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Commissioner for Patents: Please record the attached original document(s) or copy(ies).

| | | | |
|--|--|---|----------------|
| 1. Name of conveying party(ies): Yerramilli Murthy and Robert H. Suva 3-1183 Additional name(s) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | 2. Name and address of receiving party(ies): IDEXX Laboratories, Inc. One IDEXX Drive Westbrook ME 04092 Additional names/addresses attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | |
| 3. Nature of conveyance: <input checked="" type="checkbox"/> Assignment <input type="checkbox"/> Merger <input type="checkbox"/> Security Agreement <input type="checkbox"/> Change of Name <input type="checkbox"/> Other: Execution Date: 02/10/2003 and 01/17/2003 | | | |
| 4. Application number(s) or patent number(s): If this document is being filed with a new application, the execution date of the application is: A. Patent Application No(s): 10/280,330 B. Patent No(s): Additional numbers attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | | |
| 5. Name/address of party to whom correspondence concerning document should be mailed: JOHN W. FREEMAN, ESQ. Fish & Richardson P.C. 225 Franklin Street Boston, Massachusetts 02110-2804 | | 6. Total number of applications/patents involved: 1 7. Total fee (37 CFR §3.41): \$40 <input checked="" type="checkbox"/> Enclosed <input type="checkbox"/> Authorized to charge Deposit Account. 8. Deposit Account No.: 06-1050 Please apply any additional charges, or any credits, to our Deposit Account No. 06-1050. | |
| DO NOT USE THIS SPACE | | | |
| 9. Statement and Signature: <i>To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.</i> | | | |
| John W. Freeman, Esq. Reg. No. 29,066 Name of Person Signing | | | 3/3/03 Date |
| Total number of pages including coversheet, attachments and document: 4 | | | |

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CERTIFICATE OF MAILING BY FIRST CLASS MAIL

I hereby certify under 37 CFR §1.8(a) that this correspondence is being deposited with the United States Postal Service as first class mail with sufficient postage on the date indicated below and is addressed to the Commissioner of Patents, Washington, D.C. 20231.

04 March 2003
Date of Deposit

Signature

Michelle M. Buckley
Typed Name of Person Signing Certificate

ASSIGNMENT

For valuable consideration, we, YERRAMILI MURTHY of 2212 Oak Stream Lane, Apex, NC 27523, ROBERT H. SUVA of 215 Pope Road, Windham, ME 04062, hereby assign to: IDEXX Laboratories, Inc., a corporation of Delaware having a place of business at One IDEXX Drive, Westbrook ME 04092; and its successors and assigns (collectively hereinafter called "the Assignee"), the entire right, title and interest throughout the world in the inventions and improvements which are subject of an application for United States Patent signed by us, entitled METAL CHELATES AND METHODS OF USING THEM FOR TIME-RESOLVED FLUORESCENCE, filed October 25, 2002, and assigned U.S. Serial Number 10/280,330; this assignment including said application, any and all United States and foreign patents, utility models, and design registrations granted for any of said inventions or improvements, and the right to claim priority based on the filing date of said application under the International Convention for the Protection of Industrial Property, the Patent Cooperation Treaty, the European Patent Convention, and all other treaties of like purposes; and we authorize the Assignee to apply in all countries in our name or in its own name for patents, utility models, design registrations and like rights of exclusion and for inventors' certificates for said inventions and improvements; and we agree for ourselves and our respective heirs, legal representatives and assigns, without further compensation to perform such lawful acts and to sign such further applications, assignments, Preliminary Statements and other lawful documents as the Assignee may reasonably request to effectuate fully this assignment.

IN WITNESS WHEREOF, I hereto set my hand and seal at Durham,
this 10 day of Feb, 2003
PVRN Murthy 02/10/03 L.S.
YERRAMILI MURTHY

State of North Carolina
: ss.
County of Durham :

Before me this 10 day of Feb, 2003, personally
appeared YERRAMILI MURTHY known to me to be the person whose name is subscribed to
the foregoing Assignment and acknowledged that he executed the same as his free act and deed
for the purposes therein contained.

Delores C. Raines
Notary Public
My Commission Expires: 12-26-2006

[Notary's Seal Here]

IN WITNESS WHEREOF, I hereto set my hand and seal at Westbrook, Maine,

this 17th day of JANUARY, 2003

Robert H. Suva

L.S.

ROBERT H. SUVA

State of MAINE :

: ss.

County of CUMBERLAND :

Before me this 17th day of JANUARY, 2003, personally appeared ROBERT H. SUVA known to me to be the person whose name is subscribed to the foregoing Assignment and acknowledged that he executed the same as his free act and deed for the purposes therein contained.

Neil Y. Gilbert
Notary Public e NEIL Y. GILBERT
ATTORNEY, STATE OF MAINE
My Commission Expires: e

[Notary's Seal Here]

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