


Form PTO-1595 (Rev. 10/02) OMB No. 0651-0027 (exp. 6/30/2005) Tab settings ⇌ ⇌ ⇌	RECORDATION FORM COVER SHEET PATENTS ONLY	U.S. DEPARTMENT OF COMMERCE U.S. Patent and Trademark Office MBX 049
To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.		
1. Name of conveying party(ies): <u>David P. Martin and Frank A. Skraly</u> Additional name(s) of conveying party(ies) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	2. Name and address of receiving party(ies) Name: <u>Metabolix, Inc.</u> Internal Address: _____ Street Address: <u>303 Third Street</u> City: <u>Cambridge</u> State: <u>MA</u> Zip: <u>02142</u> Additional name(s) & address(es) attached? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
3. Nature of conveyance: <input checked="" type="checkbox"/> Assignment <input type="checkbox"/> Merger <input type="checkbox"/> Security Agreement <input type="checkbox"/> Change of Name <input type="checkbox"/> Other _____	4. Application number(s) or patent number(s): If this document is being filed together with a new application, the execution date of the application is: _____ A. Patent Application No.(s) <u>10/434,334</u> B. Patent No.(s) _____ Additional numbers attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
5. Name and address of party to whom correspondence concerning document should be mailed: Name: <u>Patrea L. Pabst, Esq.</u> Internal Address: _____ <u>HOLLAND & KNIGHT LLP</u> Street Address: <u>One Atlantic Center, Suite 2000</u> <u>1201 West Peachtree Street NE</u> City: <u>Atlanta</u> State: <u>GA</u> Zip: <u>30309</u>	6. Total number of applications and patents involved: <input type="checkbox"/> 7. Total fee (37 CFR 3.41) \$ <u>40.00</u> <input type="checkbox"/> Enclosed <input checked="" type="checkbox"/> Authorized to be charged to deposit account 8. Deposit account number: <u>50-1868</u>	
DO NOT USE THIS SPACE		
9. Signature. <div style="display: flex; justify-content: space-between; align-items: flex-end;"> <div style="text-align: center;"> <u>Patrea L. Pabst, Esq.</u> Name of Person Signing </div> <div style="text-align: center;">  Signature </div> <div style="text-align: center;"> <u>July 22, 2003</u> Date </div> </div> <div style="text-align: center; margin-top: 10px;"> Total number of pages including cover sheet, attachments, and documents: 4 </div>		

Mail documents to be recorded with required cover sheet information to:
 Commissioner of Patents & Trademarks, Box Assignments
 Washington, D.C. 20231

CH \$40.00 501868 10434334

**Continuation page for
RECORDATION FORM COVER SHEET
PATENTS ONLY
Form PTO-1595**

Continuation of Item 2, name and address of receiving party(ies)

Additional receiving party is:

Tepha, Inc.
303 Third Street
Cambridge, MA 02142

ATL1 #586248 v1

MBX 049
077832/00181

PATENT
REEL: 013823 FRAME: 0935

ASSIGNMENT

We, David P. Martin of 33 Hemlock Street, Arlington, Massachusetts 02474, and Frank A. Skraly of 60 Raymond Avenue, Somerville, Massachusetts 02144, in consideration of ten dollars and other valuable consideration paid to us by each of Metabolix, Inc., a corporation of the State of Delaware, having its principal place of business at 303 Third Street, Cambridge, Massachusetts 02142, and Tepha, Inc., a corporation of the State of Delaware, having its principal place of business at 303 Third Street, Cambridge, Massachusetts 02142 (hereinafter "said Assignees"), the receipt of which is hereby acknowledged, do hereby sell, assign and transfer unto said Assignees, their successors and assigns, the entire interest for the United States of America, and its territories and all foreign countries and jurisdictions, including all rights of priority under the International Convention for the Protection of Industrial Property, in a certain invention or improvement in "*Bioabsorbable Polymer Containing 2-Hydroxyacid Monomers*" described in U.S. Serial No. 10/434,334 filed in the United States Patent and Trademark Office on May 7, 2003, by David P. Martin and Frank A. Skraly, and in the provisional application to which priority is claimed, being U.S. Provisional Application Serial No. 60/379,583 filed in the United States Patent and Trademark Office on May 10, 2002, and in all Letters Patent of the United States and its territories and all foreign countries and jurisdictions which may or shall be granted on said invention, or any parts thereof, or on said application, or any provisional, divisional, continuation, continuation-in-part, reissue, or other applications based in whole or in part thereon. And we agree, for ourselves and our executors and administrators, with said Assignees and their successors and assigns, but at their expense or charges, hereafter to execute all applications, amended specifications, deeds or other instruments, and to do all acts necessary or proper to secure the grant of Letters Patent in the United States and its territories and in all other foreign countries and jurisdictions to said Assignees, with specifications and claims in such form as shall be approved by the counsel of said Assignees, and to vest and confirm in said Assignees, their successors and assigns, the legal title to all such patents.

Title: "Bioabsorbable Polymer Containing 2-Hydroxyacid Monomers"
By: David P. Martin and Frank A. Skraly
Filed: May 7, 2003
ASSIGNMENT

And we do hereby authorize and request the Commissioner of Patents and Trademarks of the United States to issue such Letters Patent as shall be granted upon said application or applications based thereon to said Assignees, their successors and assigns.


WITNESS my hand and seal this 9th day of June, 2003.



David P. Martin

Commonwealth of Massachusetts)
County of Middlesex)

Then personally appeared the above named David P. Martin and acknowledged the foregoing instrument to be his free act and deed, before me this 9th day of JUNE, 2003.



Notary Public

MY COMMISSION EXPIRES
JANUARY 24, 2008

My Commission expires: _____



Title: "Bioabsorbable Polymer Containing 2-Hydroxyacid Monomers"
By: David P. Martin and Frank A. Skraly
Filed: May 7, 2003
ASSIGNMENT


WITNESS my hand and seal this 9th day of June, 2003.



Frank A. Skraly

Commonwealth of Massachusetts)
County of Middlesex)

Then personally appeared the above named Frank A. Skraly and acknowledged the foregoing instrument to be his free act and deed, before me this 9th day of June, 2003.



Notary Public

MY COMMISSION EXPIRES
JANUARY 24, 2008

My Commission expires: _____



ATL1 #578122 v1