

| FORM PTO-1595 OFFICE 0/5 (Rev. 3/01) U.S. DEPARTMENT OF COMMERCE Patent and Trademark Office OMD NO. 0651-0011 exp. 5/31/2002) | | |
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| To the Honorable Commissioner of Patents and Trademarks. Please record the attached original documents or copy thereof. | | |
| 1. Name of conveying party(ies): | 2. Name and address of receiving party(ies): | |
| NT 11 771 | Name: Cisco Technology, Inc | |
| 2.24.03 | A Corporation of California | |
| Additional name(s) of conveying party(ies) attached? ■ No □Yes | Internal Address: | |
| 3. Nature of Conveyance | Street Address: 170 West Tasman Drive | |
| Assignment Merger | | |
| Security Agreement Change of Name | City: San Jose State/Provence: California Zip: 95134 | |
| Other: | Country: United States of America | |
| Execution Date(s): <u>02.14.2003</u> | Additional name(s) & address(es) attached? | |
| 4. Application Number(s) or patent number(s): If this document is being filed together with a new application, the execution date of the application is: B. Patent No.(s) | | |
| A. Patent Application No.(s): 09/295,680 | 2. (alon 7.6)(6) | |
| Additional numbers attached? Yes No | | |
| Name and address of party to whom correspondence concerning document should be mailed: | 6. Total number of applications and patents involved: 1 | |
| Lester J. Vincent, Reg. No. 31,460 | | |
| Name: Blakely, Sokoloff, Taylor & Zafman LLP | 7. Total Fee (37 CFR 3.41)\$40.00 | |
| Internal Address: | ☐ Authorized to be charged to deposit account | |
| Street Address: <u>12400 Wilshire Boulevard</u> , 7 th Floor City: Los Angeles State: California Zip: 90025 | 8. Deposit Account Number: | |
| City: Los Angeles State: California Zip: 90025 | 02-2666 | |
| | (Attach duplicate copy of this page if paying by deposit account) | |
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| 9. Statement and signature. To the best of my knowledge and believe, the foregoing is true and correct and any attached copy is a true copy of the original document | | |
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| , A s. | | |
| Lester J. Vincent, Reg. No. 31,460 | February 18, 2003 | |
| Name of Person Signing | gnature Date ver sheet, attachments, and document: 3 | |

Mail documents to be recorded with required cover sheet information to: Assistant Commissioner of Patents, Box Assignments Washington, D.C. 20231

Atty Docket No.: 81862P117 08/36/3003 MUELLER C0000156 09295680 01 87:808 40.00 OP

PATENT **REEL: 013778 FRAME: 0645** =-Attorney's Docket

ASSIGNMENT

PATENT

filing of said United States application;

legal representatives; and

No.: 81862P117 (For Execution After Filing Patent Application)

| In consideration of good and valuable consideration, the receipt of which is hereby |
|---|
| acknowledged, we |
| the undersigned, Onchuen D. Lau, Frank Chui, Gene Chui, Gary Kipnis, Gurmohan Samrao, |
| and Neil King |
| hereby sell, assign, and transfer to Cisco Technology, Inc. |
| a corporation of <u>California</u> , having a principal place of business at |
| 170 West Tasman Drive, San Jose, California 95134 , ("Assignee"), and its successors, assigns, and legal representatives, the entire right, title, and interest for the United States and all foreign countries, in and to any and all improvements that are disclosed in the application for the United States patent that was filed April 21, 1999 and assigned Application No. 09/295,680 entitled |
| MULTICHANNEL ALIGNMENT CIRCUIT AND METHOD |
| |
| and in and to said application and all divisional applications, continuation applications, continued prosecution applications, continuation-in-part applications, substitute applications, renewal applications, reissue applications, reexaminations, extensions, and all other patent applications that have been or shall be filed in the United States and all foreign countries on any of said improvements; and in and to all original patents, reissued patents, reexamination |

agree that said Assignee may apply for and receive a patent or patents for said improvements in its own name; and that, when requested, without charge to, but at the expense of, said Assignee, its successors, assigns, and legal representatives, to carry out in good faith the intent and purpose of this Assignment, the undersigned will execute all divisional applications, continuation applications, continued prosecution applications, continuation-in-part applications, substitute applications, renewal applications, reissue applications, reexaminations, extensions, and all other patent applications on any and all said improvements; execute all rightful oaths, assignments, powers of attorney, and other papers; communicate to said Assignee, its successors, assigns, and representatives all facts known to the undersigned relating to said improvements and the history thereof; and generally assist said Assignee, its successors, assigns, or representatives in securing and maintaining proper patent protection for said improvements and for vesting title to said improvements, and all applications for patents and all patents on said improvements, in said Assignee, its successors, assigns, and

certificates, and extensions that have been or shall be issued in the United States and all foreign countries on said improvements; and in and to all rights of priority resulting from the

covenant with said Assignee, its successors, assigns, and legal representatives that no assignment, grant, mortgage, license, or other agreement affecting the rights and property herein conveyed has been made to others by the undersigned, and that full right to convey the same as herein expressed is possessed by the undersigned.

- 1 -

Rev. 01/01/2000 (A2)

PATENT REEL: 013778 FRAME: 0646

| Date: | , 20 | |
|---------------------------------|-------------|--|
| Date: | | Name: Onchuen D. Lau |
| Date: | , 20 | |
| Date: | | Name: Frank Chui |
| Date: | , 20 | |
| | | Name: Gene Chui |
| Date: | , 20 | |
| | | Name: Gary Kipnis |
| Date: | , 20 | |
| Date: Feloucry 1 X | · | Name: Gurmohan Samrao |
| Date: felinay / X | , 20 0 3 | New King |
| J | | Name: Neil King |
| State of: (alifornia) | As | signment Document Return Address: AKELY, SOKOLOFF, TAYLOR & ZAFMAN LLI 400 Wilshire Blvd., Seventh Floor |
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| County of: | 12 | 400 Wilshire Blvd., Seventh Floor s Angeles, California 90025-1026 |
| | | 08) 720-8598 |
| On this 14 day of Fahir | 140. | 20 to hatara ma On Olay |
| the undersigned Notary Public. | persona | 2003, before me, Eaclark, Ily appeared Neil King |
| | | |
| | | to me on the basis of satisfactory evidence to ribed to the within instrument, and |
| acknowledged that _executed it. | <i>,</i> — | noca to the within motiument, and |
| WITNESS my hand and official | seal. | |
| Che (Clashi | | ELZA CLARK |
| Notary's Signature | | Commission # 1369104 Notary Public - California |
| | | Santa Clara County |

Rev. 01/01/2000 (A2)

RECORDED: 02/24/2003