

03-17-2003

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FORM PTO-1595

(Rev. 3/01)

OMB No. 0651-0027 (exp. 5/31/2002)

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3-14-03

102390971

Attorney Docket No. FHW-0767

To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

## 1. Name of conveying party(ies):

**Nuron Limited**Additional name(s) of conveying party(ies) attached? ☐ Yes ☒ No

## 2. Name and address of receiving party(ies)

Name: **Xeca Limited**Address: **6 Dancastle Court, Arcadia Avenue,  
London, N3 2JU, United Kingdom**Additional name(s) & address(es) attached? ☐ Yes ☒ No

## 3. Nature of conveyance

☒ Assignment☐ Merger☐ Security Agreement☐ Change of Name☐ Other \_\_\_\_\_Execution Date: **February 21, 2003**

## 4. Application number(s) or patent number(s):

If this document is being filed together with a new application, the execution date of the application is: \_\_\_\_\_

A. Patent Application No.(s)

**09/825,618**

B. Patent No.(s)

Additional numbers attached? ☐ Yes ☒ No

## 5. Name and address of party to whom correspondence concerning document should be mailed:

Name: **Anthony A. Laurentano, Esq.**Internal Address: **Lahive & Cockfield, LLP**Street Address: **28 State Street**City: **Boston** State: **MA** ZIP: **02109**

## 6. Total number of applications and patents involved:

**one**7. Total fee (37 CFR 3.41).....\$ **40.00**☐ Enclosed☒ Authorized to be charged to deposit account8. Deposit account number: **12-0080**☒ Any Deficiencies

(Attach duplicate copy of this page if paying by deposit account)

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## 9. Statement and signature.

*To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.***Anthony A. Laurentano, Reg. No. 38,220**

Name of Person Signing

Signature

**March 7, 2003**

Date

Total number of pages including cover sheet, attachments, and document:

**3**Mail documents to be recorded with required cover sheet information to:  
Box Assignment, Director - U.S. Patent and Trademark Office  
Washington, D.C. 20231

03/17/2003 LMJELLER 00000022 120080 09825618

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PATENT  
REEL: 013837 FRAME: 0812

**ASSIGNMENT**

We NURON LIMITED, of Fetcham Park House, Lower Road, Fetcham, Surrey, KT22 9HD in consideration of One Dollar and other valuable consideration paid to us by

**XECA LIMITED**

a corporation of England, having its principal place of business at 6 Dancastle Court, Arcadia Avenue, London, N3 2JU, the receipt of which is hereby acknowledged, do hereby sell, assign and transfer unto said

**XECA LIMITED**

its successors and assigns, the entire interest for the United States of America and all foreign countries including all rights of priority under the International Convention for the Protection of Industrial Property in a certain invention or improvement in

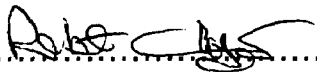
**APPARATUS FOR THE DIAGNOSIS AND THERAPY OF NEURO-MUSCULAR  
AND OTHER TISSUE DISORDERS**

described in an application Serial No. 09/825,618, filed on April 03 2001 in the United States Patent and Trademark Office, and in all Letters Patent of the United States and all foreign countries which may or shall be granted on said invention, or any parts thereof, or on said application, or any divisional, continuing, reissue or other applications based in whole or in part thereon. And we agree, for ourselves and our executors and administrators, with said corporation and its successors and assigns but at its or their expense and charges, hereafter to execute all applications, amended specifications, deed or other instrument, and to do all acts necessary or proper to secure the grant of Letters Patent in the United States and in all other countries to said corporation, with specifications and claims in such form as shall be approved by the counsel of said corporation and to vest and confirm in said corporation, its successors and assigns, the legal title to all such patents.

And we do hereby authorize and request the Commissioner of Patents and

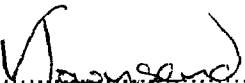
Trademarks of the United States to issue such Letters Patent as shall be granted upon said application or applications based thereon to said corporation, its successors and assigns.

**WITNESS my hand and seal**

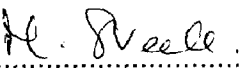
**By:** .....   
Roberto Ciaff  
for NURON LIMITED

**Date:** ..... 21<sup>st</sup> Feb 2003 .....

**Witnesses:**

.....   
**Witness 1**

..... 21<sup>st</sup> Feb 2003 .....  
**Date**

.....   
**Witness 2**

..... 21.02.2003 .....  
**Date**