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Orm PTO-1595 RECORDATION FORM COVER SHEET U.S. DEPARTMENT OF COMMERCE   Rev. 10/02) PATENTS ONLY U.S. Patent and Trademark Office				
OMB No. 0651-0027 (exp. 6/30/2005)				
Tab settings ⇔ ⇔ ♥ ♥ ♥	Please record the attached original documents or copy thereof.			
1. Name of conveying party(ies);	2. Name and address of receiving party(ies) Name UOP LLC			
Robert B. James	Name: 00P LLC			
	Internal Address:			
Additional name(s) of conveying party(ies) attached? Yes 🖌 No				
3. Nature of conveyance:				
	Street Address: 25 EAST ALGONQUIN ROAD			
Security Agreement Change of Name	P.O. BOX 5017			
Other				
6/12/03	City: DES PLAINES State: IL Zip: 60017-5017			
Execution Date:	Additional name(s) & address(es) attached? 🛄 Yes 💽 No			
4. Application number(s) or patent number(s):	·			
If this document is being filed together with a new appli	cation, the execution date of the application is:			
A. Patent Application No.(s)	B. Patent No.(s)			
10/461,108				
Additional numbers at	tached? Yes 🖌 No			
5. Name and address of party to whom correspondence	6. Total number of applications and patents involved:			
concerning document should be mailed:	7 T-t-1 (			
Name:UOP LLC	7. Total fee (37 CFR 3.41)\$\$40.00			
Internal Address:_ATTN: JOHN G. TOLOMEI	Enclosed			
	Authorized to be charged to deposit account			
<u> </u>				
16.1 S. d S.	8. Deposit account number:			
Street Address: 25 EAST ALGONQUIN ROAD				
P.O. BOX 5017	21-0600			
City: DES PLAINES <sub>State</sub> : IL Zip: 60017-5017				
	E THIS SPACE			
9. Signature.				
Thomas K. McBride, Jr. Thomas K. M. Bride, J. July 3, 2003				
Name of Person Signing	Signature Date			
Total number of pages including cover sheet, attachments, and documents:				

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PATENT REEL: 013775 FRAME: 0335

Page 1 of 1

## ASSIGNMENT

U.S. Provisional Application

U.S. Utility Patent Application

Attorney Docket No. 104582

RECORDED: 07/03/2003

WHEREAS, **ROBERT B. JAMES**, JR., a citizen of THE UNITED STATES OF AMERICA, residing in the City of NORTHBROOK, in the County of COOK and State of ILLINOIS, and hereinafter referred to as "the inventor" has invented certain new and useful improvements in

## PROCESS AND APPARATUS FOR ETHYLBENZENE PRODUCTION AND TRANSALKYLATION TO XYLENE

WHEREAS, the inventor hereby authorizes and requests his/her attorney/agent of record tc have inserted on each page (where indicated below) the filing date and application number of said application when known; and

WHEREAS, UOP LLC, a company organized and existing under the laws of the State of Delaware having a principal place of business at Des Plaines, Illinois, is desirous of acquiring an interest in and to said application, the inventions disclosed therein, and the Letters Patent of the United States that may be issued thereon.

NOW, THEREFORE in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations the receipt of which is hereby acknowledged, said inventor does hereby transfer, set over and assign unto said UOP LLC, its successors and assigns, the entire right, title and interest in, to and under said application; the invention(s) covered thereby; any and all resultant patent or patents thereon; any renewals, reissues, extensions, reexaminations, substitutions, continuations, or divisions thereof, and all foreign rights thereunder including all rights to claim any priority in and to the inventions disclosed therein. Inventor hereby authorizes and requests the Commissioner of Patents and Trademarks to issue said Letters Patent to said UOP LLC, its successors and assigns.

IN WITNESS WHEREOF, the inventor has set his/her signature hereunto on the date specified

below.			
Kohert i	Stames J.	June 12,2003	June 12,2003
Robert B.	James, Jr.	Date	Date Executed
	$\bigcirc$ $\bigcirc$		Application for Letters Patent
State of Illinois			
County of Cook			
me personally know	n, who duly acknowledge purposes therein expresse " O F F I C I A L S GERALYN M. MCFA NOTARY PUBLIC, STATE OF MY COMMISSION EXPIRES 1	ed the foregoing instru- d. E A L " ADDEN ILLINOIS	peared ROBERT B. JAMES, JR., to iment to be his/her free and voluntary <u>Jyh M. M. Hadden</u> Notary Public
A unlighting No.	10461 10	8 filed	6-13-03
Application No.			
Atty Docket # 104	582		<b>PATEN7</b> Rev 03-21-00)

REEL: 013775 FRAME: 0336