FORM PTO-1595 RECORDATIO (Rev. 6-93) OMB No. 0651-0011 (exp. 4/94) PA7	02-27-2003	Department of Commerce ent And Trademark Office
Name DOUGLAS U. MENNIE	102375307 Name: Cummins-Amount	eiving party(ies):
Name BRADFORD T. GRAVES Name RICHARD A. MAZUR	Internal Address:	;
Additional name(s) of conveying party(ies) attached? Yes _x_No	Street Address: 891 Feehanville Drive	
	City: Mt. Prospect State: II	<u>Country: U.S.A</u>
3. Nature of conveyance: X Assignment Merger	Additional name(a) Proddwagg(ag) at	ttochod? Vec V No
Security Agreement Change of Name	Additional name(s) & address(es) at	
Other		OFFICE (
Execution Date: January 30, 2003 & January 31, 2003		
4. Application number(s) or registration number(s):		
If this document is come into together with a new approaches, and the state of the		
A. Patent Application No.(s) 09/798,713, filed Ma B. Patent No.(s)	non 2, 2001	96.96
Additional numbers attached? Yes _x_ No		
5. Name and address of party to whom correspondence concerning document should be mailed:	6. Total number of applications and patents involved: 1	
Name: Stephen G. Rudisill 7. Total fee (37 C.F.R. 3.41)\$		\$ <u>40.00</u>
Internal Address:	x Enclosed	
JENKENS & GILCHRIST	Authorized to be charged to deposit account if payment is inadequate.	
Street Address: 225 West Washington, Suite 2600 8. Deposit account number: 10-0447 (47171-0		SC2)
City: Chicago State: IL Zip: 60606-3418	(Attach duplicate copy of this page account)	if paying by deposit
DO NOT USE THIS SPACE		
9. Statement and signature. To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.		
Timothy M. Kowalski, Reg. No. 44,192 Name of Person Signing Signature	February Date	ruary 18, 2003
Total number of pages including cover sheet, attachments and document:		
::A0E: 49.89 0*		

Mail documents to be recorded with required cover sheet information to: Commissioner for Patents, Box Assignments, Washington, D.C. 20231

ASSIGNMENT

WHEREAS, We, DOUGLAS U. MENNIE, BRADFORD T. GRAVES and RICHARD A. MAZUR, have invented certain new and useful improvements in the following: METHOD AND APPARATUS FOR DISCRIMINATING AND COUNTING DOCUMENTS, for which we have made application for United States Letters Patent; and,

WHEREAS, CUMMINS-ALLISON CORP., a corporation organized and existing under the laws of the State of Indiana, having its principal place of business at 891 Feehanville Drive, Mt. Prospect, Illinois 60056 (hereinafter referred to as "ASSIGNEE"), is desirous of acquiring our entire right, title and interest in and to the invention, and in and to the said application and any Letters Patent that may issue thereon;

NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, we do hereby sell, assign and transfer unto ASSIGNEE, its successors, assigns and legal representatives the entire right, title and interest in and to said invention and in and to said applications and all patents which may be granted therefore, and all provisionals, divisions, reissues, substitutions, continuations, continuation-in-part and extensions thereof; and we hereby authorize and request the Commissioner of Patents and Trademarks to issue all patents for said invention, or patents resulting therefrom, insofar as our interest is concerned, to the said ASSIGNEE of our entire right, title and interest.

We also hereby sell and assign to said ASSIGNEE, its successors, assigns and legal representatives the full and exclusive rights, title and interest to the invention disclosed in said applications throughout the world, including the right to file applications and obtain patents, utility models, industrial models and designs for said invention in its own name throughout the world including all rights of priority, all rights to publish cautionary notices reserving ownership of said invention and all rights to register said invention in appropriate registries; and

We further agree to execute any and all powers of attorney, applications, assignments, declarations, affidavits, and any other papers in connection therewith necessary to perfect such rights, title and interest in ASSIGNEE, its successors, assigns and legal representatives.

We hereby further agree that we will communicate to said ASSIGNEE, or its successors, assigns and legal representatives, any facts known to us respecting any improvements; and, at the expense of said ASSIGNEE, to testify in any legal proceedings, sign all lawful papers, execute all divisional, continuation, continuation-in-part, reissue and substitute applications, make all lawful oaths, and generally do everything possible to vest title in said ASSIGNEE and to aid said ASSIGNEE, its successors, assigns and legal representatives to obtain and enforce proper protection for said invention in all countries.

We further authorize and direct our attorneys to insert below* the serial number and filing date of said application now identified as Case Docket No. 47171-00292USC2 as soon as the same shall have been made known to them by the United States Patent Office.

*Serial Number:

09/798,713

Filing Date:

March 2, 2001

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 31 day of
ANUARY , 2003.
() N
Name: DOUGLAS U. MENNIE
Name: DOUGLAS U. MENNIE Address: 229 Wood Street
Parrington Illinois 60010
STATE OF (STATE
STATE OF Illera) COUNTY OF Owh) ss.
On this 3 day of 2003, before me, a Notary Public in and
for the State and County aforesaid personally appeared, known by me to be the person of the above
name who signed and sealed the foregoing instrument, and acknowledged the same to be his own free act and deed.
OFFICIAL SEAL Notary Public
property seal
SANDRAA SCESNIAK
[seal] SANDRA A SUESMAN My Commission Expires: 4-29-09 My Commission Expires: 4-29-09
IN WITNESS WHEREOF, I have hereunto set my hand and seal this 30% day of January, 2003.
Theofen 1. (100)
Name: BRADFORD T. GRAVES
Address: 3952 Newport Way
Arlington Heights, Illinois 60004
STATE OF Slevin
COUNTY OF COULT) ss.
\bigcap_{a}
On this 30 day of 2003, before me, a Notary Public in and
for the State and County aforesaid, personally appeared, known by me to be the person of the above
name who signed and sealed the foregoing instrument, and acknowledged the same to be his own free act and deed.
many tonda G' Ax
OFFICIAL SEAL SANDRAA SCESNIAK Notary Public
SANTAGASCESNICK SNOTARY PUBLIC - STATE OF ILLINOIS My Commission Expires: Y-29-6

Page 2 of 3

IN WITNESS WHEREOF,	I have hereunto set my hand and seal this 30th day of
JANUARY , 2003.	
	Richard A War Name: RICHARD A. MAZUR Address: 1508 Culpepper Drive Naperville, Illinois 60540
STATE OF John) ss.	1521 N. ST. MARK'S PLACE PALATINE, IL 60067
for the State and County aforesaid, pers	, 2003, before me, a Notary Public in and onally appeared, known by me to be the person of the above ag instrument, and acknowledged the same to be his own free act
[seal] OFFICIAL SEAL SANDRA A SCESNIAK NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES: 04-29-04	Notary Public My Commission Expires:

RECORDED: 02/24/2003