

03-13-2003

FORM PTO-1595  
(Rev. 6-93)  
OMB No. 0651-0011 (exp. 4/94)



102388756

U.S. Department of Commerce  
Patent And Trademark Office

## 1. Name of conveying party(ies):

Dale B. Henningson  
Bruce A. Purkey

3-11-03

Additional name(s) of conveying party(ies) attached?

☐ Yes ☒ No

## 3. Nature of conveyance:

☒ Assignment ☐ Merger  
☐ Security Agreement ☐ Change of Name  
☐ Other

Execution Date: January 27, 2003 and January 28, 2003

## 2. Name and address of receiving parties:

Name: Auto Meter Products, Inc.

Street Address: 413 West Elm Street

City: Sycamore State: Illinois 60178 Country: U.S.A.

Name: Purkey Electrical Consultants

Street Address: 221 North 14<sup>th</sup> Street

City: Rogers State: Arkansas 72756 Country: U.S.A.

Additional name(s) & address(es) attached? ☐ Yes ☒ No

## 4. Application number(s) or registration number(s):

If this document is being filed together with a new application, the execution date of the application is:

A. Patent Application No.(s): 10/336,575 filed January 3, 2003

B. Patent No.(s)

Additional numbers attached? ☐ Yes ☒ No

## 5. Name and address of party to whom correspondence concerning document should be mailed:

Name: Stephen G. Rudisill

Internal Address:

JENKENS &amp; GILCHRIST

Street Address: 225 West Washington, Suite 2600

City: Chicago State: IL Zip: 60606-3418

## 6. Total number of applications and patents involved: 1

7. Total fee (37 C.F.R. 3.41)----- \$ 40.00

☒ Enclosed☒ Authorized to be charged to deposit account if payment is inadequate.

## 8. Deposit account number:

10-0447 (47175-000039USPT)

(Attach duplicate copy of this page if paying by deposit account)

DO NOT USE THIS SPACE

## 9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

Stephen G. Rudisill

Name of Person Signing

Signature

02/25/03

Date

03/12/2003 LMUELLER 00000047 10336575

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Total number of pages including cover sheet, attachments and document: 3

Mail documents to be recorded with required cover sheet information to:  
Commissioner for Patents, Box Assignments  
Washington, D.C. 20231

PATENT  
REEL: 013827 FRAME: 0775

## ASSIGNMENT

**WHEREAS**, We, Dale B. Henningson and Bruce A. Purkey, have invented certain new and useful improvements in the following: **Microprocessor-Based Hand-Held Electrical-Testing System And Method** for which we have made application for United States Letters Patent; the said application having been executed on January 3, 2003,

**WHEREAS**, Auto Meter Products, Inc., a corporation organized and existing under the laws of the State of Illinois, having its principal place of business at 413 West Elm Street, Sycamore, Illinois 60178 and Purkey's Electrical Consultants, having its principal place of business at 221 North 14<sup>th</sup> Street, Rogers, Arkansas 72756 (hereinafter referred to collectively as "ASSIGNEES"), are desirous of acquiring our entire right, title and interest in and to the invention, and in and to the said application and any Letters Patent that may issue thereon, as joint tenants;

**NOW, THEREFORE**, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, we do hereby sell, assign and transfer unto ASSIGNEES as joint tenants, their successors, assigns and legal representatives the entire right, title and interest in and to said invention and in and to said application and all patents which may be granted therefor, and all provisionals, divisions, reissues, continuations, continuations-in-part and extensions thereof; and we hereby authorize and request the Commissioner of Patents and Trademarks to issue all patents for said invention, or patents resulting therefrom, insofar as our interest is concerned, to the said ASSIGNEES of our entire right, title and interest.

We also hereby sell and assign to said ASSIGNEES as joint tenants, their successors, assigns and legal representatives the full and exclusive rights, title and interest to the invention disclosed in said application throughout the world, including the right to file applications and obtain patents, utility models, industrial models and designs for said invention in their own names throughout the world, including all rights of priority, all rights to publish cautionary notices reserving ownership of said invention and all rights to register said invention in appropriate registries; and

We further agree to execute any and all powers of attorney, applications, assignments, declarations, affidavits, and any other papers in connection therewith necessary to perfect such rights, title and interest in ASSIGNEES, their successors, assigns and legal representatives.

We hereby further agree that we will communicate to said ASSIGNEES, or their successors, assigns and legal representatives, any facts known to us respecting any improvements; and, at the expense of said ASSIGNEES, to testify in any legal proceedings, sign all lawful papers, execute all divisional, continuation, continuation-in-part, and reissue applications, make all lawful oaths, and generally do everything possible to vest title in said ASSIGNEES and to aid said ASSIGNEES, their successors, assigns and legal representatives to obtain and enforce proper protection for said invention in all countries.

We further authorize and direct our attorneys to insert below\* the serial number and filing date of said application now identified as Case Docket No. 47175-00039USPT as soon as the same shall have been made known to them by the United States Patent Office.

\*Serial Number: 10/336,575

Filing Date: January 3, 2003

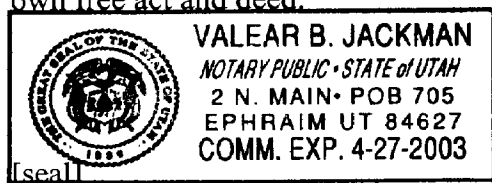
IN WITNESS WHEREOF, I have hereunto set my hand and seal this 27 day of January, 2003.

Dale B. Henningson

Name: Dale B. Henningson  
Address: 396 East 500 South  
Manti, Utah 84642

STATE OF Utah )  
COUNTY OF Sanpete ) ss.

On this 27th day of January, 2003, before me, a Notary Public in and for the State and County aforesaid, personally appeared, known by me to be the person of the above name who signed and sealed the foregoing instrument, and acknowledged the same to be his own free act and deed.



Valear B. Jackman  
Notary Public  
My Commission Expires:

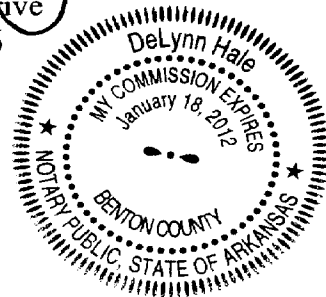
IN WITNESS WHEREOF, I have hereunto set my hand and seal this 28 day of January, 2003.

Bruce A. Purkey

Name: Bruce A. Purkey  
Address: 1116 Prairie Creek Drive  
Rogers, Utah 72756

STATE OF Arkansas )  
COUNTY OF Benton ) ss.

On this 28 day of January, 2003, before me, a Notary Public in and for the State and County aforesaid, personally appeared, known by me to be the person of the above name who signed and sealed the foregoing instrument, and acknowledged the same to be his own free act and deed.



DeLynn Hale

Notary Public

My Commission Expires:

January 18, 2012

[seal]

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