|   | RM COVER SHEET U.S. DEPARTMENT OF COMMER<br>U.S. Patent and Trademark Offi   |  |  |
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|   | IT'S ONLY  |  |  |
| Tab settings 🗢 🔿 🔍 🔍 💌  |  |  |  |
| To the Honorable Commissioner of Patents and Trademark  | s: Please Record the attached original documents or copy thereof.  |  |  |
| <ol> <li>Name of conveying party(ies):</li> </ol>   | 2. Name and address of receiving party(ies)  |  |  |
| Unipower Solutions, Inc.  | Name: Cuesol, Inc.   |  |  |
| Additional name of conveying party(ies) attached? 🗔 Yes 🔯 N   | internal Address:  |  |  |
|   |  |  |  |
| 3. Nature of conveyance:  | Street Address: 1212 Hancock Street  |  |  |
| 🗋 Assignment 🗌 Merger   |  |  |  |
| Security Agreement  |  |  |  |
| Other   | City: QuincyState: MAZip: 02169  |  |  |
| Execution Date: December 13, 2002 & February 3, 2003  | Additional Name(s) & address(es) attached?  Yes X No   |  |  |
| Additional numbers at   | tached? 🗆 Var 🖾 Na   |  |  |
|   |  |  |  |
|   | 6. Total number of applications and patents involved:  |  |  |
| Name and address of party to whom correspondence concerning this document should be mailed:   | 6. Total number of applications and patents involved: 1  |  |  |
| Name and address of party to whom correspondence<br>concerning this document should be mailed:<br>ame <u>: Brian T. Sa</u> ttizahn  | <ol> <li>Total number of applications and patents involved: 1</li> <li>Total fee (37 CFR 3.41)\$ 40</li> </ol>   |  |  |
| Name and address of party to whom correspondence<br>concerning this document should be mailed:<br>ame <u>: Brian T. Sa</u> ttizahn  | 6. Total number of applications and patents involved: 1  |  |  |
| Name and address of party to whom correspondence<br>concerning this document should be mailed:<br>ame <u>: Brian T. Sattizahn</u><br>ternal Address: <u>McNees Wallace &amp; Nurick LLC</u>   | <ul> <li>6. Total number of applications and patents involved: 1</li> <li>7. Total fee (37 CFR 3.41)\$ 40</li> <li>□ Enclosed</li> <li>☑ Authorized to be charged to deposit account</li> </ul>  |  |  |
| Name and address of party to whom correspondence<br>concerning this document should be mailed:<br>ame: Brian T. Sattizahn   | <ul> <li>6. Total number of applications and patents involved: 1</li> <li>7. Total fee (37 CFR 3.41)\$ 40</li> <li>□ Enclosed</li> <li>☑ Authorized to be charged to deposit account</li> <li>8. Deposit account number:</li> </ul>  |  |  |
| Name and address of party to whom correspondence<br>concerning this document should be mailed:<br>ame: Brian T. Sattizahn   | <ul> <li>6. Total number of applications and patents involved: 1</li> <li>7. Total fee (37 CFR 3.41)\$ 40</li> <li>□ Enclosed</li> <li>☑ Authorized to be charged to deposit account</li> </ul>  |  |  |
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| Name and address of party to whom correspondence concerning this document should be mailed:         ame:       Brian T. Sattizahn         ternal Address:       McNees Wallace & Nurick LLC         reet Address:       100 Pine Street         P.O. Box 1166   | <ul> <li>6. Total number of applications and patents involved: 1</li> <li>7. Total fee (37 CFR 3.41)\$ 40</li> <li>□ Enclosed</li> <li>☑ Authorized to be charged to deposit account</li> <li>8. Deposit account number:</li> </ul>  |  |  |
| Name and address of party to whom correspondence concerning this document should be mailed:         ame:       Brian T. Sattizahn         ternal Address:       McNees Wallace & Nurick LLC         reet Address:       100 Pine Street         P.O. Box 1166   | <ul> <li>6. Total number of applications and patents involved: 1</li> <li>7. Total fee (37 CFR 3.41)\$ 40</li> <li>□ Enclosed</li> <li>☑ Authorized to be charged to deposit account</li> <li>8. Deposit account number:<br/>50-1059</li> <li>(Attach duplicate copy of this page if paying by deposit account)</li> </ul>                     |  |  |
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William Francis Galvin Scoretary of the Commonwealth The Commonwealth of Massachusetts Secretary of the Commonwealth State Rouse, Boston, Massachusetts 02183

July 23, 2003

## TO WHOM IT MAY CONCERN:

I hereby certify that according to the records of this office,

## UNIPOWER SOLUTIONS, INC.

a corporation organized under the laws of **Delaware** on **July 24, 2001** was qualified to do business in the Commonwealth of Massachusetts on **September 24, 2001**, pursuant to General Laws, Chapter 181, section 4.

I further certify that on **February 3, 2003**, an Amended Foreign Corporation Certificate was filed reflecting the change of name of said corporation to

#### CUESOL, INC.

I also certify that said corporation is still qualified to do business in this Commonwealth.



In testimony of which,

I have hereunto affixed the Great Seal of the Commonwealth on the date first above written.

