

RECOR

03-17-2003

Docket No. 48793/DBP/S307

Box Assignment  
Commissioner of Patents and Trademarks  
Washington, D.C. 20231

Post Office Box 7068  
Pasadena, CA 91109-7068

Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof:

<b>1. Name of conveying party(ies):</b> <i>7-30-02</i> <b>Patrick Fleming, and Lee Coleman</b>  Additional name(s) of conveying party(ies) attached: <b>No</b>		<b>2. Name and address of receiving party(ies):</b>  Name: <b>Beta Lasermike Limited</b>  Street Address:  <b>Stirling Road, Cressex Business Park, High Wycombe, Buckinghamshire, Great Britain HP12 3RT</b>			
<b>3. Name of conveyance:</b>  <input checked="" type="checkbox"/> Assignment <input type="checkbox"/> Merger <input type="checkbox"/> Security Agreement <input type="checkbox"/> Change of Name <input type="checkbox"/> Other:  Execution Date: <b>August 5, 2002 and July 30, 2002</b>		Additional name(s) & address(es) attached? <b>No</b>			
<b>4. Application number(s) or patent number(s):</b>  If this document is being filed together with a new application, the execution date of the application is: .  <table border="1"><tr><td><b>A. Patent Application No.(s)</b>  <b>10/182,766</b></td><td><b>B. Patent No.(s)</b></td></tr></table> Additional numbers attached? <b>No</b>				<b>A. Patent Application No.(s)</b>  <b>10/182,766</b>	<b>B. Patent No.(s)</b>
<b>A. Patent Application No.(s)</b>  <b>10/182,766</b>	<b>B. Patent No.(s)</b>				
<b>5. Please return the recorded document and address all correspondence to:</b>  <b>CHRISTIE, PARKER &amp; HALE, LLP</b> P.O. Box 7068 Pasadena, CA 91109-7068 Attention: <b>D. Bruce Prout</b>		<b>6. Total number of applications and patents involved.....</b> <span style="border: 1px solid black; padding: 2px;">1</span>			
<b>10. <input type="checkbox"/> Explanatory letter is enclosed.</b>		<b>7. <input checked="" type="checkbox"/> Total fee enclosed (37 CFR 3.41):</b> \$ <b>40.00</b> <b>8. <input checked="" type="checkbox"/> Any deficiency or overpayment of fees should be charged or credited to <b>Deposit Account No. 03-1728</b>, except for payment of issue fees required under 37 CFR § 1.18. Please show our docket number with any credit or charge to our Deposit Account.</b>			
<b>9. Statement and signature.</b> To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.  Date: November 11, 2002  <div style="display: flex; justify-content: space-between;"><div><i>D. Bruce Prout</i> Name: <b>D. Bruce Prout</b> 626/795-9900</div><div><b>Total number of pages including cover sheet, attachments, and document:</b> <span style="border: 1px solid black; padding: 2px;">2</span></div></div> <div style="display: flex; justify-content: space-between;"><div><b>Express Mail No. EV219047570US</b></div><div><b>11/15/2002 SNAIARRO 00000056 10182766</b> <b>01 21:00:01 40.00 00</b></div></div>					

DBP/aam

AAM PAS472165 11-11-02 9:50 AM

Return to:  
 CHRISTIE, PARKER & HALE  
 Post Office Box 7068  
 Pasadena, CA 91109-7068

## ASSIGNMENT

In consideration of good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned,

(1) Patrick Fleming and Lee Coleman

HEREBY SELL(S), ASSIGN(S) AND TRANSFER(S) TO

(2) Beta Lasermike Limited

having a place of business at

(3) Stirling Road, Cressex Business Park, High Wycombe, Buckinghamshire, Great Britain HP12 3RT

(hereinafter called "ASSIGNEE") the entire right, title and interest in and to any and all improvements which are disclosed in the application for United States Letters Patent entitled

(4) CAPACITANCE MONITORING SYSTEMS

which application was:

(a) executed on (5a): even date herewith;

(b) filed on (5b): \_\_\_\_\_.

Application No.: \_\_\_\_\_.

(CHRISTIE, PARKER & HALE, LLP, P.O. Box 7068, Pasadena, CA 91109-7068) is hereby authorized to insert in (b) the specified data, when known.

including any and all United States Patents which may be granted on said application, and any and all extensions, divisions, reissues, substitutes, renewals or continuations of said application and patents, and the right to all benefits under all international conventions for the protection of industrial property and applications for said improvements.

It is hereby authorized and requested that the Commissioner of Patents issue any and all of said Letters Patent, when granted, to said ASSIGNEE, its assigns or its successors in interest or its designee.

Upon said consideration, it is further agreed that, when requested, without charge to but at the expense of said ASSIGNEE, the undersigned will execute all divisional, continuing, substitute, renewal, and reissue patent applications; execute all rightful other papers; and generally do everything possible which said ASSIGNEE shall consider desirable for aiding in securing and maintaining patent protection as provided herein.

### INVENTOR(S)

Patrick Fleming

Lee Coleman

### SIGNATURE

X

X

X

### DATE

X

X

X

### WITNESSES: