PATENT ASSIGNMENT

Electronic Version v07

Stylesheet Version v02

SUBMISSION TYPE:

NEW ASSIGNMENT

APPLICATION NUMBER
10/604404

NATURE OF CONVEYANCE:

ASSIGNMENT OF ASSIGNOR'S INTEREST

CONVEYING PARTY DATA

Name	Execution Date
Avinash Malhotra	2003-07-11
Tufail Ahmad	2003-07-09
Bradley Richard Welter	2003-07-09

RECEIVING PARTY DATA

Name	Street Address	Internal Address	City	State/Country	Postal Code
Kellogg Brown and Root, Inc.	601 Jefferson		Houston	TEXAS	77002

CORRESPONDENCE DATA

FAX NUMBER: 7136522556

Correspondence will be sent via US Mail when the fax attempt is unsuccessful.

When the customer number has been provided, the Office of Public Records will obtain the correspondence data from the official record on file at the USPTO.

CUSTOMER NUMBER: 032583

NAME OF PERSON SIGNING:Daniel N. LundeenDATE SIGNED:2003-07-17

Total Attachments: 3

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PATENT REEL: 013807 FRAME: 0069

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SH \$40.00 110400 1060

ASSIGNMENT

IN CONSIDERATION of Ten Dollars and other good and valuable consideration, the receipt of which is hereby acknowledged, we, Avinash Malhotra of 3403 Autumn Bend Drive, Sugar Land, Texas 77479, USA; Tufail Ahmad of 8411 Tamayo Drive, Houston, Texas, 77083, USA; and Bradley Richard Welter, of 818 Olive Street, Houston, Texas 77007, USA, do hereby sell, assign and transfer to KELLOGG BROWN & ROOT, INC., a corporation of the State of Delaware, having a place of business at 601 Jefferson Avenue. Houston, Texas 77002, its successors and assigns, the entire right, title and interest in and to the invention entitled "LOW-AP PURIFIER FOR NITROGEN, METHANE, AND ARGON REMOVAL FROM SYNGAS" 020707/KEL106), invented by us, and the application for United States Patent therefore, executed concurrently herewith, and all patents granted therefore in the United States and all foreign countries, and all divisions, reissues, continuations and extensions thereof, and we hereby covenant that we have full right so to do, and we hereby authorize and request the Commissioner of Patents to issue all patents on said invention or resulting therefrom to said Company as assignee of the entire, right, title, and interest therein, and we agree that we will sign all lawful papers, execute all divisional, continuation and reissue applications, make all rightful oaths and generally do everything possible to aid said Company, its successors, assigns and nominees, to obtain and enforce proper patent protection for said improvements in the United States and all foreign countries.

EXECUTED THIS day of	11 JULY 2003 0-9-JUL 2003,	2003.
	AVINASH MALHO	TRA
STATE OF TEXAS	§	
COUNTY OF HARRIS	9 §	\$* *
- 0		

On this day of ______, 2003, before me personally appeared the above named *Avinash Malhotra*, to me personally known as the individual who executed the foregoing assignment, who acknowledged to me that he executed the same of his own free will for the purposes therein set forth.

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GIVEN UNDER MY HAND and seal of office this <u>II</u> day of <u>July</u> , 2003.
VALERIE N. DRIVER Notary Public, State of Texas Commission Expires 12-15-2003 THE STATE OF TEXAS
EXECUTED THIS day of July 2003, 2003. Thail Ahmad
COUNTY OF Havn's \$
On this day of, 2003, before me personally appeared the above named <i>TUFAIL AHMAD</i> , to me personally known as the individual who executed the foregoing assignment, who acknowledged to me that he executed the same of his own free will for the purposes therein set forth.
GIVEN UNDER MY HAND and seal of office this !! day of, 2003.
NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS

EXECUTED THIS day of0 9 JUL 2003, 2003.
Kuwait STATE OF City of Kuwait STATE OF City of Kuwait STATE OF City of Kuwait
COUNTY OF COUNTY OF Of America
On this day of <u>0 9 .IUL 2003</u> , 2003, before me personally appeared the above
named Bradley Richard Welter, to me personally known as the individual who executed the
foregoing assignment, who acknowledged to me that he executed the same of his own free will fo
the purposes therein set forth.
GIVEN UNDER MY HAND and seal of office this day of
NOTARY PUBLIC IN AND FOR THE STATE OF
Sean Murphy
Consul of the United States
of America

RECORDED: 07/17/2003

REEL: 013807 FRAME: 0072