03-06-2003

FORM PTO-1595 Record (Rev. 3/01) OMD NO. 0651-0011 exp. 5/31/2002)	102382443 Patent and Trademark Office		
3-4-03			
To the Honorable Commissioner of Patents and Trademarks. Please record the attached original documents or copy thereof.			
Name of conveying party(ies):	2. Name and address of receiving party(ies):		
Alexander Shubat, Jaroslav Raszka	Name: Virage Logic Corporation		
Additional name(s) of conveying party(ies) attached?	Internal Address: 47100 Bayside Parkway		
■ No □Yes	Tribo Buyotee Turkway		
3. Nature of Conveyance  ■ Assignment	Street Address:		
☐ Security Agreement ☐ Change of Name ☐ Other:	City: Fremont State/Provence: CA Zip: 94538 .		
Execution Date(s): 2/14/03, 2/14/03	Additional name(s) & address(es) attached? ☐ Yes ■ No		
Application Number(s) or patent number(s):  If this document is being filed together with a new application, the execution date of the application is:			
A. Patent Application No.(s) 10/313,075 Additional numbers a	B. Patent No.(s) ttached? ☐ Yes ■ No		
Name and address of party to whom correspondence concerning document should be mailed:	6. Total number of applications and patents involved: 1		
Name: Blakely, Sokoloff, Taylor & Zafman LLP Internal Address:	7. Total Fee (37 CFR 3.41)\$40.00 ■ Enclosed		
Street Address: 12400 Wilshire Boulevard, 7th Floor	Authorized to be charged to deposit account		
City: Los Angeles State: California Zip: 90025	8. Deposit Account Number:		
	02-2666		
	(Attach duplicate copy of this page if paying by deposit account)		
DO NOT USE THIS SPACE			
9. Statement and signature. To the best of my knowledge and believe, the foregoing is true and correct and any attached copy is a true copy of the original document			
Thomas S. Ferrill, Reg. No. 42,532  Name of Person Signing  Signature  Date			
Total number of pages including cover sheet, attachments, and document: 3.			
Mail documents to be recorded with required cover sheet information to			

Mail documents to be recorded with required cover sheet information to Assistant Commissioner of Patents, Box Assignments Washington, D.C. 20231

Atty Docket No. 4640.P014

03/05/2003 DBYRNE 00000082 10313075 01 FC:8021 40.09 01

> PATENT REEL: 013801 FRAME: 0984

Attorney's Docket

## **ASSIGNMENT**

PATENT

No.: 4640P014

(For Execution After Filing Patent Application)

In consideration	n of good and valuable o	consideration, t	the receipt of which is	hereby
acknowledged, We				
the undersigned,	Alexander Shuba	at and Jaroslav	Raszka	
hereby sell, assign, and	d transfer to <u>Virage Lo</u>	gic Corporation	<u> </u>	
a corporation of <u>Dela</u>	aware	, having a p	orincipal place of busin	ness at
and its successors, ass United States and all for the application for the lassigned Application N	ay, Fremont, California 9 signs, and legal represe oreign countries, in and United States patent tha lo. 10/313,075  PPARATUSES FOR TES	ntatives, the ei to any and all i t was filed and is entitled	ntire right, title, and into improvements that are <u>December 6,2002</u>	erest for the disclosed in and
and in and to said appl	lication and all divisional applications, continuation			

and in and to said application and all divisional applications, continuation applications, continued prosecution applications, continuation-in-part applications, substitute applications, renewal applications, reissue applications, reexaminations, extensions, and all other patent applications that have been or shall be filed in the United States and all foreign countries on any of said improvements; and in and to all original patents, reissued patents, reexamination certificates, and extensions that have been or shall be issued in the United States and all foreign countries on said improvements; and in and to all rights of priority resulting from the filing of said United States application;

agree that said Assignee may apply for and receive a patent or patents for said improvements in its own name; and that, when requested, without charge to, but at the expense of, said Assignee, its successors, assigns, and legal representatives, to carry out in good faith the intent and purpose of this Assignment, the undersigned will execute all divisional applications, continuation applications, continued prosecution applications, continuation-in-part applications, substitute applications, renewal applications, reissue applications, reexaminations, extensions, and all other patent applications on any and all said improvements; execute all rightful oaths, assignments, powers of attorney, and other papers; communicate to said Assignee, its successors, assigns, and representatives all facts known to the undersigned relating to said improvements and the history thereof; and generally assist said Assignee, its successors, assigns, or representatives in securing and maintaining proper patent protection for said improvements and for vesting title to said improvements, and all applications for patents and all patents on said improvements, in said Assignee, its successors, assigns, and legal representatives; and

covenant with said Assignee, its successors, assigns, and legal representatives that no assignment, grant, mortgage, license, or other agreement affecting the rights and property herein conveyed has been made to others by the undersigned, and that full right to convey the same as herein expressed is possessed by the undersigned.

- 1 -

Rev. 01/01/2000 (A2)

Date: 2/14,	<b>20</b> <u>0</u> 3	Name: Alexander Shubat
Date: 2/14	2003	Name: Jaroslav Raszka
Date:,	20	Name:
State of:} County of:}	124 Los	signment Document Return Address: AKELY, SOKOLOFF, TAYLOR & ZAFMAN LLF 400 Wilshire Blvd., Seventh Floor s Angeles, California 90025-1026 08) 720-8598
Dersonally known to me [_] be the person(s) whose name(s acknowledged that executed it.	proved t )_subsc	before me, JOANNE WILLAMS Illy appeared ALEXANDER SHUBAT TO me on the basis of satisfactory evidence to ribed to the within instrument, and
WITNESS my hand and official  Notary's Signature	seal.	JOANNE WILLIAMS Commission # 1315952 Notary Public - California Alameda County My Comm. Expires Jul 31, 2005

Rev. 01/01/2000 (A2)

**RECORDED: 03/04/2003**