03-11-2003 Attorney Docket No. 29205-82585 FORM PTO-1595 U.S. DEPARTMENT OF COMMERCE (Rev. 03/01) U.S. Patent and Trademark Office OMB No. 0651-0027 (exp. 5/31/2 102386955 To the Honorable Commissioner of Patents and Trademarks. Please record the attached original documents or copy thereof. 1. Name of conveying party(ies): 2. Name and address of receiving party(ies): Robinson, John S. DRG TEXAS, L.P. 103 North Pearl Street Additional name(s) of conveying party(ies) attached? ☐ Yes ☐ No Big Sandy, Texas 75755 3. Nature of Conveyance: ☐ Merger ☐ Security Agreement ☐ Change of Name □ Other Additional name(s) & address(es) attached? ☐ Yes ☐ No Execution Date: January 10, 2003 4. Application number(s) or patent number(s): If this document is being filed together with a new application, the execution date of the application is A. Patent Application Nos.(s) B. Patent No.(s) 10/318,720 Additional numbers attached? ☐ Yes 図 No Name and address of party to whom correspondence 6. Total number of applications and patents involved: 1 concerning document should be mailed: 7. Total fee (37 CFR 3.41):..... \$ <u>40.00</u> Bobby B. Gillenwater ☐ Authorized to be charged to deposit account **BARNES & THORNBURG** (Duplicate copy of this page attached) 600 One Summit Square Fort Wayne, Indiana 46802 8. Deposit account number: 02-1010 (29205/82585) The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment, to the above deposit account. DO NOT USE THIS SPACE 9. Statement and signature. To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. 00000010 10318720 03/L1/2003 DBYRNE 40.00 OP 01 FC:8021 Bobby B. Gillenwater February 20, 2003

Total Number of pages including cover sheet, attachments, and document: 6

Mail documents to be recorded with required cover sheet information to: Commissioner for Patents & Trademarks, Box Assignments

Date

Washington, D.C. 20231

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Name of Person Signing

Express Mail No. EL 672 575 473 US Docket No. 29205/82585

ASSIGNMENT (World Wide Patent Rights)

For good and valuable consideration, the sufficiency and receipt of which is hereby

acknowledged, as a below named inventor, I hereby sell, assign and transfer to DRG Texas, L.P.

a limited partnership of Indiana, having its principal office at 103 North Pearl Street, Big Sandy,

Texas 75755, its successors and assigns or other legal representatives, all my rights, title and

interest in and to the invention entitled

CROCHET HOOK ASSEMBLY AND METHOD OF MAKING SAME

invented by us and to any United States and foreign patents to be obtained therefor, as described

in the application for United States Letters Patent therefor, executed as indicated below, the said

interest being the entire ownership of the invention, said U.S. Letters Patent and any foreign

Letters Patent when granted, to be held and enjoyed by said DRG Texas, L.P., its successors,

assigns or other legal representatives, to the full end of the term for which said Letters Patents

may be granted, as fully and entirely as the same would have been held and enjoyed by us if this

assignment and sale had not been made.

And I hereby agree to sign and execute any further documents or instruments which may

be necessary, lawful, and proper in the prosecution of the above-named application or in the

preparation and prosecution of any continuing, continuation-in-part, substitute, divisional,

renewal, reviewed or reissue applications or in any amendment, extension, or interference

PATENT REEL: 013815 FRAME: 0850 proceedings, as well as any papers necessary to procure foreign patents on said invention, or otherwise to secure the title thereto in said assignee.

And I do hereby authorize and request the Commissioner of Patents to issue said Letters

Patent to said DRG Texas, L.P.
Dato 1-10-2003 Signature John Sthim
Inventor John S. Robinson Citizenship U.S.A.
Post Office Address 1530 Shorewood Drive, Berne, Indiana 46711
Res dence Address 1530 Shorewood Drive, Berne, Indiana 46711
STATE OF INDIANA  ) SS:  COUNTY OF
My Commission Expires: Nov 16, 2008
County of Residence: \( \frac{1}{ams}

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**RECORDED: 03/04/2003** 

**PATENT** REEL: 013815 FRAME: 0851