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(Rev. 03/01) OMB No. 0651-0027 (exp. 5/31/2002) U.S. Patent and Trademark Offi		U.S. Patent and Trademark Office
Tab settings	V V V	
To the Honorable Commissioner of Patents and	Trademarks: Please record the attached	original decuments on something
Name of conveying party(ies): Name of conveying party(ies):		ss of receiving party(ies)
David S. Yip 2.28.03	Name: <u>Northrop</u>	Grumman Corporation
Edward M. Garber Alvin M. Kong	Internal Address:	
Aiviii W. Kong	memai Address.	
Additional name(s) of conveying party(ies) attached? 🖵 Y	′es 🔼 No 🔭	
3. Nature of conveyance:		T d C
🔼 Assignment 🖵 Merger		<u>s</u>
<u> </u>	Street Address:	1840 Century Park East
Security Agreement	of Name	D. O.
🖬 Other		
	City: Los Angeles	State: CAZip: 90067
Execution Date: February 27, 2003	Additional name(s) & a	address(es) attached? 🖵 Yes 🏋 No
4. Application number(s) or patent number(s):	103769	802
If this document is being filed together with a	a new application, the execution of	date of the application is: 02/27/2003
A. Patent Application No.(s)	B. Patent No.(s)	
Additional	The state of the s	
	numbers attached? Yes No	
Name and address of party to whom corresp concerning document should be mailed:	ondence 6. Total number of ap	oplications and patents involved:
TD 1 (C) 1	7 Total fee (37 CER	3.41)\$ 40.00
Name:Patent Counsel		5.41)
Internal Address: Northrop Grumman	☐ Enclosed	
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Space Technology & Mission Systems Corp.	Space Technology & Mission Systems Corp. Authorized to be charged to deport	
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Street Address: One Space Park, E2/6051		
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City: Redondo Beach State: CA Zip: 902	78 (Attach duplicate copy o	of this page if paying by deposit account)
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9. Statement and signature.		
To the best of my knowledge and belief, the	foregoing information is true and	correct and any attached copy
is a true copy of the original document.	W/. 116/. 1	
Noel F. Heal, Reg. No. 26,074	11001 THE	February 27, 2003
Name of Person Signing	Signature	Date
Total number of pages in	cluding cover sheet, attachments, and do	ocuments L

Mail documents to be recorded with required cover sheet information to:

Commissioner of Patents & Trademarks, Box Assignments

Washington, D.C. 20231

ASSIGNMENT

For valuable consideration, the adequacy and receipt of which are hereby acknowledged, we <u>David S. Yip, Edward M. Garber, and Alvin</u> M. Kong respectively, of La Mirada, California; Los Angeles, California; and Manhattan Beach, California do hereby sell and assign to Northrop Grumman Corporation, One Space Park, Redondo Beach, California, a Delaware corporation, its successors and assigns, the entire right, title and interest in and to the improvements in <u>WEIGHTED SAW REFLECTOR USING DISTRIBUTED ACOUSTIC</u> REFLECTIVE DOTS which has been invented by us, as described in the application for United States Patent which we executed respectively, on February 27, 2003 , February 27, 2003 , and February 27, 2003 and any and all applications for patent and patents therefor in any and countries, including all divisions, reissues, continuations, and extensions thereof, and the right to claim the priority date of the first filed application in the United States, and authorize and request any official whose duty it is to issue patents, to issue any patent on said improvements or resulting therefrom to said Northrop Grumman Corporation, or its successors or assigns, and agree that on request and without further consideration, but at the expense of Northrop Grumman Corporation, we will communicate to Northrop Grumman Corporation or its representatives or nominees any facts known to us respecting said improvements and testify in any legal proceeding, sign all lawful papers, execute all divisional, continuing, and reissue applications, make all rightful oaths, and generally do everything possible to aid Northrop Grumman Corporation, its successors, assigns and nominees to obtain and enforce proper patent protection for said invention in all countries.

2/27 , 2003

Inventor:

Inventor:

dward M. Garber

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Alvin M. Kong

PATENT REEL: 013839 FRAME: 0620

STATE OF CALIFORNIA	
COUNTY OF LOS ANGELES) ss)
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LYNN E. CABILES Commission # 1260124 Notary Public - California Los Angeles County My Comm. Biplies Agr 9, 2004	WITNESS my hand and official seal. Summer Coluber Notary Public
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STATE OF CALIFORNIA COUNTY OF LOS ANGELES))ss)
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PATENT REEL: 013839 FRAME: 0621

Docket No. 12-1258

STATE OF CALIFORNIA)
) ss
COUNTY OF LOS ANGELES)
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PATENT REEL: 013839 FRAME: 0622