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UNUS #02-R357-EDG/R

Docket #J6803(C)

RECORDATION FORM COVER SHEET PATENTS ONLY

U.S. DEPARTMENT OF COMMERCE - PATENT

To the Honorable Commissioner of Patents: Please record the attached original documents or copy thereof.

1. NAME OF CONVEYING PARTY(IES):

Bijan HARICHIAN
Michael James BARRATT
Carol Annette BOSKO
Michael TALLMAN

02/26/03

ADDITIONAL NAME(S) OF CONVEYING PARTY(IES)
ATTACHED? YES [>] NO [x]

2. NAME & ADDRESS OF RECEIVING PARTY(IES):

NAME: Unilever Home & Personal Care USA, Division of
Conopco, Inc.
STREET ADDRESS: 33 Benedict Place
CITY: Greenwich STATE: Connecticut ZIP: 06830

3. NATURE OF CONVEYANCE:

[x] ASSIGNMENT [>] SECURITY AGREEMENT [>] MERGER [>] CHANGE OF NAME [>] OTHER
EXECUTION DATE: 11/8/02, 11/11/02, 11/12/02, 11/11/02

4. APPLICATION NUMBER(S) OR PATENT NUMBER(S): 10/317,484 FILED December 12, 2002
IF THIS DOCUMENT IS BEING FILED TOGETHER WITH A NEW APPLICATION, THE EXECUTION DATE OF THE APPLICATION IS: <

A. PATENT APPLICATION NO.(S) 10/317,484
ADDITIONAL NUMBERS ATTACHED? [>] YES [x] NO

B. PATENT NO.(S) <
ADDITIONAL NUMBERS ATTACHED? [>] YES [x] NO

5. NAME AND ADDRESS OF PARTY TO WHOM CORRESPONDENCE CONCERNING DOCUMENT SHOULD BE
MAILED: UNILEVER PATENT DEPARTMENT, 45 RIVER ROAD, EDGEWATER, NJ 07020

6. TOTAL NUMBER OF APPLICATIONS AND PATENTS INVOLVED: 1

7. TOTAL FEE (37 CFR 3.41): \$40.00 [x] AUTHORIZED TO BE CHARGED TO DEPOSIT ACCOUNT
[x] ANY DEFICIENCY OR OVERPAYMENT SHOULD BE CHARGED OR CREDITED TO DEPOSIT
ACCOUNT 12-1155.

8. DEPOSIT ACCOUNT NUMBER: 12-1155

DO NOT USE THIS SPACE

9. **STATEMENT AND SIGNATURE:** TO THE BEST OF MY KNOWLEDGE AND BELIEF, THE FOREGOING
INFORMATION IS TRUE AND CORRECT AND ANY ATTACHED COPY IS A TRUE COPY OF THE ORIGINAL
DOCUMENT.

Ellen Plotkin
ELLEN PLOTKIN
ATTORNEY FOR THE APPLICANT(S)
REGISTRATION NO. 36,636

DATE

2/26/03

TOTAL NUMBER OF PAGES INCLUDING COVER SHEET, ATTACHMENTS AND DOCUMENT: 5

OMB NO. 0651-0011 (EXP. 4/94)

DO NOT DETACH THIS PORTION

MAIL DOCUMENTS TO BE RECORDED WITH REQUIRED COVER SHEET INFORMATION TO:
COMMISSIONER OF PATENTS AND TRADEMARKS, BOX ASSIGNMENTS, WASHINGTON D.C. 20231

PUBLIC BURDEN REPORTING FOR THIS SAMPLE COVER SHEET IS ESTIMATED TO AVERAGE ABOVE 30 MINUTES PER DOCUMENTS TO BE RECORDED, INCLUDING
TIME FOR REVIEWING THE DOCUMENT AND GATHERING THE DATA NEEDED, AND COMPLETING AND REVIEWING THE SAMPLE COVER SHEET. SEND COMMENTS
REGARDING THIS BURDEN ESTIMATE TO THE U.S. PATENT AND TRADEMARK OFFICE, OFFICE OF INFORMATION SYSTEMS, P2-1000C,
WASHINGTON, D.C. 20231 AND TO THE OFFICE OF MANAGEMENT AND BUDGET, PAPERWORK REDUCTION PROJECT (0651-0011), WASHINGTON, D.C. 20231

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PATENT REEL: 013788 FRAME: 0256

ASSIGNMENT

WHEREAS, **BIJAN HARICHIAN**, a citizen of the United States, residing in 4 Geiger Lane, Warren, New Jersey 07059; **MICHAEL JAMES BARRATT**, a citizen of the United Kingdom, residing in 5 Chelsea Drive, Oak Ridge, New Jersey 07438; and **CAROL ANNETTE BOSKO**, a citizen of the United States, residing in 428 Second Street, Oradell, New Jersey 07649; and **MICHAEL TALLMANN**, a citizen of the United States, residing in 29 Pine Drive, Park Ridge, New Jersey 07656 respectively, invented certain improvements in

SKIN LIGHTENING AGENTS, COMPOSITIONS AND METHODS

(bearing Attorney's Docket Number J6803(C),) which is found:

- (a) In U.S. patent application executed on _____
- (b) To comply with 37 CFR 3.21 for recordal of this assignment, I/WE an ASSIGNOR(S) signing below, hereby authorize and request my/our attorney, as named in the Declaration and Power of Attorney to insert below the filing date and application number when it becomes known.