William Tranino Gelicin

Secretary of the Commonwealth

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The Commonwealth of Massachusetts William Francis Galvin - Public Browse and Search Page 1 of 2

|   | Secretary of<br>One Ashburton Place,            | Francis Ga       | <b>alvin</b><br>wealth<br>achusetts 02108-     |                       |
|---|---|------------------|--|-----------------------|
| CUESOL, INC. Sumr   | nary Screen                                     | <u>.</u>         |  | Help with this form   |
|   | Reque   | sta Certificate  |  | <u> </u>              |
| The exact name of the P   | Foreign Corporation: C                          | UESOL. INC.      | <u> </u>                                       |                       |
| The name was changed  |   |                  |  |                       |
| Entity Type: Foreign C  |   |                  |  | <u> </u>              |
| Identification Number (F  | EIN, Trust ID. etc.): 000                       | 0801523          |  | <u> </u>              |
| Date of Registration in M   |   |                  |  |                       |
| The is organized under t  |   |                  |  |                       |
| Current Fiscal Month / D  | <u></u>   | Country: L       | I <u>SA</u> on: <u>07/24/2003</u>              |                       |
| The location of its princi  | <u> </u>  |                  |  |                       |
|   | NCY   | State: MA        | Zip: <u>02169</u> Cor                          | untry: <u>USA</u>     |
| The location of its Massa<br>No. and Street: <u>1212</u><br>City or Town: <u>QUIR</u>     | HANCOCK ST.                                     | State: <u>MA</u> |  | intry: <u>USA</u>     |
| No. and Street: <u>1212</u><br>No. and Street: <u>1212</u><br>No. and Street: <u>0UIN</u> | <u>HAEL GRIMES</u><br><u>HANCOCK ST.</u><br>ICY | State: MA        |  | ntry: <u>USA</u>      |
| he officers and all of the  | directors of the corpor                         | ation:           |  | ————                  |
| Title   | Individual Name<br>First, Middle, Last, Suffix  |                  | ress (no PO Bax)<br>y or Town, State, Zip Code | Expiration<br>of Term |
| PRESIDENT   | ADRIAN KING                                     |                  |  |                       |
| TREASURER   |   | 121<br>QUINC     | 2 HANCOCK ST.<br>CY, MA 02189 USA              |                       |
| ļ   |   |                  |  |                       |

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|                      |   |   |  |
|                      |   | SAME  |  |
| DIRECTOR             | <u> </u>  | SAME, MA 02169 USA  |  |
| DIRECTOR             | JACO8 MARK  |   | - <del>-</del>   |
|                      |   |   |  |
| <u> </u>             |   | 1212 HANCOCK ST.<br>QUINCY, MA 02169 USA  |  |
| DIRECTOR             | ADRIAN KING   | COINCY, MA 02109 USA  | <u>_</u>   |
|                      |   |   |  |
|                      |   | 1212 HANCOCK ST.  |  |
|                      |   | QUINCY, MA 02169 USA  |  |
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McNees Wallace & Nurick



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# The First State

I, HARRIET SMITH WINDSOR, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY THE ATTACHED IS A TRUE AND CORRECT COPY OF THE CERTIFICATE OF AMENDMENT OF "UNIPOWER SOLUTIONS, INC.", CHANGING ITS NAME FROM "UNIPOWER SOLUTIONS, INC." TO "CUESOL, INC.", FILED IN THIS OFFICE ON THE THIRTEENTH DAY OF DECEMBER, A.D. 2002, AT 2 O'CLOCK P.M.



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Varriet Smith Windson

Harriet Smith Windsor, Secretary of State

AUTHENTICATION: 2544377

DATE: 07-23-03 REEL: 013838 FRAME: 0250

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STATE OF DELAMARE SECRETARY OF STATE DIVISION OF CORPORATIONS FILED 02:00 PM 12/13/2002 020769335 - 3417641

PATENT REEL:: 013838 FRAME: 0251

### CERTIFICATE OF AMENDMENT OF AMENDED AND RESTATED CERTIFICATE OF INCORPORATION OF UNIPOWER SOLUTIONS, INC.

Unipower Solutions, Inc. (the "Corporation"), organized and existing under and by virtue of the General Corporation Law of the State of Delaware, does hereby certify as follows:

The Board of Directors of the Corporation duly adopted, pursuant to Sections 141(f) and 242 of the General Corporation Law of Delaware, a resolution setting forth an amendment to the Amended and Restated Certificate of Incorporation of the Corporation and declaring said amendment to be advisable. The stockholders of the Corporation duly approved said proposed amendment in accordance with Section 242 of the General Corporation Law of the State of Delaware by written consent in accordance with Sections 228 and 242 of the General Corporation Law of the State of Delaware. The resolution setting forth the amendment is as follows:

<u>RESOLVED</u>: That Article FIRST of the Certificate of Incorporation of the Corporation be and hereby is deleted in its entirety and the following Article FIRST is inserted in lieu thereof:

FIRST: The name of the Corporation is Cuesol, Inc.

WALTHAM 33138v1

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IN WITNESS WHEREOF, the Corporation has caused this Certificate of Amendment to be signed by its President this 13th day of December, 2002.

UNIPOWER SOLUTIONS, INC.

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By: /s/ Jacob D. Mark Jacob D. Mark President

WALTHAM 33736vI

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RECORDED: 07/29/2003