEL: 013775 FRAME: 0268

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: MCCARTHY, John C.

Serial No.:

10/424,300

Filed:

04/28/03

Dkt No: D-4551 US

For:

METHOD AND APPARATUS FOR INCREASING THE INTENSITY OF AN EYE

SAFE LASER

From:

22500
PATENT TRADEMARK OFFICE

Masciani

CERTIFICATE OF FACSIMILE 37 CFR 1.8: I certify that this correspondence is being faxed to the: Patent and Trademark Assignment System at facsimile number: 703-306-5995 on the below date.

Date:

7.3.03

Gloria Abbasciano

Dear Honorable Commissioner:

LETTER OF TRANSMITTAL

Transmitted herewith for recordation is a <u>1</u> sheet(s) PTO 1595 Recordation Form Cover Sheet, and <u>1</u> pages of recordation documents.

Customer No. 22500 BAE SYSTEMS PO Box 868, NHQ1-719 Nashua NH 03061-3445 Tel. No. (603) 885-2643 Fax. No. (603) 885-2167

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