



REC

03-03-2003



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Docket No. 39849/PAN/O159

Box Assignment  
Commissioner of Patents and Trademarks  
Washington, D.C. 20231

Post Office Box 7068  
Pasadena, CA 91109-7068

Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof:

<b>1. Name of conveying party(ies):</b> <b>2.25.03</b> <b>1) Philip Culpovich 2) David Flynn</b>  Additional name(s) of conveying party(ies) attached: No		<b>2. Name and address of receiving party(ies):</b> Name: <b>Oxford V.U.E., Inc.</b>  Street Address: <b>11711 Clark Street, Suite 108, Arcadia, California 91006</b>  Additional name(s) & address(es) attached? No			
<b>3. Name of conveyance:</b> <input checked="" type="checkbox"/> Assignment <input type="checkbox"/> Merger <input type="checkbox"/> Security Agreement <input type="checkbox"/> Change of Name <input type="checkbox"/> Other: Execution Date: <b>February 14, 2003</b>					
<b>4. Application number(s) or patent number(s):</b> If this document is being filed together with a new application, the execution date of the application is: .  <table border="0"> <tr> <td><b>A. Patent Application No.(s)</b> 09/627,086</td> <td><b>B. Patent No.(s)</b></td> </tr> </table> Additional numbers attached? No				<b>A. Patent Application No.(s)</b> 09/627,086	<b>B. Patent No.(s)</b>
<b>A. Patent Application No.(s)</b> 09/627,086	<b>B. Patent No.(s)</b>				
<b>5. Please return the recorded document and address all correspondence to:</b> <b>CHRISTIE, PARKER &amp; HALE, LLP</b> P.O. Box 7068 Pasadena, CA 91109-7068 Attention: <b>Peter A. Nichols</b>		<b>6. Total number of applications and patents involved.....</b> <span style="border: 1px solid black; padding: 2px;">1</span>			
<b>10. <input type="checkbox"/> Explanatory letter is enclosed.</b>		<b>7. <input checked="" type="checkbox"/> Total fee enclosed (37 CFR 3.41):</b> \$ 40.00 <b>8. <input checked="" type="checkbox"/> Any deficiency or overpayment of fees should be charged or credited to Deposit Account No. 03-1728, except for payment of issue fees required under 37 CFR § 1.18. Please show our docket number with any credit or charge to our Deposit Account.</b>			
<b>9. Statement and signature.</b> To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.  Date: February 20, 2003      By <u><i>Peter A. Nichols</i></u> Name: Peter A. Nichols 626/795-9900  <table border="0"> <tr> <td> <b>I HEREBY CERTIFY THAT THIS CORRESPONDENCE IS BEING DEPOSITED WITH THE U.S. POSTAL SERVICE AS FIRST CLASS MAIL IN AN ENVELOPE ADDRESSED TO: ASSISTANT COMMISSIONER FOR PATENT, WASHINGTON, D.C. 20231 ON</b>  <b>2/20/03</b>          DATE       </td> <td> <u><i>Christine Sherrill</i></u>          SIGNATURE       </td> </tr> </table>				<b>I HEREBY CERTIFY THAT THIS CORRESPONDENCE IS BEING DEPOSITED WITH THE U.S. POSTAL SERVICE AS FIRST CLASS MAIL IN AN ENVELOPE ADDRESSED TO: ASSISTANT COMMISSIONER FOR PATENT, WASHINGTON, D.C. 20231 ON</b> <b>2/20/03</b> DATE	<u><i>Christine Sherrill</i></u> SIGNATURE
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03/03/2003 GTON11      00000051 09627086 01 FC:8021      40.00 DP		Total number of pages including cover sheet, attachments, and document: <span style="border: 1px solid black; padding: 2px;">3</span>			

PAN/cks

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**ASSIGNMENT**

**WHEREAS, WE**, PHILIP CULPOVICH, residing at 526 West Walnut Avenue, Monrovia, California 91016, and DAVID FLYNN, residing at 17847 Beneda Lane #12, Santa Clarita, California 91351, have invented certain new and useful improvements disclosed in an application for United States Letters Patent entitled **AUTOMATIC ETCHANT REGENERATION SYSTEM WITH HIGHLY ACCURATE SENSOR FOR MONITORING ETCHANT COMPOSITION**, filed July 27, 2000, Application No. 09/627,086, together with claim to the priority of United States Provisional Application No. 60/146,100, filed July 27, 1999.

