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03-17-2003



102391909

To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

1. Name of conveying party(ies):

Sanjay V. Sherikar

2-28-03

2. Name and address of receiving party(ies)

Name: Control Components, Inc.

Internal Address: _____

Additional name(s) of conveying party(ies) attached? ☐ Yes ☒ No

3. Nature of conveyance:

☒ Assignment☐ Merger☐ Security Agreement☐ Change of Name☐ Other _____

Street Address: 22591 Avenida Empresa

City: Rancho Santa Margarita State: CA Zip: 92688

Execution Date: February 19, 2003

Additional name(s) & address(es) attached? ☐ Yes ☒ No

4. Application number(s) or patent number(s):

10375962

If this document is being filed together with a new application, the execution date of the application is: 02/19/03

A. Patent Application No.(s)

B. Patent No.(s)

Additional numbers attached? ☐ Yes ☒ No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: Mark B. Garred

Internal Address: _____

STETINA BRUNDA GARRED & BRUCKER

Street Address: 75 Enterprise-Suite 250

City: Aliso Viejo State: CA Zip: 92656

6. Total number of applications and patents involved: 1

7. Total fee (37 CFR 3.41).....\$ 40.00

☒ Enclosed☐ Authorized to be charged to deposit account

8. Deposit account number: _____

(Attach duplicate copy of this page if paying by deposit account)

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9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

Mark B. Garred

Name of Person Signing

Signature

2/28/03

Date

Total number of pages including cover sheet, attachments, and documents

Mail documents to be recorded with required cover sheet information to:
Commissioner of Patents & Trademarks, Box Assignments
Washington, D.C. 20231J1036 U.S. PTO
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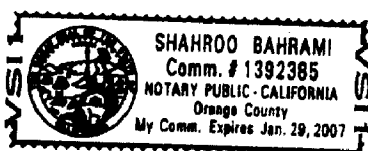
01 FC:0621

PATENT
REEL: 013843 FRAME: 0450

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

ASSIGNMENT OF APPLICATIONDocket Number (Optional):
CCIOO-041AWhereas, I, Sanjay Sherikar of Mission Viejo, California, hereafterreferred to as applicant, have invented certain new and useful improvements in CLOSED-VORTEX-ASSISTED DESUPERHEATER☐ for which an application for a United States Patent was filed on _____,
Application Number _____/_____.☒ for which an application for a United States Patent was executed on 2-19-03, andWhereas, Control Components, Inc. of Rancho Santa Margarita, California herein referred to as
"assignee" whose post office address is 22591 Avenida Empresa, Rancho Santa Margarita, CA 92688 is
desirous of acquiring the entire right, title and interest in the same;Now, therefore, in consideration of the sum of one dollar (\$1.00), the receipt whereof is acknowledged, and
other good and valuable consideration, I, the applicant, by these presents do sell, assign and transfer unto
said assignee the full and exclusive right to the said invention in the United States and the entire right, title
and interest in and to any and all Patents which may be granted therefor in the United States, I hereby
authorize and request the Commissioner of Patents and Trademarks to issue said United States Patent to
said assignee, of the entire right, title, and interest in and to the same, for his sole use and behoof; and for
the use and behoof of his legal representatives, to the full end of the term for which said Patent may be
granted, as fully and entirely as the same would have been held by me had this assignment and sale not
been made.Executed this 19th day of February, 2003,at Rancho Santa Margarita
* SSherikar
(Signature)State of California) SS:County of Orange)Before me personally appeared said Sanjay Sherikar
and acknowledged the foregoing instrument to be his free act and deed this 19th
day of February, 2003.

Seal



(Notary Public)

Send to: Commissioner of Patents and Trademarks, Washington, D.C. 20231

RECORDED: 02/28/2003**PATENT**
REEL: 013843 FRAME: 0451