

Form PTO-1595

(Rev. 03/01)

OMB No. 0651-0027 (exp. 5/31/2002)

Tab settings ⇌ ⇌ ⇌

REI

03-05-2003



102380712

U.S. DEPARTMENT OF COMMERCE
U.S. Patent and Trademark Office

To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

1. Name of conveying party(ies):

VanWinkle, John D.
12120 MC COY FORK RD.
WALTON, KY. 41094

10-17-02

2. Name and address of receiving party(ies)

Name: FIRST NATIONAL BANK OF NORTHERN

Internal Address: KENTUCKY

Street Address: 350 BUTTERMILK PK.

City: FT. MITCHELL State: KY Zip: 41017

Additional name(s) of conveying party(ies) attached? ☐ Yes ☒ No

3. Nature of conveyance:

- ☐ Assignment ☐ Merger
☒ Security Agreement ☐ Change of Name
☐ Other _____

Execution Date: 10/17/2002

Additional name(s) & address(es) attached? ☐ Yes ☒ No

4. Application number(s) or patent number(s):

If this document is being filed together with a new application, the execution date of the application is: _____

A. Patent Application No.(s) 10/216,072

B. Patent No.(s) 10/223,575

Additional numbers attached? ☒ Yes ☐ No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: JOHN R. KUMMER

Internal Address: _____

Street Address: 157 BARNWOOD DR.

City: EDGEWOOD State: KY Zip: 41017

6. Total number of applications and patents involved: 8

7. Total fee (37 CFR 3.41).....\$ _____

- ☒ Enclosed
☐ Authorized to be charged to deposit account

8. Deposit account number: _____

DO NOT USE THIS SPACE

9. Signature.

John R. Kummer
Name of Person SigningJohn R. Kummer
Signature10/17/2002
Date

Total number of pages including cover sheet, attachments, and documents: 3

Mail documents to be recorded with required cover sheet information to:
Commissioner of Patents & Trademarks, Box Assignments
Washington, D.C. 20231PATENT
REEL: 013796 FRAME: 0749

4. APPLICATION NUMBERS (contd):

C. 10/079,052

D. 10/207,732

E. 09/994,580

F. 10/176,382

G. 10/123,429

H. application filed October 1, 2002 for addition of insect repellent
during rinse cycle

To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

1. Name of conveying party(ies):

VanWinkle, John D.
12120 MC COY FORK RD.
WALTON, KY. 41094

10-23-02

Additional name(s) of conveying party(ies) attached? ☐ Yes ☒ No

3. Nature of conveyance:

- ☐ Assignment ☐ Merger
☒ Security Agreement ☐ Change of Name
☐ Other _____

2. Name and address of receiving party(ies)

Name: FIRST NATIONAL BANK OF NORTHERN

Internal Address: KENTUCKY

Street Address: 350 BUTTERFIELD PK.

City: FT. MITCHELL State: KY Zip: 41017

Execution Date: 10/17/2002

Additional name(s) & address(es) attached? ☐ Yes ☒ No

4. Application number(s) or patent number(s):

If this document is being filed together with a new application, the execution date of the application is: _____

A. Patent Application No.(s) 10/216,072

B. Patent No.(s) 10/223,575

Additional numbers attached? ☒ Yes ☐ No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: JOHN R. KUMMER

Internal Address: _____

Street Address: 157 BARNWOOD DR.

EDGEWOOD, KY Zip: 41017

6. Total number of applications and patents involved: 8

7. Total fee (37 CFR 3.41).....\$ _____

☒ Enclosed

☐ Authorized to be charged to deposit account

8. Deposit account number: _____

9. Signature.

John R. Kummer
Name of Person Signing

John R. Kummer
Signature

10/17/2002
Date

Total number of pages including cover sheet, attachments, and documents: 3

Mail documents to be recorded with required cover sheet information to:
Commissioner of Patents & Trademarks, Box Assignments
Washington, D.C. 20231

4. APPLICATION NUMBERS (contd):

C. 10/079,052

D. 10/207,732

E. 09/994,580

F. 10/176,382

G. 10/123,429

H. application filed October 1, 2002 for addition of insect repellent
during rinse cycle

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] John R. Kummer (855) 341-0255	
B. SEND ACKNOWLEDGMENT TO: (Name and Address) FIRST NATIONAL BANK OF NORTHERN KENTUCKY 350 BUTTERMILK PK. FT. MITCHELL, KY. 41017	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only <u>one</u> debtor name (1a or 1b) - do not abbreviate or combine names					
1a. ORGANIZATION'S NAME					
OR					
1b. INDIVIDUAL'S LAST NAME VAN WINKLE		FIRST NAME JOHN		MIDDLE NAME D	SUFFIX
1c. MAILING ADDRESS 12120 MC COY FORK		CITY WALTON		STATE KY	POSTAL CODE 41094
1d. <u>SEE INSTRUCTIONS</u>		1e. TYPE OF ORGANIZATION		1f. JURISDICTION OF ORGANIZATION	
ADD'L INFO RE ORGANIZATION DEBTOR		1g. ORGANIZATIONAL ID #, if any 317-46-7517		<input type="checkbox"/> NONE	

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only <u>one</u> debtor name (2a or 2b) - do not abbreviate or combine names					
2a. ORGANIZATION'S NAME					
OR					
2b. INDIVIDUAL'S LAST NAME		FIRST NAME		MIDDLE NAME	SUFFIX
2c. MAILING ADDRESS		CITY		STATE	POSTAL CODE
2d. <u>SEE INSTRUCTIONS</u>		2e. TYPE OF ORGANIZATION		2f. JURISDICTION OF ORGANIZATION	
ADD'L INFO RE ORGANIZATION DEBTOR		2g. ORGANIZATIONAL ID #, if any		<input type="checkbox"/> NONE	

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only <u>one</u> secured party name (3a or 3b)					
3a. ORGANIZATION'S NAME FIRST NATIONAL BANK OF NORTHERN KENTUCKY					
OR					
3b. INDIVIDUAL'S LAST NAME		FIRST NAME		MIDDLE NAME	SUFFIX
3c. MAILING ADDRESS 350 BUTTERMILK PK		CITY FT. MITCHELL		STATE KY	POSTAL CODE 41017

4. This FINANCING STATEMENT covers the following collateral:

NON PROVISIONAL PATENT APPLICATIONS FILED WITH THE US PTO AS FOLLOWS:

10/216,072—double closed loop thermoelectric heat exchanger

10/223,575—dual cooling intake system for internal combustion engine

10/079,052—fluid heat exchanger assembly

10/207,732—day tank doser

09/994,580—fluid heat exchanger assembly and personal cooling device

10/176,382—fluid cooling apparatus for a combustion system

10/123,429—cooling system for beverage dispense.

application filed 10/01/2002 for addition of insect repellent during rinse cycle

5. ALTERNATIVE DESIGNATION (if applicable):	LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
6. This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable)	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (optional)		All Debtors			
8. OPTIONAL FILER REFERENCE DATA		Debtor 1		Debtor 2		