**AND WHEREAS** Oxford V.U.E., Inc., a California corporation, having a place of business at 11711 Clark Street, Suite 108, Arcadia, California 91006 (hereafter, together with any successors, legal representatives or assigns thereof, called "ASSIGNEE") wants to acquire the entire right, title and interest in and to said improvements and application.

**NOW, THEREFORE**, in consideration of the sum of One Dollar (\$1.00) to us in hand paid, and other good and valuable consideration, the receipt of which is hereby acknowledged, we have sold, assigned, transferred and set over, and do hereby sell, assign, transfer and set over to ASSIGNEE the entire right, title and interest in and to said improvements, and said application and all divisions and continuations thereof, and all United States Letters Patents which may be granted thereon and all reissues, reexaminations and extensions thereof, and all priority rights under all available International Agreements, Treaties and Conventions for the protection of intellectual property in its various forms in every participating country, and all applications for patents (including related rights such as utility-model registrations, inventor's certificates, and the like) heretofore or hereafter filed for said improvements in any foreign countries, and all patents (including all continuations, divisions, extensions, renewals, substitutes, and reissues thereof) granted for said improvements in any foreign countries; and we hereby authorize and request the United States Commissioner of Patents and Trademarks, and any officials of foreign countries whose duty it is to issue patents on applications as aforesaid, to issue all patents for said improvements to ASSIGNEE in accordance with the terms of this Assignment;

**AND WE HEREBY** covenant that we have full right to convey the entire interest herein assigned, and that we have not executed, and will not execute, any agreement in conflict herewith;

**AND WE HEREBY** further covenant and agree that we will communicate to ASSIGNEE any facts known to us respecting said improvements, and testify in any legal proceeding, sign all lawful papers, execute all divisional, continuation, substitute and reissue applications, make all rightful oaths and generally do everything possible to aid ASSIGNEE to obtain and enforce proper patent protection for said improvements in all countries.

ASSIGNMENT

Joint

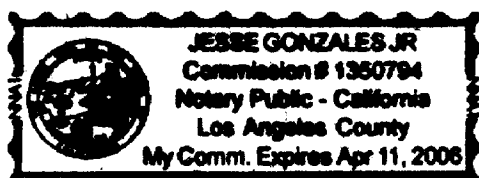
Docket No. 39849/SAH/O159

IN TESTIMONY WHEREOF, I hereunto set my hand this 14 day of February, 2003.

[Signature]  
Philip Culpovich

STATE OF CALIFORNIA )  
COUNTY OF LOS ANGELES )

On 2/14/03, before me JESSE GONZALES JR -, Notary Public, personally appeared **Philip Culpovich** ~~personally known to me~~ (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.



WITNESS my hand and official seal.

[Signature]  
Signature of Notary

IN TESTIMONY WHEREOF, I hereunto set my hand this 14 day of FEBRUARY, 2003.

[Signature]  
David Flynn

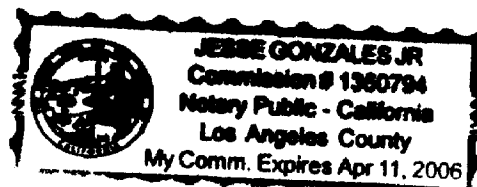
STATE OF CALIFORNIA )  
COUNTY OF LOS ANGELES )

On 2/14/03, before me JESSE GONZALES JR -, Notary Public, personally appeared **David Flynn** ~~personally known to me~~ (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

[Signature]  
Signature of Notary

PAN/cks  
CKS PAS487252.1.\*-2/5/03 2:03 PM



## REMITTANCE ADVICE

PLEASE DETACH BEFORE DEPOSITING CHECK

CLIENT NAME	CASE NO. & ATTORNEY	CHECK APPROPRIATE ITEM TO BE CHARGED
OXFORD V.U.E. INC.  0159	39849  PAN/cks	<input type="checkbox"/> ISSUE FEE <input type="checkbox"/> ADVANCE ORDER OF PATENT COPIES <input type="checkbox"/> FILING AND RECORDING FEE <input type="checkbox"/> FILING FEE <input checked="" type="checkbox"/> RECORDING FEE \$40.00 <input type="checkbox"/> FEE FOR ADDITIONAL CLAIMS <input type="checkbox"/> FEE FOR EXTENSION OF TIME <input type="checkbox"/> FILING FEE FOR SIXTH-YEAR DECLARATION <input type="checkbox"/> RENEWAL FEE <input type="checkbox"/> MAINTENANCE FEE <input type="checkbox"/> OTHER

USE SEPARATE CHECK FOR EACH CLIENT AND CASE NUMBER