U.S. application Serial No. 10/317484 filed on December 12, 2002

- (c) International Application No. PCT _____/_____.

AND WHEREAS, **UNILEVER HOME & PERSONAL CARE USA, DIVISION OF CONOPCO, INC.**, a corporation of New York having a principal place of business at 33 Benedict Place, Greenwich, Connecticut 06830, desires to acquire the entire right, title and interest in the said application and invention, and improvements and to any United States and foreign patents to be obtained therefor;

NOW, THEREFORE, in consideration of one dollar (\$1.00) and other good and valuable consideration in hand paid, the receipt and sufficiency of which is hereby acknowledged, I/We, the undersigned, hereby sell, assign and transfer to the aforesaid, **UNILEVER HOME & PERSONAL CARE USA, DIVISION OF CONOPCO, INC.**, its successors and assigns, the entire right, title and interest in and to the said application and invention therein disclosed for the United States and all foreign countries, and all rights of priority under the International Convention resulting from the filing of said application, and in and to any and all divisional, continuation, continuation-in-part, reissue, or other applications describing said invention or

improvements thereon, and in and to any and all Letters Patent of the United States which may issue from said applications or any of them, and in and to any and all applications for patents describing said invention to countries foreign to the United States and in and to any and all patents which may be granted for said invention in said foreign countries, the same to be held by and for the sole and exclusive use and benefit of the said, **UNILEVER HOME & PERSONAL CARE USA, DIVISION OF CONOPCO, INC.**, its successors and assigns.

AND I/We do hereby authorize and request the Commissioner of Patents to issue the said Letters Patent of the United States to said, **UNILEVER HOME & PERSONAL CARE USA, DIVISION OF CONOPCO, INC.**, as the assignee of the entire right, title and interest in and to the same.

AND I/We do hereby agree to assist said, **UNILEVER HOME & PERSONAL CARE USA, DIVISION OF CONOPCO, INC.**, in the prosecution of any and all said applications and in the prosecution of any and all interferences or other proceedings which may arise involving said invention, and to execute and deliver any powers of attorney, affidavits, assignments, applications, reissues, documents, or other written instruments which, in the opinion of counsel for said, **UNILEVER HOME & PERSONAL CARE USA, DIVISION OF CONOPCO, INC.**, its successors and assigns, may be necessary in this or any foreign country fully to secure to said, **UNILEVER HOME & PERSONAL CARE USA, DIVISION OF CONOPCO, INC.**, its successors and assigns, any and all said applications, inventions, improvements, Letters Patent, rights, titles and interests hereby sold, assigned, transferred and conveyed.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 8 day of *November*, 2002.

Bijan Harichian (Seal)
Bijan Harichian


STATE OF NEW JERSEY)
COUNTY OF BERGEN)

On this 8 day of *November*, 2002 before me came **Bijan Harichian** to me known to be the individual described in and who executed the foregoing instrument, and acknowledged that he/she executed the same.

Cipie E. Cruz-Aleman
Notary Public

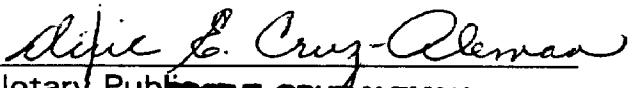
CIPIE E. CRUZ-ALEMAN
NOTARY PUBLIC OF NEW JERSEY
MY COMMISSION EXPIRES APRIL 14, 2007

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 11 day
of November, 2002.


_____(Seal)
Michael James Barratt

STATE OF NEW JERSEY)
COUNTY OF BERGEN)

On this 11 day of November, 2002 before me came Michael James Barratt to me known to be the individual described in and who executed the foregoing instrument, and acknowledged that he/she executed the same.



Notary Public **DIXIE E. CRUZ-ALEMAN**
NOTARY PUBLIC OF NEW JERSEY
MY COMMISSION EXPIRES APRIL 14, 2007

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 12 day
of November, 2002.



_____(Seal)
Carol Annette Bosko

STATE OF NEW JERSEY)
COUNTY OF BERGEN)

On this 12 day of November, 2002 before me came Carol Annette Bosko to me known to be the individual described in and who executed the foregoing instrument, and acknowledged that he/she executed the same.


Notary Public **DIXIE E. CRUZ-ALEMAN**
NOTARY PUBLIC OF NEW JERSEY
MY COMMISSION EXPIRES APRIL 14, 2007

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 11 day
of NOVEMBER, 2002.


Michael Tallman (Seal)

STATE OF NEW JERSEY)
COUNTY OF BERGEN)

On this 11 day of November, 2002 before me came Michael Tallman
to me known to be the individual described in and who executed the foregoing
instrument, and acknowledged that he/she executed the same.


Notary Public

DIXIE E. CRUZ-ALEMAN
NOTARY PUBLIC OF NEW JERSEY
MY COMMISSION EXPIRES APRIL 14, 2007